

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Christ the King; Last Sunday After Pentecost
November 20, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Introit

Come Down, O Love Divine
DOWN AMPNEY

Call to Worship

From Psalm 103

Minister: Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

People: **The LORD has established his throne in the heavens, and his kingdom rules over all.**

Minister: Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Praise My Soul, the King of Heaven

Hymn A • Trinity Hymnal #76

LAUDA ANIMA

† Prayer of Adoration

Unison: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Old Testament Reading

Deuteronomy 6:4-9

Pew Bible, page 151

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Most holy and merciful God, who has searched and known us, and are acquainted with all our ways, we confess before you our sinfulness and seek your forgiveness. We have failed in our duty; we have forgotten our high calling; we have fallen into many temptations. We have dishonored your name; we have injured our neighbors; we have hurt our own souls. Give us, we pray, the spirit of true repentance, that we may turn from our sins and forsake them with our whole heart; and in your great love, have mercy on us and absolve us from our guilt; for the sake of your dear Son, our Savior Jesus Christ.

Please take a moment to silently confess your sin.

There is rejoicing in the presence of the angels of God over one sinner who repents (Luke 15:10).

*In the Assurance of Pardon,
tired and weary sinners are
comforted with the good news
of God's grace and forgiveness.*

✠ **Assurance of Pardon**

From Psalm 103

Minister: The LORD does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

Unison: Thanks be to God!



† **Affirmation of Faith**

Westminster Confession of Faith
Chapter II; Questions I & III

Unison: There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

In the unity of the Godhead there be three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit: the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

Unison: Thanks be to God!

† Gloria

Glory Be To God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be-gin-ning is now and ev-er



Son. Glo-ry be to thee, O Ho-ly Ghost. The
shall be. For-ev-er-more world with-out end. A-



bles-sed three in one. As it
men A - - men.

✠ Prayers of the People

Minister: Dear Father of our Lord Jesus Christ, we pray for Will and Esther Daniels who come with Liam Henry, Anna Jael, Caleb Lewis, and Katie Mishael, to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before these children, loving them, teaching them, praying with them and for them, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in their lives.

People: Lord, hear our prayer.

*“Before they call, I will answer; while they are yet speaking, I will hear”
(Isaiah 65:24).*

Minister: Father, we pray for these children, Liam, Anna, Caleb, and Katie; deliver them from the way of sin and death; open their hearts to your grace and truth; fill them with your life-giving Spirit; keep them in the faith and communion of your Church; prepare them to witness to your love; and bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Minister: And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see these children as our own; to love them, pray for them, and assist their parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

People: Lord, hear our prayer.

Presentation of Candidate & Questions

Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, these children of the covenant. By your Holy Spirit, empower them for your service and sustain them all their days. Defend them by your grace and claim them as your adopted children in your mercy. May you keep them by your Holy Spirit until at last they come to your everlasting kingdom and their heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

The Christian life begins with a bath and ends with a banquet. In the sacraments of baptism and the Lord's Supper, we are washed and fed.

RESPONDING IN THANKS

† Hymn of Consecration

Hymn B • Trinity Hymnal #131

Children of the Heavenly Father

TRYGGARE KAN INGEN VARA

† New Testament Lesson

1 Corinthians _____

Pew Bible, page 9 _____

Minister: The Word of the Lord!

People: Thanks be to God!

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

† Hymn of Response

Hymn C • Trinity Hymnal #642

Be Thou My Vision

SLANE

Giving to God & Offertory

Pilgrim Song

Traditional American Folk Song
Arr. by Tom Porter

My brethren, I have found a land that doth abound

With fruit as sweet as honey.

The more I eat, I find, the more I am inclined

To shout and sing hosanna.

*My soul doth long to go where I may fully know the glory of my Savior.
And as I pass along I'll sing the Christian song, I'm going to live forever.*

Perhaps you think me wild, or simple as a child;

I am a child of glory.

I am born from above, my soul is filled with love;

I love to tell the story.

*My soul now sits and sings and practices its wings,
And contemplates the hour when the messenger shall say,
'Come quit this house of clay, and with bright angels tower.'*

*And as I pass along I'll sing the Christian song,
I'm going to live forever.*

"Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!" (Psalm 96:8).

To give online, visit
www.stpaulsorlando.com/give.

† Doxology

Vikki Cook

Praise God from whom all blessings flow; praise him all
creatures here below; praise him above ye heav'nly
host: praise Father, Son, and Holy Ghost. All glory
be to God above, who gave his Son in holy
love, who sends his Comforter to be his seal for
all eternity, his seal for all eternity.

† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #263 (*Verses 1 & 4*)

Lift High the Cross

CRUCIFER

Both the initiating ritual of baptism (Matthew 28:19) and the regular pronouncement of the Lord's benediction place God's name upon his people (Numbers 6:27).

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Now Thank We All Our God

J. S. Bach

Arr. by E. P. Biggs

Please take a moment to greet those around you.

Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22*

1. Praise, my soul, the King of heav - en, to his feet your tri - bute bring;
 2. Praise him for his grace and fa - or to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him still the same for - ev - er, slow to chide and swift to bless;
 in his hands he gent - ly bears us, res - cues us from all our foes;
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
 praise him, praise him, praise him, praise him, praise with us the God of grace.

Children of the Heavenly Father

As a father has compassion on his children, so the LORD has compassion on those who fear him. Ps. 103:13

1. Chil - dren of the heav'n - ly Fa - ther safe - ly
 2. God his own doth tend and nour - ish, in his
 3. Nei - ther life nor death shall ev - er from the
 4. Praise the Lord in joy - ful num - bers, your Pro -

in his bo - som gath - er; nest - ling bird nor star in
 ho - ly courts they flour - ish; from all e - vil things he
 Lord his chil - dren sev - er; un - to them his grace he
 tec - tor ne - ver slum - bers; at the will of your De -

heav - en such a ref - uge e'er was giv - en.
 spares them in his might - y arms he bears them.
 show - eth, and their sor - rows all he know - eth.
 fend - er ev - 'ry foe - man must sur - ren - der.

5. Though he giveth or he taketh,
 God his children ne'er forsaketh;
 his the loving purpose solely
 to preserve them pure and holy.

6. More secure is no one ever
 than the loved ones of the Savior;
 not yon star on high abiding
 nor the bird in home-nest hiding.

Carolina V. Sandell Berg, ca. 1855

Tr. by Ernst W. Olson, 1925

Text © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress.

TRYGGARE KAN INGEN VARA L.M.

Traditional Swedish melody

Arr. by Marc Hedlin, 1976

Be Thou My Vision

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be though my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.

Tr. by Mary E. Byrne, 1905

Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.

Traditional Irish melody

Arr. by David Evans, 1927

Lift High the Cross

I, when I am lifted up from the earth, will draw all men to myself. John 12:32

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name.

1. Come, breth - ren, fol - low where our Sav - ior trod,
4. Thy king - dom come, that earth's des - pair may cease

our King vic - to - rious, Christ, the Son of God.
be - neath the sha - dow of its heal - ing peace.

George W. Kitchin, 1887
Rev. by Michael R. Newbolt, 1916; alt. 1990
Text and tune © 1974, Hope Publishing Co. All rights reserved. Used by permission.

CRUCIFER Irreg., ref.
Sydney H. Nicholson, 1916

THE WISDOM OF THE CROSS:

 1 Corinthians | Rev. Justin Borger

The Big Idea: The cross changes everything. When believers come to know nothing “except Jesus Christ and him crucified” (1 Cor. 2:2), we come to see that it is better to be wronged than to wrong, better to be defrauded than to defraud, better to suffer than to inflict suffering. By the power of the cross and the work of God’s Spirit, even the most unrighteous people leading the most sinful lifestyles can be changed and transformed into a saints.

i. Shameful Disputes (6:1-8)

ii. Perilous Lifestyles (6:9-10)

iii. Transformational Power (6:11)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, November 20** Deuteronomy 26:16-19 • Psalm 64 • Ezekiel 22 • Matthew 13:36-46
- **Monday, November 21** Deuteronomy 27:1-8 • Psalm 65 • Ezekiel 23 • Matthew 13:47-58
- **Tuesday, November 22** Deuteronomy 27:9-26 • Psalm 66 • Ezekiel 24:1-14 • Matthew 14:1-21
- **Wednesday, November 23** Deuteronomy 28:1-14 • Psalm 67 • Ezekiel 24:15-27 • Matthew 14:22-36
- **Thursday, November 24** Deuteronomy 28:15-68 • Psalm 68 • Ezekiel 25:1-7 • Matthew 15:1-20
- **Friday, November 25** Deuteronomy 29 • Psalm 69 • Ezekiel 25:8-11 • Matthew 15:21-28
- **Saturday, November 26** Deuteronomy 30:1-10 • Psalm 70 • Ezekiel 25:12-14 • Matthew 15:29-39
- **Sunday, November 27** Deuteronomy 30:11-20 • Psalm 71 • Ezekiel 25:15-17 • Matthew 16:1-12

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1.

MONTHLY SCRIPTURE MEMORIZATION

“...for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist” (1 Corinthians 8:6).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we baptize babies?

Answer: For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*

		
CONNECT CARD stpaulsorlando.com/connect	CHURCH APP stpaulsorlando.com/app	GIVE ONLINE stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

