



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Reformation Sunday  
October 31, 2021, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

*Through the public reading of Psalm 97, God himself summons us to the praise of his glory.*

## Welcome

## Prelude

Our God, Our Help in Ages Past  
Arr. by Charles Maggs

## Call to Worship

From Psalm 97

Minister: The LORD reigns, let the earth rejoice; let the many coastlands be glad!

People: All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods!

Minister: Zion hears and is glad, and the daughters of Judah rejoice, because of your judgments, O LORD.

People: For you, O LORD, are most high over all the earth; you are exalted far above all gods.

Minister: Rejoice in the LORD, O you righteous, and give thanks to his holy name!

† congregation standing

✠ congregation kneeling

## ENTERING GOD'S PRESENCE

### † Hymn of Proclamation

Hymn A • Trinity Hymnal #92

### A Mighty Fortress Is Our God

EIN' FESTE BURG

### † Prayer of Adoration

**Unison:** Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

### † Gospel Reading

Luke 4:16-21

Pew Bible, page 859

**Minister:** The Gospel of our Lord Jesus Christ!

**People:** Thanks be to the Lord!

### ✠ Prayer of Confession

**Unison:** O God of mercy and justice, in your holy presence we confess our sin. You have shown us what is good and what you require of us. But we have not done justice, loved mercy, or walked humbly with You, our God. We have not loved you as we ought, nor have we loved our neighbors as ourselves. Forgive us for our sin and restore us to paths of righteousness for Christ's namesake. Amen.

*Please take a moment to silently confess your sin.*

*Worship is a dialogue. God calls us to worship and speaks to us through his Word, and we respond in prayer and praise.*

*In the first of his famous 95 Theses, Martin Luther declared "When our Lord and Master Jesus Christ said, "Repent" (Matthew 4:17), he willed the entire life of believers to be one of repentance."*

✠ Assurance of Pardon

From 1 John 1

Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

People: Thanks be to God!

✠ Pastoral Prayer



† Hymn of Consecration

We Believe

Hymn B •

Text based on the Apostle's Creed  
& Nicene Creed (alt. Ronald Owen)  
Music by Ronald Owen

† Affirmation of Faith

Westminster Shorter Catechism

Questions & Answers 42-44

Minister: What is the sum of the ten commandments?

People: The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.

Minister: What is the preface to the ten commandments?

People: The preface to the ten commandments is in these words, "I am the Lord thy God, which have brought you out of the land of Egypt, out of the house of bondage."

Minister: What does the preface to the ten commandments teach us?

People: The preface to the ten commandments teaches us, that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.

Unison: Thanks be to God!

*As a part of the Presbyterian  
Church in America (PCA),  
St. Paul's affirms the doctrinal  
standards found in the  
Westminster Confession of  
Faith, as well as the Larger  
and Shorter Catechisms.*

## † Gloria

## Glory Be to God II

Text: Traditional; Musical Setting by Ronald Owen

The musical score is written for a single melodic line in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The melody consists of four staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The final note of the piece is a whole note G#5, followed by a double bar line.

Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.

Glo-ry to the Ho-ly Spi-rit, our God three in one. As it

was in the be - gin-ning, so it shall be now and e - ver-more.

World with-out end, A - men. A - men. A - men!

*Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.*

## † Old Testament Lesson

## Deuteronomy 24:5-22

Pew Bible, page 166

Minister: The Word of the Lord!

People: Thanks be to God!

## † Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

HE IS YOUR LIFE:

*A Free Society of Former Slaves*

RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #460

Amazing Grace!

AMAZING GRACE

Giving to God & Offertory

Our God Is a Rock

Words & Music by Katherine K. Davis

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

*Our God is a Rock, and a tower of salvation,  
A shield and a strong-hold, protecting from harm,  
He sends forth his power through his endless creation,  
Upholding the worlds by the strength of his arm.*

*We thank thee, God, for thy goodness,  
O God, thou dost banish all fear.  
Though trouble surrounds us, It shall not confound us,  
We know thou art near.*

*With songs of thanksgiving repeat we the story  
Of all thou hast done for the children of men.  
For thine is the kingdom, the pow'r and the glory  
Forever and ever. Amen and Amen.*

# † Doxology #731

OLD HUNDREDTH

Praise God from whom all bless-ings flow; praise him, all  
crea-tures here be - low; praise him a - bove ye heav'n - ly host:  
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## † Prayer of Dedication

## † Benediction

## † Sending Forth Hymn

Hymn D • Trinity Hymnal #263 (Verses 1 & 4)

## Lift High the Cross

CRUCIFER

*With God's blessing upon us,  
we are sent out to practice the  
faith we profess.*

Minister: Go in peace to love and serve the risen Lord Jesus  
Christ.

People: Thanks be to God!

## Postlude

## A Mighty Fortress Is Our God

Arr. by Don Hustad

*Please take a moment to greet those around you.*

# A Mighty Fortress Is Our God

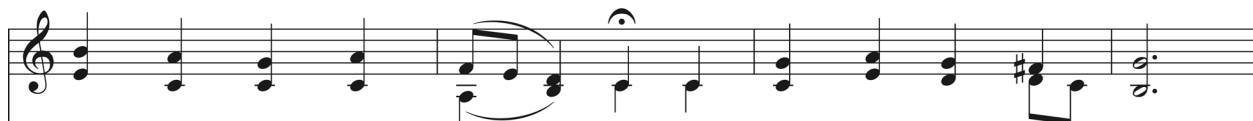
*God is our refuge and strength, an ever-present help in trouble. Ps. 46:1*



1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

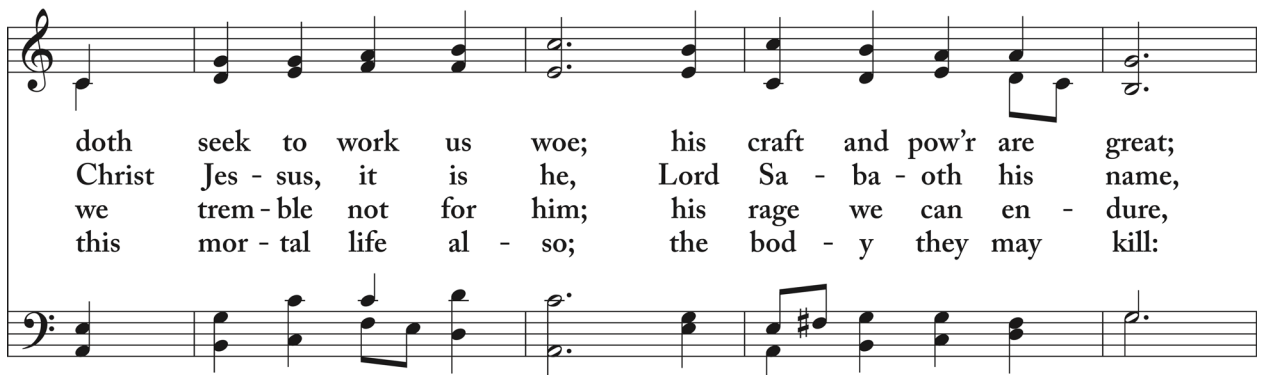


fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,






doth seek to work us woe; his craft and pow'r are great;  
 Christ Jes - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

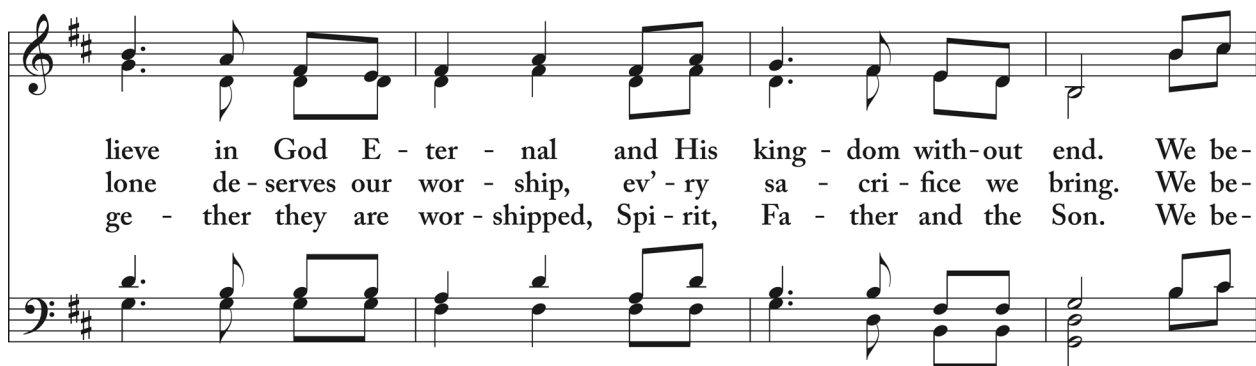


and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

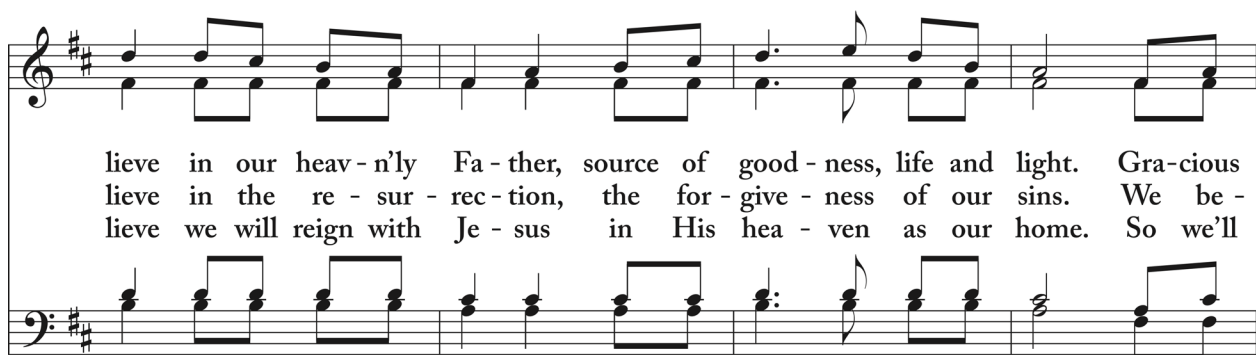
# We Believe



1. We be-lieve in God Al-migh-ty, the Cre-a-tor of all things. We be-  
 2. We be-lieve in the Lord Je-sus, on-ly Sav-ior God and King. He a-  
 3. We be-lieve in the Ho-ly Spi-rit, that our God is three in one. And to-



lieve in God E-ter-nal and His king-dom with-out end. We be-  
 lone de-serves our wor-ship, ev'-ry sa-cri-fice we bring. We be-  
 ge-to-ther they are wor-shipped, Spi-rit, Fa-ther and the Son. We be-



lieve in our heav-n'ly Fa-ther, source of good-ness, life and light. Gra-cious  
 lieve in the re-sur-rec-tion, the for-give-ness of our sins. We be-  
 lieve we will reign with Je-sus in His hea-ven as our home. So we'll

faith - ful lov - ing Fa - ther. We be - lieve, we be -  
 lieve in life e - ter - nal. We be - lieve, we be -  
 live with Him for - ev - er. We be - lieve, we be -

lieve, we be - lieve. We be - lieve.  
 lieve, we be - lieve. We be -  
 lieve, we be -

We be - lieve, we be - lieve, we be - lieve.

# Amazing Grace!

*Who am I, O LORD God, and what is my family, that you have brought me this far?*

1 Chron. 17:16

1. A - maz - ing grace!— how sweet the sound— that saved a  
 2. 'Twas grace that taught my heart to fear, and grace my  
 3. Thro' man - y dan - gers, toils, and snares, I have al -  
 4. The Lord has prom - ised good to me, his Word my

wretch like me! I once was lost, but now am  
 fears re - lieved; how pre - cious did that grace ap -  
 read - y come; 'tis grace has brought me safe thus  
 hope se - cures; he will my shield and por - tion

found, was blind, but now I see.  
 pear the hour I first be - lieved!  
 far, and grace will lead me home.  
 be, as long as life en - dures.

5. And when this flesh and heart shall fail,  
 and mortal life shall cease,  
 I shall possess within the veil  
 a life of joy and peace.

6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise  
 than when we've first begun.

St. 1-5, John Newton, 1779

St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
 Traditional American Melody  
 Arr. by Edwin O. Excell, 1900

# Lift High the Cross

*I, when I am lifted up from the earth, will draw all men to myself. John 12:32*

*Unison*

(Ref.) Lift high the cross, the love of Christ pro - claim,

till all the world a - dore his sa - cred name. *Fine*

1. Come, breth - ren, fol - low where our Sav - ior trod,  
4. Thy king - dom come, that earth's des-pair may cease

our King vic - to - rious, Christ, the Son of God.  
be - neath the sha - dow of its heal - ing peace. *D.C.*

George W. Kitchin, 1887

Rev. by Michael R. Newbolt, 1916; alt. 1990

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CRUCIFER Irreg., ref.  
Sydney H. Nicholson, 1916

HE IS YOUR LIFE:

*A Free Society of Former Slaves*

Deuteronomy 24:5-22 | Rev. Justin Borger

**The Big Idea:** As a society of former slaves who have been set free, the church is called to be a community marked by mercy and justice, that never forgets the oppression from which we have been saved (Deuteronomy 24:18, 22; Luke 4:18-19).

*i. Exemption from military service (24:5)*

*ii. Loans and pledges (24:6, 10-13)*

*iii. Man-stealing (24:7)*

*iv. Public health (24:8-9)*

*v. Daily wages (24:14-15)*

*vi. Individual responsibility (24:16)*

*vii. Justice for the sojourner, fatherless, and widow (24:17-18)*

*viii. Gleaning (24:19-22)*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- **Sunday, October 31** 1 Peter 2; John 1
- **Monday, November 1** 1 Chronicles 28; Amos 8
- **Tuesday, November 2** 1 Peter 3; Amos 9
- **Wednesday, November 3** 1 Chronicles 29; John 2
- **Thursday, November 4** 1 Peter 4; Obadiah
- **Friday, November 5** 2 Chronicles 1; 1 Peter 5; John 3
- **Saturday, November 6** 2 Chronicles 2; 2 Peter 1; Jonah 1
- **Sunday, November 7** 2 Chronicles 3; Jonah 2

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. What is the main point of this passage? What underlying theme holds the various laws of Deuteronomy 24:5-22?
2. Compare Deuteronomy 24:18, 22 with Colossians 1:13 and Ephesians 2:1-7 ask the questions: "Where do I come from?" Do you identify as a former slave? How has the story of liberation from bondage to sin and death shaped your personal story?
3. What are some practical ways you could help make our local church a more merciful and generous community marked by special concern for the most vulnerable among us?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

**"Only on the evidence of two witnesses or of three witnesses shall a charge be established." (Deuteronomy 19:15)**

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

## Why Do We Worship in This Way?

**Question:** What are the colored hangings on the pulpit, and why do they change?

**Answer:** *These hangings are called “paraments” and they change as we celebrate special occasions, especially the five great “evangelical feasts” of the church year: Christmas, Good Friday, Easter, Ascension, and Pentecost. These liturgical colors have an instructive purpose, helping us to mark time and pointing us to key events in the life of Christ and the great work of redemption that he has accomplished.*

## WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*



**CONNECT CARD**  
[stpaulsorlando.com/connect](http://stpaulsorlando.com/connect)



**CHURCH APP**  
[stpaulsorlando.com/app](http://stpaulsorlando.com/app)



**GIVE ONLINE**  
[stpaulsorlando.com/give](http://stpaulsorlando.com/give)

### ***Our Vision***

To see the invisible kingdom of heaven made visible,  
for the Glory of God and the joy of all peoples.

### ***Our Mission***

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel  
to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the  
faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

# ST. PAUL'S

PRESBYTERIAN

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