



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Christ the King; Last Sunday After Pentecost
November 21, 2021, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

Polonaise

From the Music book of Anna Magdalena Bach
Arr. E. Korneliussen

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

Call to Worship

From Psalm 150

Minister: Praise the LORD!

People: Praise God in his sanctuary; praise him in his mighty heavens!

Minister: Praise him for his mighty deeds; praise him according to his excellent greatness!

People: Praise him with trumpet sound; praise him with lute and harp!

† congregation standing

✠ congregation kneeling

Minister: Praise him with tambourine and dance; praise him with strings and pipe!

People: Praise him with sounding cymbals; praise him with loud clashing cymbals!

Minister: Let everything that has breath praise the Lord! Praise the LORD!



† Hymn of Proclamation

Glorious Things of Thee Are Spoken

Hymn A • Trinity Hymnal #345

AUSTRIAN HYMN

† Prayer of Adoration

Unison: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

The singing of psalms, hymns, and spiritual songs in gathered worship is a means of grace that God has appointed so that we might be filled with the Holy Spirit. (Ephesians 5:18-19)

“If we confess our sins, God is faithful and just to forgive us our sins.” (1 John 1:9)

✠Prayer of Confession

Unison: Most holy and merciful God, who has searched and known us, and are acquainted with all our ways, we confess before you our sinfulness and seek your forgiveness. We have failed in our duty; we have forgotten our high calling; we have fallen into many temptations. We have dishonored your name; we have injured our neighbors; we have hurt our own souls. Give us, we pray, the spirit of true repentance, that we may turn from our sins and forsake them with our whole heart; and in your great love, have mercy on us and absolve us from our guilt; for the sake of your dear Son, our Savior Jesus Christ.

Please take a moment to silently confess your sin.

✠Assurance of Pardon

From 1 Peter 2

Minister: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Unison: Thanks be to God!

✠ Affirmation of Faith

Westminster Larger Catechism
Question & Answer #165

Minister: What is baptism?

People: Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and of the Son, and of the Holy Spirit, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.

Unison: Thanks be to God!

✠ Prayers of the People

Unison: Almighty God, by the death and resurrection of your Son Jesus Christ, you have overcome sin and death and have brought us to yourself. We rejoice that by the sealing of the Holy Spirit, you have bestowed upon us the forgiveness of sins, the resurrection to newness of life, and have bound us to yourself and to your service. Renew us, O Lord, by the same Holy Spirit and grant us faith, hope, and love to persevere in all that you call us to be and to do, through Jesus Christ our Lord.

Minister: Most holy and merciful Father, before your Son ascended to your right hand, he commanded his first followers to make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey all his commandments, and promising to be with them to the end of the age. In obedience to this great commission, we rejoice with those who come to the waters of baptism. May the blood of Christ who through the eternal Spirit offered himself without sin to God cleanse your people from dead works to serve the living God. And may we be granted grace to welcome one another as Christ has welcomed us for the glory of God, extending to one another our love, prayers, and support as duty done to you, the one true God: Father, Son, and Holy Spirit.

People: Lord, hear our prayers. Amen.

Presentation of the Candidates & Questions

Sacrament of Holy Baptism

Prayer

Minister: Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them and so lead them in the knowledge and obedience of your Word that they may serve you in this life and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The Christian life begins with a bath and ends with a banquet.

In the sacraments of baptism and the Lord's Supper, we are washed and fed.

Covenant Children Baptisms

Jonah Feliciano, Michael Feliciano, Kate Goranson, Liam Goranson, and Kellan Reckard

Profession of Faith Baptisms

Gabriel Feliciano, Duncan Reckard, Emma Reckard, and Kylie Reckard

Public Reception of New Members

| | |
|---|-----------------------------------|
| <i>Haley Althouse</i> | <i>Daniel Marengo</i> |
| <i>Jacqueline Anderson</i> | <i>Jonathan McKenzie</i> |
| <i>Rebekah Assuncao</i> | <i>Kate Miller</i> |
| <i>Bethany Barnes</i> | <i>Howard & Susan Newman</i> |
| <i>Stephen & Brandy Brewer</i> | <i>Rebecca Newman</i> |
| <i>Christiana Cali</i> | <i>Rick & Valerie Pekarek</i> |
| <i>Zachary & Kayla Cole</i> | <i>Brad Perry</i> |
| <i>J.C. & Amy Derrick</i> | <i>Daniel & Anna Reckard</i> |
| <i>Eric & Mary Eliason</i> | <i>Duncan Reckard</i> |
| <i>Jose "Pito" & Essmie Feliciano</i> | <i>Emma Reckard</i> |
| <i>Brooke Gibboney</i> | <i>Kylie Reckard</i> |
| <i>Glenn & Erin Goranson</i> | <i>Anthony Rowe</i> |
| <i>Scott & Kayleigh Hunt</i> | <i>Miriam Sarver</i> |
| <i>Carol Sue Jennings</i> | <i>Carl & Cyndy Shoemaker</i> |
| <i>Walter & Nancy Kerr</i> | <i>Cleat & Rhonda Simmons</i> |
| <i>Kenny Lawrence</i> | <i>Ric & Debbie Tobin</i> |
| <i>Jonathan Mages</i> | <i>Melissa van Eyk</i> |

Prayer

The LORD is “enthroned on
the praises” of his people.
(Psalm 22:3)

† **Hymn of Consecration**
Hymn B • Trinity Hymnal #358

For All the Saints
SINE NOMINE

† **Gloria**

Glory Be To God II

Text: Traditional; Musical Setting by Ronald Owen

Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.

Glo-ry to the Ho-ly Spi-rit, our God three in one. As it

was in the be - gin-ning, so it shall be now and e - ver - more.

World with-out end, A - men. A - men. A - men!

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are placed below the notes, with some words hyphenated across lines. The piece concludes with a double bar line.

† **Old Testament Lesson**

Joshua 20:1-9
Pew Bible, page 194

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Faith comes from hearing.
(Romans 10:17)

Proclamation of God's Word

Rev. Donny Friederichsen

What Is a Life Worth?



RESPONDING IN THANKS

† **Hymn of Response**

Hymn C • Trinity Hymnal #347

The Church's One Foundation

AURELIA

† **Giving to God & Offertory**

Harvest Song

Words & Music by Ronald Owen

*“What do you have that you
did not receive?”*

(1 Corinthians 4:7)

To give online, visit
www.stpaulsorlando.com/give.

*Come all you brothers, sisters and mothers,
Fathers and sons, it's Thanksgiving Day!
Harvest the field, prepare for the yield
Which comes to the ones who work, watch, and pray.*

*Come all you faithful, humble, and grateful,
Sow seeds of kindness, mercy, and peace.
Souls we shall reap if truly we keep
The promise, God's kingdom then shall increase.*

*Though the autumn winds are blowing
Through the dark and barren lands,
Still the grace of God is flowing,
Pouring into outstretched hands!*

*Come all you bold ones, young ones and old ones,
Sing of His glory, seek the Lord's face.
The harvest is ripe, the fields are white,
Come gather the bountiful harvest of grace!*

The word “doxology” comes from the Greek doxa (“glory”) and logos (“word”). Thus, to sing the doxology is to ascribe a word of praise or glory to God.

† Doxology

Vikki Cook



Praise God from whom all bles-sings flow; praise him all
crea-tures here be-low; praise him a-bove ye heav'n-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. All glo-ry
be to God a-bove, who gave his Son in ho-ly
love, who sends his Com-for-ter to be his seal for
all e-ter-ni-ty, his seal for all e-ter-ni-ty.

† Prayer of Dedication

With God's blessing upon us,
we are sent forth to practice
the faith we profess.

† Benediction

† **Sending Forth Hymn**
Hymn D • Trinity Hymnal #353

I Love Thy Kingdom, Lord
ST. THOMAS

Minister: Go in peace to love and serve the risen Lord Jesus
Christ.

People: **Thanks be to God!**

Postlude

Glorious Things of Thee Are Spoken
AUSTRIAN HYMN

Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3



1. Glo - rious things of thee are spo - ken, Zi - on cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daughters, and all fear of want re - move:
 for a glo - ry and a cov'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.



AUSTRIAN HYMN 8.7.8.7.D

Franz Joseph Haydn, 1797

For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison

1. For all the saints who from their labors rest,
 2. Thou wast their rock, their fortress and their might;
 3. O may thy soldiers faithful, true, and bold,
 4. The golden evening brightness in the west;
 5. But lo! there breaks a yet more glorious day;
 6. From earth's wide bounds, from ocean's farthest coast,

who thee by faith be - fore the world con - fessed,
 thou, Lord, their Cap - tain in the well fought fight;
 fight as the saints who nobly fought of old,
 soon, soon to faith - ful war - riors comes their rest;
 the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,

thy name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 and win with them the vic - tor's crown of gold.
 sweet is the calm of par - a - dise the blest.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

The image shows a musical score for the hymn 'Al - le - lu - ia!'. It consists of two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), indicating G major. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a half note C5. The piano accompaniment starts with a half note G3, followed by a half note A3, and then a series of eighth notes: B3, C4, D4, E4, F#4, G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, B57, C58, D58, E58, F#58, G58, A58, B58, C59, D59, E59, F#59, G59, A59, B59, C60, D60, E60, F#60, G60, A60, B60, C61, D61, E61, F#61, G61, A61, B61, C62, D62, E62, F#62, G62, A62, B62, C63, D63, E63, F#63, G63, A63, B63, C64, D64, E64, F#64, G64, A64, B64, C65, D65, E65, F#65, G65, A65, B65, C66, D66, E66, F#66, G66, A66, B66, C67, D67, E67, F#67, G67, A67, B67, C68, D68, E68, F#68, G68, A68, B68, C69, D69, E69, F#69, G69, A69, B69, C70, D70, E70, F#70, G70, A70, B70, C71, D71, E71, F#71, G71, A71, B71, C72, D72, E72, F#72, G72, A72, B72, C73, D73, E73, F#73, G73, A73, B73, C74, D74, E74, F#74, G74, A74, B74, C75, D75, E75, F#75, G75, A75, B75, C76, D76, E76, F#76, G76, A76, B76, C77, D77, E77, F#77, G77, A77, B77, C78, D78, E78, F#78, G78, A78, B78, C79, D79, E79, F#79, G79, A79, B79, C80, D80, E80, F#80, G80, A80, B80, C81, D81, E81, F#81, G81, A81, B81, C82, D82, E82, F#82, G82, A82, B82, C83, D83, E83, F#83, G83, A83, B83, C84, D84, E84, F#84, G84, A84, B84, C85, D85, E85, F#85, G85, A85, B85, C86, D86, E86, F#86, G86, A86, B86, C87, D87, E87, F#87, G87, A87, B87, C88, D88, E88, F#88, G88, A88, B88, C89, D89, E89, F#89, G89, A89, B89, C90, D90, E90, F#90, G90, A90, B90, C91, D91, E91, F#91, G91, A91, B91, C92, D92, E92, F#92, G92, A92, B92, C93, D93, E93, F#93, G93, A93, B93, C94, D94, E94, F#94, G94, A94, B94, C95, D95, E95, F#95, G95, A95, B95, C96, D96, E96, F#96, G96, A96, B96, C97, D97, E97, F#97, G97, A97, B97, C98, D98, E98, F#98, G98, A98, B98, C99, D99, E99, F#99, G99, A99, B99, C100, D100, E100, F#100, G100, A100, B100, C101, D101, E101, F#101, G101, A101, B101, C102, D102, E102, F#102, G102, A102, B102, C103, D103, E103, F#103, G103, A103, B103, C104, D104, E104, F#104, G104, A104, B104, C105, D105, E105, F#105, G105, A105, B105, C106, D106, E106, F#106, G106, A106, B106, C107, D107, E107, F#107, G107, A107, B107, C108, D108, E108, F#108, G108, A108, B108, C109, D109, E109, F#109, G109, A109, B109, C110, D110, E110, F#110, G110, A110, B110, C111, D111, E111, F#111, G111, A111, B111, C112, D112, E112, F#112, G112, A112, B112, C113, D113, E113, F#113, G113, A113, B113, C114, D114, E114, F#114, G114, A114, B114, C115, D115, E115, F#115, G115, A115, B115, C116, D116, E116, F#116, G116, A116, B116, C117, D117, E117, F#117, G117, A117, B117, C118, D118, E118, F#118, G118, A118, B118, C119, D119, E119, F#119, G119, A119, B119, C120, D120, E120, F#120, G120, A120, B120, C121, D121, E121, F#121, G121, A121, B121, C122, D122, E122, F#122, G122, A122, B122, C123, D123, E123, F#123, G123, A123, B123, C124, D124, E124, F#124, G124, A124, B124, C125, D125, E125, F#125, G125, A125, B125, C126, D126, E126, F#126, G126, A126, B126, C127, D127, E127, F#127, G127, A127, B127, C128, D128, E128, F#128, G128, A128, B128, C129, D129, E129, F#129, G129, A129, B129, C130, D130, E130, F#130, G130, A130, B130, C131, D131, E131, F#131, G131, A131, B131, C132, D132, E132, F#132, G132, A132, B132, C133, D133, E133, F#133, G133, A133, B133, 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The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20



1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

I Love Thy Kingdom, Lord

I love the house where you live, O LORD, the place where your glory dwells. Ps. 26:8



1. I love thy king - dom, Lord, the house of thine a - bode,
4. Be - yond my high - est joy I prize her heav'n - ly ways,
6. Sure as thy truth shall last, to Zi - on shall be giv'n



the church our blest Re - deem - er saved with his own pre - cious blood.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
the bright - est glo - ries earth can yield, and bright - er bliss of heav'n.



What Is a Life Worth?

Joshua 20:1-9 | Rev. Donny Friederichsen

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, November 21** 2 Chronicles 12; 3 John; Nahum 2
- **Monday, November 22** 2 Chronicles 13; Jude; Nahum 3
- **Tuesday, November 23** John 8
- **Wednesday, November 24** 2 Chronicles 14; Revelation 1; Habakkuk 1
- **Thursday, November 25** 2 Chronicles 15; Habakkuk 2
- **Friday, November 26** 2 Chronicles 16; Revelation 2
- **Saturday, November 27** 2 Chronicles 17; Habakkuk 3; John 9
- **Sunday, November 28** 2 Chronicles 18; Zephaniah 1

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Only on the evidence of two witnesses or of three witnesses shall a charge be established.” (Deuteronomy 19:15)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why are we asked to kneel at various times in worship?

Answer: Body language is powerful, and God’s Word frequently commands us to use our bodies to communicate the disposition of our hearts in worship (see Psalm 63:4 and 150:5, 1 Timothy 2:8). “Oh come, let us worship and bow down, let us kneel before the LORD, our Maker!” (Psalm 95:6)

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

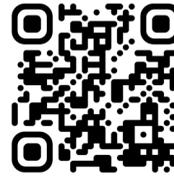
*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the Glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

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A Congregation of the Presbyterian Church in America

4917 Eli Street, Orlando, FL 32804 • (407) 647-7774
stpaulsorlando.com • staff@stpaulsorlando.com