



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Reformation Sunday
October 30, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Introit

To God Alone Be the Glory

Words & Music by Ronald Owen

Call to Worship

From Psalm 113

Minister: Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD!

People: Blessed be the name of the LORD from this time
forth and forevermore! From the rising of the sun to its
setting, the name of the LORD is to be praised!

Minister: The LORD is high above all nations, and his glory
above the heavens!

People: Who is like the LORD our God, who is seated on high,
who looks far down on the heavens and the earth?

Minister: He raises the poor from the dust and lifts the needy
from the ash heap, to make them sit with princes, with
the princes of his people.

† congregation standing

✠ congregation kneeling

People: He gives the barren woman a home, making her the joyous mother of children.

Minister: Praise the LORD!



ENTERING GOD'S PRESENCE

† **Hymn of Proclamation**

Hymn A • Trinity Hymnal #30

Our God, Our Help in Ages Past

ST. ANNE

† **Prayer of Adoration**

Unison: Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Worship is a dialogue. God calls us to worship and speaks to us through his Word, and we respond in prayer and praise.

† **Old Testament Reading**

Malachi 2:10-16

Pew Bible, page 801

Minister: The Word of the Lord!

People: Thanks be to God!

✠ **Prayer of Confession**

Unison: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin. For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, we were brought forth in iniquity, and in sin did our mothers conceive us.

In the first of his famous 95 Theses, Martin Luther declared "When our Lord and Master Jesus Christ said, 'Repent' (Matthew 4:17), he willed the entire life of believers to be one of repentance."

Behold, you delight in truth in the inward being, and you teach wisdom in the secret heart. Forgive all our sins for the sake of your Son, our Savior, Jesus Christ; wash us thoroughly through the blood of his sacrifice and we shall be whiter than snow. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, O God, and take not your Holy Spirit from us. Restore to us the joy of your salvation, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

✠ **Assurance of Pardon** From Lamentations 3 & Colossians 3

Minister: The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning. You have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

People: Bless the Lord, O my soul, and all that is within me, bless his holy name!

✠ **Pastoral Prayer**

RENEWING OUR FAITH

† **Hymn of Consecration**

Hymn B • Trinity Hymnal #95

Though Troubles Assail Us

JOANNA

† **Affirmation of Faith**

Westminster Confession of Faith

Chapter 24; Sections I, II, & VI; Of Marriage and Divorce

Unison: Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband, at the same time.

Marriage was appointed for the mutual benefit of husband and wife; for the increase of mankind with a legitimate offspring and of the church with a holy seed; and for the prevention of unchastity.

Although the corruption of man is prone to devise reasons to separate unduly those whom God has joined together in marriage, yet nothing except adultery, or such willful desertion as cannot in any way be remedied by the church or civil magistrate, is sufficient reason for dissolving the bond of marriage, in which a public and orderly course of action is to be observed, and the parties concerned in the divorce proceedings are not to be left to their own wills and discretion in their divorce case.

Unison: Thanks be to God!

As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Glory Be to God II

Text: Traditional; Musical Setting by Ronald Owen

The musical score is written on four staves in treble clef with a key signature of two sharps (D major) and a 4/4 time signature. The lyrics are: 'Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son. Glo-ry to the Ho-ly Spi-rit, our God three in one. As it was in the be - gin-ning, so it shall be now and e - ver-more. World with-out end, A - men. A - men. A - men!' The score includes various musical notations such as notes, rests, and bar lines.

† New Testament Lesson

1 Corinthians 7:10-16

Pew Bible, page 955

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

Marriage & Divorce

RESPONDING IN THANKS

† Hymn of Response
Hymn C • Trinity Hymnal #508

Jesus, Lover of My Soul
ABERYSTWYTH

Giving to God & Offertory

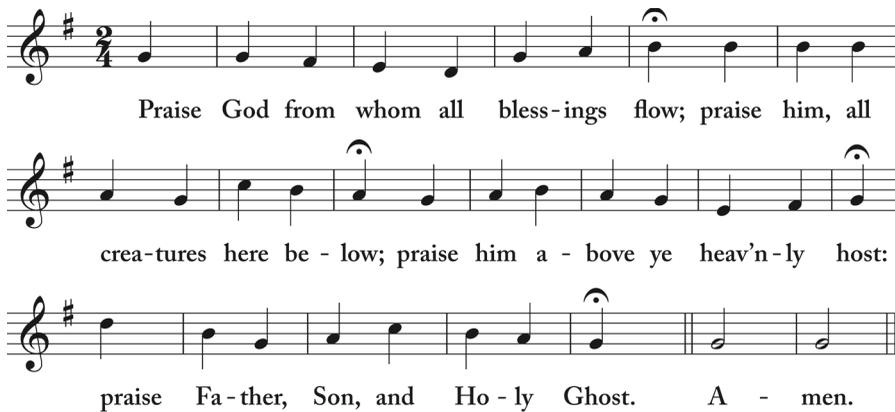
Creed
Based on the Apostles' Creed
Music by Craig Courtney

To give online, visit
www.stpaulsorlando.com/give.

*I believe in God, the Father Almighty,
The Maker of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord:
Who was conceived by the Holy Spirit,
Born of the virgin Mary, who suffered under Pontius Pilate,
Was crucified, dead, and buried; He descended into hell.
The third day He rose from the dead;
He ascended into heaven, and sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Spirit; the holy catholic church;
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting.
Amen.*

† Doxology #731

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise him, all
crea-tures here be - low; praise him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† **Prayer of Dedication**

*With God's blessing upon us,
we are sent out to practice the
faith we profess.*

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #691 (*Verses 3 & 4*)

It Is Well with My Soul

VILLE DU HAVRE

Minister: Go in peace to love and serve the risen Lord Jesus
Christ.

People: **Thanks be to God!**

Postlude

Ein Feste Burg

Arr. by J. C. Kittel; Harmonization by J. S. Bach

Please take a moment to greet those around you.

Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1



1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.



5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.
6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.
7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

Though Troubles Assail Us

My God will meet all your needs according to his glorious riches in Christ Jesus. Phil. 4:19

1. Though trou - bles as - sail us and dan - gers af - fright,
 2. The birds, with - out gar - ner or store - house, are fed;
 3. When Sa - tan as - sails us to stop up our path,
 4. No strength of our own and no good - ness we claim;

though friends should all fail us and foes all u - nite,
 from them let us learn to trust God for our bread.
 and cour - age all fails us, we tri - umph by faith.
 yet, since we have known of the Sav - ior's great name,

yet one thing se - cures us, what - ev - er be - tide,
 His saints what is fit - ting shall ne'er be de - nied
 He can - not take from us, though oft he has tried,
 in this our strong tow - er for safe - ty we hide:

the prom - ise as - sures us, "The Lord will pro - vide."
 so long as 'tis writ - ten, "The Lord will pro - vide."
 this heart - cheer - ing prom - ise, "The Lord will pro - vide."
 the Lord is our pow - er, "The Lord will pro - vide."

Jesus, Lover of My Soul

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? Rom. 8:35

1. Je - sus lov - er of my soul, let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to co - ver all my sin;

while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

It Is Well with My Soul

"The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus." Phil. 4:7

3. My sin— O the bliss of this glo - ri - ous thought!— my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN

praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"— it is well, with my soul. It is well

with my soul; it is well, it is well with my soul.
with my soul;

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, October 30** Deuteronomy 17:1-7 • Psalm 43 • Ezekiel 6 • Matthew 5:38-6:4
- **Monday, October 31** Deuteronomy 17:8-13 • Psalm 44 • Ezekiel 7 • Matthew 6:5-18
- **Tuesday, November 1** Deuteronomy 17:14-20 • Psalm 45 • Ezekiel 8 • Matthew 6:19-34
- **Wednesday, November 2** Deuteronomy 18:1-8 • Psalm 46 • Ezekiel 9 • Matthew 7:1-12
- **Thursday, November 3** Deuteronomy 16:9-12 • Psalm 47 • Ezekiel 10 • Matthew 7:13-29
- **Friday, November 4** Deuteronomy 16:13-17 • Psalm 48 • Ezekiel 11:1-13 • Matthew 8:1-13
- **Saturday, November 5** Deuteronomy 16:18-22 • Psalm 49 • Ezekiel 11:14-25 • Matthew 8:14-27
- **Sunday, November 6** Deuteronomy 17:1-7 • Psalm 50 • Ezekiel 12:1-20 • Matthew 8:28-9:8

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What did you find most challenging and most comforting in this passage?
2. By whose authority does Paul command Christians to remain married in 1 Corinthians 7:10-14? (Compare with Matthew 5:31-32, 19:3-12; Mark 10:2-12; Luke 16:18.)
3. What reasons does Paul give for Christians to remain married to unbelievers in 1 Corinthians 7:14?
4. What does Paul mean when he says the unbelieving spouse is sanctified or “made holy” by the believing spouse (v. 14), and the children of even one believer are “holy” (v. 15)? What do these statements reveal about Paul’s covenant theology?
5. What biblical grounds for divorce does Paul acknowledge in verse 15? How are these grounds carefully limited? Are there any other grounds for divorce recognized in Scripture?
6. What does Paul mean when he says, “God has called you to peace” (v. 15) in the context of these instructions about marriage and divorce?

MONTHLY SCRIPTURE MEMORIZATION

“You are not your own, for you were bought with a price. So glorify God in your body.” (1 Corinthians 6:19-20)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

Question: Why are we asked to confess our sins in worship?

Answer: Because the holy God we worship opposes the proud but gives grace to the humble (James 4:6). If we confess our sins, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*

		
CONNECT CARD stpaulsorlando.com/connect	CHURCH APP stpaulsorlando.com/app	GIVE ONLINE stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

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