

ST. PAUL'S

PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

Order for the Worship of God

On the Lord's Day Morning
Twenty-Second Sunday after Pentecost
November 1, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude Fairest Lord Jesus
CRUSADER'S HYMN

Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man!
Thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.

Beautiful Savior! Lord of the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forever more be thine.

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

Call to Worship From Psalm 34

Minister: Oh, magnify the LORD with me, and let us exalt his name together! I sought the LORD, and he answered me and delivered me from all my fears.

People: Those who look to him are radiant, and their faces shall never be ashamed. This poor man cried, and the LORD heard him and saved him out of all his troubles.

Minister: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

† *congregation standing*
¤ *congregation kneeling*

ENTERING GOD'S PRESENCE

† Hymn of Proclamation — All Hail the Power of Jesus' Name
Hymn A • Trinity Hymnal #296 — CORONATION

† Prayer of Adoration

Unison: **Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

† Affirmation of Faith — Westminister Confession of Faith
Of the Civil Magistrate
Chapter 23; Sections 1 and 2

Unison: **God, the supreme Lord and King of all the world, hath ordained civil magistrates, to be, under him, over the people, for his own glory, and the public good: and, to this end, hath armed them with the power of the sword, for the defense and encouragement of them that are good, and for the punishment of evil doers.**

It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto: in the managing whereof, as they ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth; so, for that end, they may lawfully, now under the new testament, wage war, upon just and necessary occasion.

Unison: **Thanks be to God!**

† Gloria Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



RENEWING OUR FAITH

"Devote yourself to the public reading of Scripture" (I Timothy 4:13).

† Old Testament Lesson Ecclesiastes 8:1-17

Pew Bible, page 557

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word Rev. Justin Borger

VAPOR, JOY & AWE

Wisdom Makes His Face Shine

¤ Prayer of Confession

"Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy" (Proverbs 28:13).

Unison: O God of mercy and justice, in your holy presence we confess our sin. You have shown us what is good and what you require of us. But we have not done justice, loved mercy, or walked humbly with you, our God. We have not loved you as we ought, nor have we loved our neighbors as ourselves. Forgive us for our sin and restore us to paths of righteousness for Christ's namesake. Amen.

Please take a moment to silently confess your sin.

¤ Assurance of Pardon From Colossians 1

Minister: Hear this good news! God has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Unison: Bless the LORD, O my soul, and all that is within me, bless his holy name!

RESPONDING IN THANKS

In addition to our regular giving of offerings in worship today, ushers will be posted at the exits after the service to receive offerings for the deacons' fund. Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go to help those in need.

To give online, visit www.stpaulsorlando.com/give.

Giving to God and Choral Offertory

And Can it Be?

Music by Dan Forrest
Words by Charles Wesley

And can it be that I should gain an int'rest in the Savior's blood?
Died He for me who caused His pain? For me who Him to death pursued?
Amazing love! How can it be that Thou, my God, shouldst die for me?

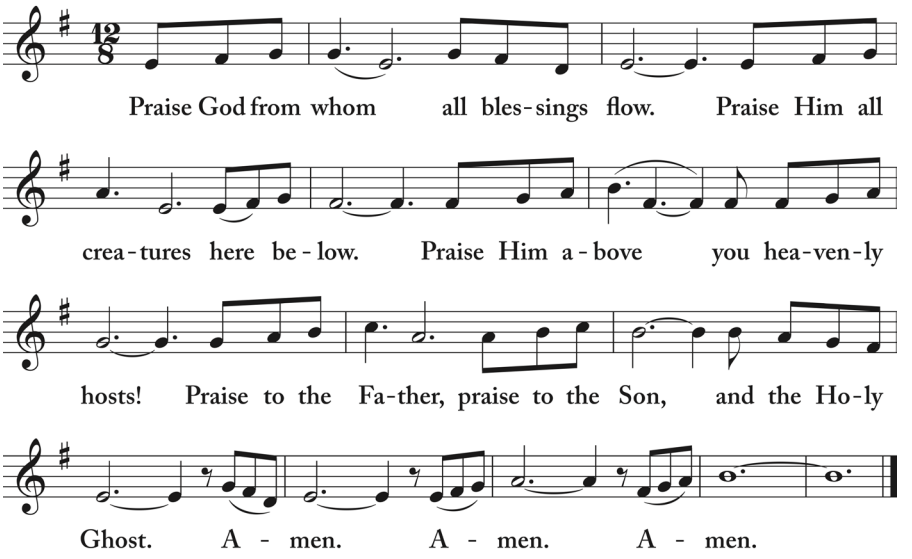
He left His Father's throne above, so free, so infinite His grace;
Emptied Himself of all but love, and bled for Adam's helpless race;
'Tis mercy all, immense and free; for, O my God, it found out me.
Amazing love, how can it be?

No condemnation now I dread; Jesus and all in Him is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown through Christ my own.
Amazing love, how can it be that Thou, my God shouldst die for me?

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen



† Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

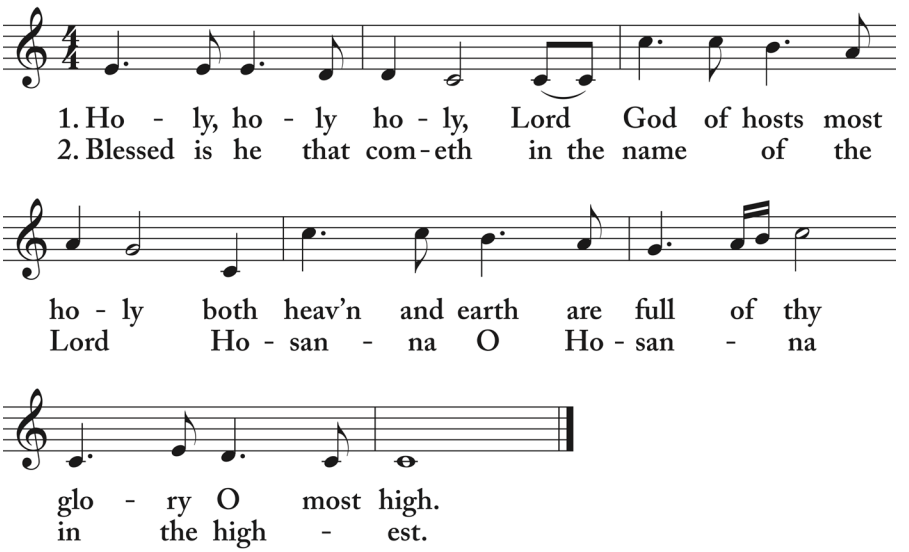
Our Communion bread is gluten free.

Children's Church does not meet on Communion Sundays.

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

† Sanctus

Sosa



Prayer of Dedication

Words of Institution

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

Minister: Therefore, we proclaim the faith:
People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn — Alas! and Did My Savior Bleed
Hymn B • Trinity Hymnal #254 — MARTYRDOM

Communion Hymn — The King of Love My Shepherd Is
Hymn C • Trinity Hymnal #184 — ST. COLUMBA

† **Prayer of Thanks**

Unison: **Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.**

† **Benediction**

† **Sending Forth Hymn** This Is the Day the Lord Has Made

Hymn D • Trinity Hymnal #389 *(Verses 2 and 3)* ARLINGTON

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: **Thanks be to God!**

Postlude

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

HYMN A

All Hail the Power of Jesus' Name!

God exalted him to the highest place and and gave him the name that is above every name.
Phil. 2:9



5. Let ev'ry kindred, ev'ry tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

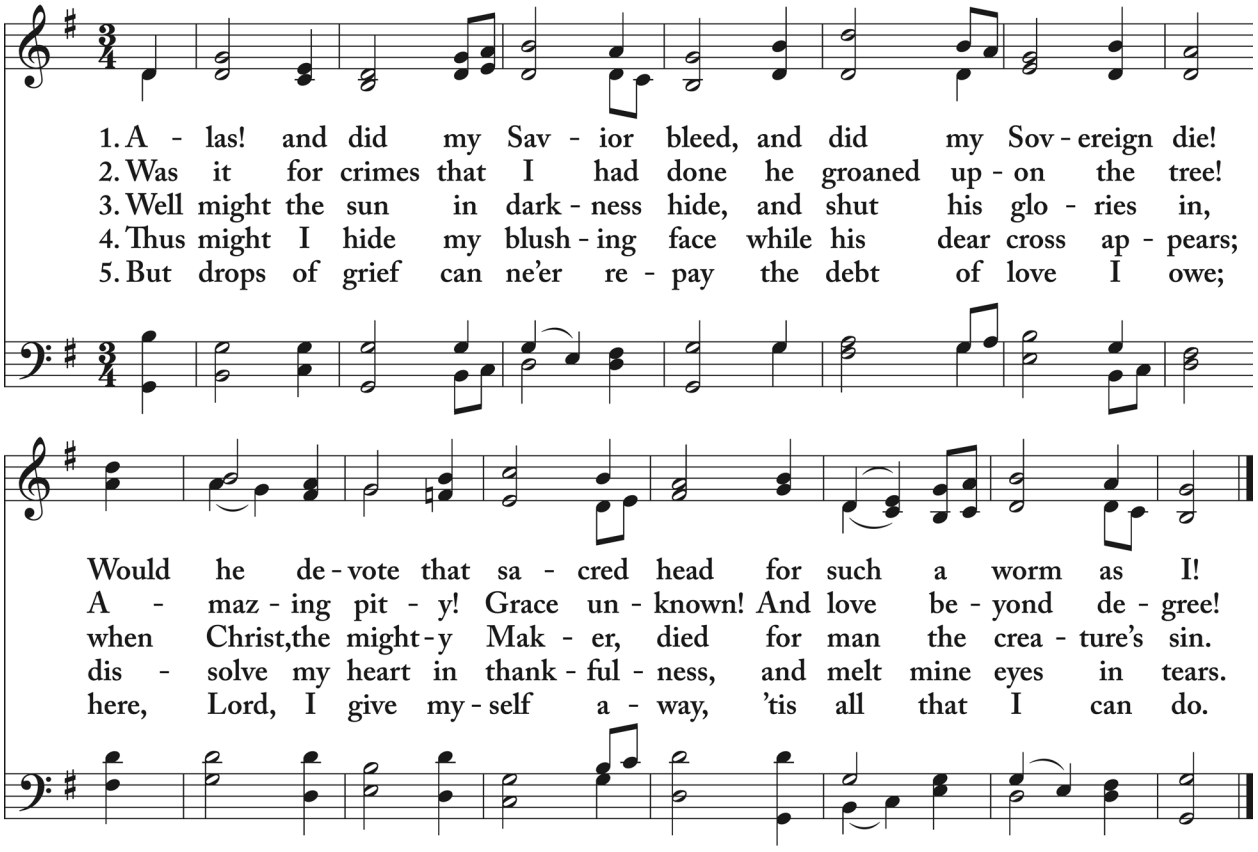
6. O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord all.

St. 1-5, Edward Perronet, 1779; alt.
St. 6, John Rippon, 1787

CORONATION C.M. rep.
Oliver Holden, 1793

Alas! and Did My Savior Bleed

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5



Isaac Watts, 1707
Alt. 1961

MARTYRDOM C.M.
Hugh Wilson, ca. 1800
Arr. by Robert A. Smith, 1825

The King of Love My Shepherd Is

The LORD is my shepherd, I shall not be in want. Ps. 23:1



5. Thou spread'st a table in my sight;
thine unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth.

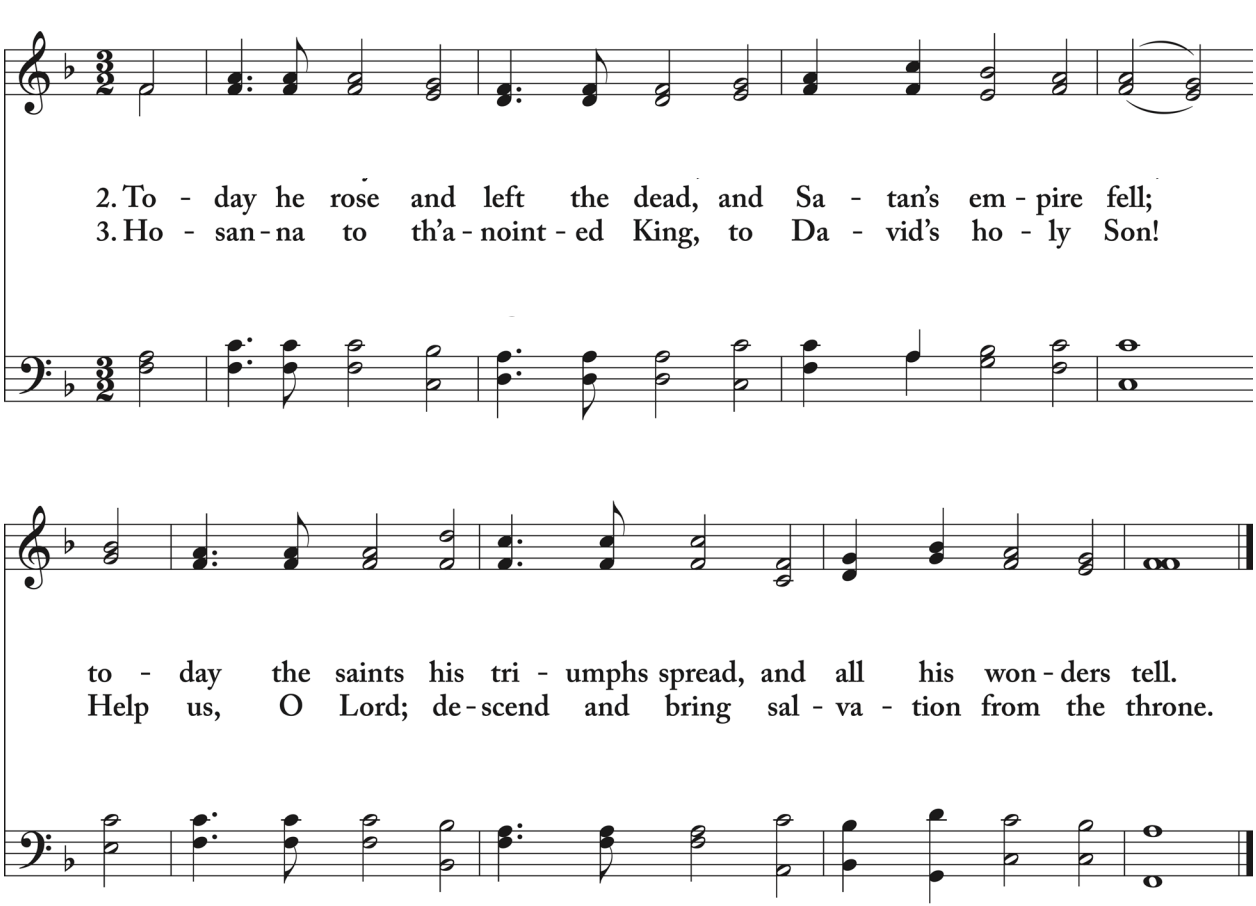
6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house forever.

From Psalm 23
Henry W. Baker, 1868

ST. COLUMBA C.M.
Old Irish hymn melody; alt. 1990

This Is the Day the Lord Has Made

This is the day the LORD has made; let us rejoice and be glad in it. Ps. 118:24



Based on Psalm 118
Isaac Watts, 1719

ARLINGTON C.M.
Thomas A. Arne, 1762
Arr. by Ralph Harrison, 1784

VAPOR, JOY & AWE

Wisdom Makes His Face Shine

Ecclesiastes 8:1-17 | Rev. Justin Borger

The Big Idea: Wisdom has a face, and by receiving the light of his countenance we can face the darkest and most confusing situations in life with clear-eyed confidence—not in ourselves, but in God who has shone in our hearts to give us the light of the knowledge of his glory in the face of Jesus Christ (2 Corinthians 4:6).

i. Facing political power with wisdom (8:1-9)

ii. Facing delayed judgment with wisdom (8:10-13)

iii. Facing limits with wisdom (8:14-17)

Daily Bible Reading Plan

Use this plan for your daily Bible reading.

- **Sunday, November 1** Hosea 7 • Psalm 120-122
- **Monday, November 2** Hosea 8 • Psalm 123-125
- **Tuesday, November 3** Hosea 9 • Psalm 126-128
- **Wednesday, November 4** Hosea 10 • Psalm 129-131
- **Thursday, November 5** Hosea 11 • Psalm 132-134
- **Friday, November 6** Hosea 12 • Psalm 135-136
- **Saturday, November 7** Hosea 13 • Psalm 137-138
- **Sunday, November 8** Hosea 14 • Psalm 139

Weekly Sermon Discussion Questions

Use these questions to reflect more deeply on this week's sermon.

1. How does Qoheleth teach us to face political power with wisdom?

2. How does Qoheleth teach us to face delayed judgment with wisdom?

3. Why is it important to distinguish between the gift of wealth and the God-given "power" (Ecclesiastes 5:19; 6:2) to enjoy it? What can we learn from this distinction?

4. How does Qoheleth teach us to face our limits with wisdom?

5. Who is truly wise, and has God revealed the face of wisdom?

Monthly Scripture Memorization

Devote time to memorizing this passage of Scripture throughout the month.

"Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do" (Ecclesiastes 9:7).

About Worship

In his encounter with the woman of Samaria, Jesus explained that "God is spirit, and those who worship him must worship in spirit and in truth" (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself "is spirit." Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God's character is the key to true worship. "Great is the LORD," as the psalmist puts it, "and greatly to be praised" (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

The Shape of Worship



Entering God's Presence—We gather in response to God's call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God's forgiveness, which is declared in Jesus' name.



Renewing Our Faith—Worship continues with a focus on God's Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God's Word. Songs of praise continue to be raised and the gifts and offerings of God's people are collected. On Communion Sundays we are invited to celebrate the Lord's Supper. With God's blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons' fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord's Supper, saying, "One goes hungry, another gets drunk" (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ's one body.

Welcome, Visitors!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a ***Connect Card***.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.

CONNECT CARD
stpaulsorlando.com/connect

CHURCH APP
hub.stpaulsorlando.com

GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit
Discipleship that is rooted in the Scriptures and centered in the gospel
Community that is characterized by discipleship and care for one another
Local Missions that promotes the common good and evangelizes the lost
Global Missions that participates in church planting and spreading the gospel to the ends of the earth
Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
PRESBYTERIAN

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