



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fourteenth Sunday after Pentecost
September 11, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Worship is a dialogue. God speaks to us in the call to worship and we respond in prayer and praise.

† congregation standing
✠ congregation kneeling

Welcome

Prelude

This Is My Father's World
TERRA BEATA

Call to Worship

From Psalm 113

Minister: Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

People: Blessed be the name of the LORD from this time forth and forevermore! From the rising of the sun to its setting, the name of the LORD is to be praised!

Minister: The LORD is high above all nations, and his glory above the heavens!

People: Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth?

Minister: He raises the poor from the dust and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people.

People: He gives the barren woman a home, making her the joyous mother of children.

Minister: Praise the LORD!

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #301

Join All the Glorious Names

DARWALL

† Prayer of Adoration

Unison: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

† Old Testament Reading

Isaiah 52:13-53:12

Pew Bible, page 613

Minister: The Word of the Lord!

People: Thanks be to God!

⌘ Prayer of Confession

Unison: O merciful Father, regard not what we have done against you, but what our blessed Savior has done for us. Regard not what we have made ourselves; but what he was made for us. O that Christ may be to every one of us wisdom and righteousness, sanctification and redemption! That his precious blood may cleanse us from all our sins; and that your Holy Spirit may renew and sanctify us. Crucify our flesh with its affections and lusts. Raise us up to new life. Let not sin reign in our mortal bodies but being made free from sin, let us be servants of righteousness in Jesus' name and for his sake. Amen.

Please take a moment to silently confess your sin.

In confessing our sins, we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. We do this collectively through corporate prayer of confession and individually through a silent moment of confession.

Confession is met with the assurance of God's grace and forgiveness. The minister proclaims the good news from Scripture, assuring our hearts of the grace that is already ours in Christ Jesus.

☞ **Assurance of Pardon**

From Isaiah 1

Minister: Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be white as snow; though they are red like crimson, they shall become like wool. To all who repent and put your trust in Jesus Christ, your sins are forgiven in his name.


Unison: Thanks be to God!

☞ **Prayers of the People**

The Lord's Prayer

Unison: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

☞ **Pastoral Prayer**



RENEWING OUR FAITH

† Psalm of Consecration

Hymn B • From the Psalter

Psalm 130

Old English Melody

† Affirmation of Faith

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Gloria Patri

Patrick Doyle



Glo-ry be to thee our Fa - ther, Glo-ry
be to Je-sus Christ His Son, Glo-ry be to thee, Oh
Ho - ly Ghost, the bles-sed three in one! As it
was in the be - gin - ing, is now and e - ver
shall be; for - e - ver - more, world with-out end. A -
men, A - men A - men.

† Gospel Lesson

Mark 8:27-9:1

Pew Bible, page 844

Minister: The Gospel of Our Lord Jesus Christ

People: Thanks be to the Lord!

† Prayer for Illumination

Proclamation of God's Word

Rev. Michael Glodo

The Bible's Satanic Verses



† Hymn of Response

Jesus, I My Cross Have Taken

Hymn C • Trinity Hymnal #707

Alt. Tune: EBENEZER

Giving to God & Offertory

There Is a Fountain

Arr. by B. Greer

*"Ascribe to the LORD the glory
due his name; bring an offering,
and come into his courts!"
(Psalm 96:8).*

† Doxology #731

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise him, all



crea-tures here be - low; praise him a - bove ye heav'n-ly host:



praise Fa-ther, Son, and Ho - ly Ghost. A - men.

To give online, visit
www.stpaulsorlando.com/give.

† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #565 (*Verses 1, 3, & 4*)

All for Jesus!

WYCLIFF

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Lead On, O King Eternal

Arr. by T. Smith

Please take a moment to greet those around you.

*With the benediction, God
places his name upon us as his
people (Numbers 6:27).*

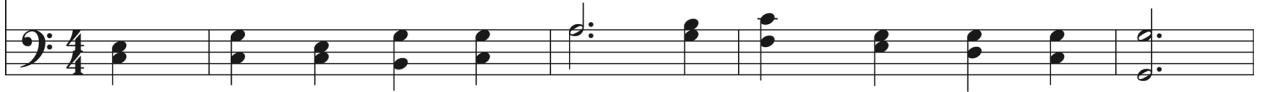
Join All the Glorious Names

God exalted him to the highest place and gave him the name that is above every name.

Phil. 2:9



1. Join all the glo - rious names of wis - dom, love, and pow'r,
2. Great Proph - et of my God, my tongue would bless thy name:
3. Je - sus, my great High Priest, of - fered his blood and died;
4. Thou art my Coun - sel - or, my pat - tern, and my Guide,
5. My Sav - ior and my Lord, my Con - qu'ror and my King,



that ev - er mor - tals knew, that an - gels ev - er bore: all are too
by thee the joy - ful news of our sal - va - tion came, the joy - ful
my guilt - y con - science seeks no sac - ri - fice be - side: his pow'r - ful
and thou my Shep - herd art; O keep me near thy side; nor let my
thy scep - ter and thy sword, thy reign - ing grace, I sing: thine is the



poor to speak his worth, too poor to set my Sav - ior forth.
news of sins for - giv'n, of hell sub - dued and peace with heav'n.
blood did once a - tone and now it pleads be - fore the throne.
feet e'er turn a - stray to wan - der in the crook - ed way.
pow'r; be - hold I sit in wil - ling bonds be - neath thy feet.



Psalm 130

1. LORD, from the depths to Thee I cried.
 2. LORD, who shall stand if Thou, My Lord,
 3. I wait, my soul a - waits the LORD;
 4. O Is - ra - el, hope in the LORD;

My Lord, give ear to me.
 Should mark i - ni - qui - ty?
 My hope is in His word.
 The Lord saves gra - cious - ly.

O hear my voice and hear - ken to
 But yet with Thee for - give - ness is,
 More than the watch - men wait for morn
 And He shall Is - ra - el re - deem

my sup - pli - ca - ting plea.
 That men may rev - 'rence Thee.
 My soul waits for my Lord.
 From all i - ni - qui - ty.

Jesus, I My Cross Have Taken

*If anyone would come after me, he must deny himself and take up his cross
and follow me. Mark 8:34*



1. Je - sus, I my cross have tak - en, all to leave and
2. Let the world de - spise and leave me, they have left my
3. Man may trou - ble and dis - tress me, 'twill but drive me
4. Take, my soul, thy full sal - va - tion, rise o'er sin and
5. Has - ten on from grace to glo - ry, armed by faith and



fol - low thee; des - ti - tute, de - spised, for - sak - en,
Sav - ior too; hu - man hearts and looks de - ceive me;
to thy breast; life with tri - als hard may press me,
fear and care; joy to find in ev - 'ry sta - tion
winged by prayer; heav'n's e - ter - nal day's be - fore thee,



thou from hence my all shall be. Per - ish ev - 'ry
thou art not, like man, un - true; and, while thou shalt
heav'n will bring me sweet - er rest. O 'tis not in
some - thing still to do or bear; think what Spir - it
God's own hand shall guide thee there. Soon shall close thy



fond am - bi - tion, all I've sought or hoped or known;
smile up - on me, God of wis - dom, love, and might,
grief to harm me while thy love is left to me;
dwells with - in thee, what a Fa - ther's smile is thine,
earth - ly mis - sion, swift shall pass thy pil - grim days;

yet how rich is my con - di - tion,
foes may hate and friends may shun me;
O 'twere not in joy to charm me,
what a Sav - ior died to win thee:
hope shall change to glad fru - i - tion,

God and heav'n are still my own.
show thy face, and all is bright.
were that joy un - mixed with thee.
child of heav'n, shouldst thou re - pine?
faith to sight, and prayer to praise.

All for Jesus!

Offer your bodies as living sacrifices, holy and pleasing to God. Rom. 12:1



1. All for Je - sus! All for Je - sus! All my be - ing's ran - somed pow'rs,
3. World-lings prize their gems of beau - ty, cling to gild - ed toys of dust,
4. Since my eyes were fixed on Je - sus, I've lost sight of all be - side;



all my thoughts and words and do - ings, all my days and all my hours.
boast of wealth and fame and plea - sure; on - ly Je - sus will I trust.
so en - chained my spir - it's vi - sion, look - ing at the Cru - ci - fied.



The Bible's Satanic Verses

Mark 8:27-9:1 | Rev. Michael Glodo

i. The Interrogation

ii. The Revelation

iii. The Rebuke

iv. The Instruction

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, September 11** Numbers 28:11-15 • John 17:1-19 • Jeremiah 23:1-8 • 1 John 1:1-4
- **Monday, September 12** Numbers 28:16-25 • John 17:20-26 • Jeremiah 23:9-32 • 1 John 1:5-2:11
- **Tuesday, September 13** Numbers 28:26-31 • John 18:1-14 • Jeremiah 23:33-40 • 1 John 2:12-27
- **Wednesday, September 14** Numbers 29:1-6 • John 18:15-24 • Jeremiah 24 • 1 John 2:28-3:10
- **Thursday, September 15** Numbers 29:7-11 • John 18:25-40 • Jeremiah 25:1-14 • 1 John 3:11-24
- **Friday, September 16** Numbers 29:12-40 • John 19:1-16 • Jeremiah 25:15-38 • 1 John 4
- **Saturday, September 17** Numbers 30 • John 19:16-27 • Jeremiah 26 • 1 John 5:1-12
- **Sunday, September 18** Numbers 31:1-24 • John 19:28-42 • Jeremiah 27 • 1 John 5:13-21

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. Why was the thought of the cross objectionable to Peter?
2. Why did Jesus rebuke Peter's thinking as from the devil?
3. What is the difference between cheap grace and costly grace?
4. What is the end result of self-preservation? What is the end result of taking up the cross?
5. What does it mean in general to take up our cross? What might it mean for you individually?

MONTHLY SCRIPTURE MEMORIZATION

**“For I decided to know nothing among you except Jesus Christ and him crucified”
(1 Corinthians 2:2).**

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: What is a benediction, and why do we include this each week in our worship service?

Answer: Benediction means, literally, “good word.” In Numbers 6, we find God’s instructions to Moses for the priestly responsibility of pronouncing blessing on the people of Israel. Aaron and the priests after him were to say: “The LORD bless you and keep you...” And God added these words of instruction: “So shall they put my name upon the people of Israel, and I will bless them.” The benediction, then, is a pronouncement of God’s blessing on his people.

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
PRESBYTERIAN

A Congregation of the Presbyterian Church in America

4917 Eli Street, Orlando, FL 32804 • (407) 647-7774
stpaulsorlando.com • staff@stpaulsorlando.com