



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fourteenth Sunday After Pentecost
September 5, 2021, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*“Welcome one another
as Christ has welcomed
you, for the glory of
God.” (Romans 15:7)*

Welcome

Prelude

Purify My Heart

Words & Music by Jeff Nelson

*Purify my heart, touch me with Your cleansing fire.
Take me to the cross, Your holiness is my desire.
Breath Your life in me, kindle a love that flows from Your throne.
Oh, purify my heart. Purify my heart.*

Call to Worship

From Psalm 104

Minister: Bless the LORD, O my soul! O LORD my God, you are very great!

People: From your lofty abode you water the mountains; the earth is satisfied with the fruit of your work. You cause the grass to grow for the livestock and plants for man to cultivate, that he may bring forth food from the earth and wine to gladden the heart of man, oil to make his face shine and bread to strengthen man's heart.

† congregation standing

✠ congregation kneeling

Minister: O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

People: **When you send forth your Spirit, they are created, and you renew the face of the ground.**

Minister: Bless the LORD, O my soul! Praise the LORD!



† **Hymn of Proclamation**

All Creatures of Our God and King

Hymn A • Trinity Hymnal #115

LASST UNS ERFREUEN

† **Prayer of Adoration**

Unison: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

Worship is a dialogue. God calls us to worship and speaks to us through his word. And we respond in prayer.

† **New Testament Reading**

1 John 3:16-18

Pew Bible, page 1022

Minister: The Word of the Lord!

People: **Thanks be to God!**



† **Affirmation of Faith**

The Heidelberg Catechism
Question #76

Minister: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

Unison: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life. But it means more. Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ’s blessed body. And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone, and we forever live on and are governed by one Spirit, as members of our body are by one soul.

† **Old Testament Lesson**

Deuteronomy 22:1-12
Pew Bible, page 164

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God’s Word

Rev. Justin Borger

HE IS YOUR LIFE:

Laws for Life

✠ Prayer of Confession

Unison: O God beyond all praising, there is no God like you. With you is the fountain of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. But we have hungered after that which does not satisfy and preferred many things to you, the Giver of all things. Father forgive us for our weak and sinful desires, and fill us with your Spirit that we might be conformed to the image of your Son in whose name we pray. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Ephesians 2

Minister: Hear this good news! By grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Unison: Thanks be to God!



Giving to God & Offertory

O for a Closer Walk with God

Words by William Cowper
Old Irish Tune; Arr. by Kimberly Endean

*O for a closer walk with God, a calm and heav'nly frame,
A light to shine upon the road that leads me to the Lamb!*

*Where is that blessedness I knew, when first I saw the Lord?
Where is the soul refreshing view of Jesus and His Word?*

*What peaceful hours I once enjoyed! How sweet their mem'ry still!
But they have left an aching void the world can never fill.*

*To give online, go to
www.stpaulsorlando.com.*

Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go to relief for Haiti.

*Return, O blessed peace! Return, sweet messenger of rest!
I hate the sins that made Thee mourn, and grieve within my breast.*

*The dearest idol I have known, whate'er that idol be,
Help me to tear it from Thy throne, and worship only Thee.*

*So shall my walk be close with God, serene and calm my frame;
So purer light shall mark the road that leads me to the Lamb.*

† Doxology

Doxology I

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all bles-sings flow.
Praise Him all crea - tures here be - low.
Praise Him a - bove you hea-ven-ly hosts.
Praise to the Fa-ther, praise to the Son and the Ho-ly
Ghost. A - men. A - men.

† Celebration of Communion

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up our hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord!

People: **It is good and right so to do!**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

At St. Paul's, we celebrate the Lord's Supper on the first Sunday of every month.

† Sanctus

Sanctus II

Traditional Text; Musical Setting by Ronald Owen

Ho-ly, ho-ly, ho - ly, Lord God Al - migh - ty!

All of your cre - a - tion bows down and kneels be - fore you.

Ho-ly, ho-ly, ho - ly, an - gels all a - dore you.

Heav'n and earth are full of your pow - er and your

glo - ry! Ho - ly are you Lord God of hosts.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn

Hymn B • Trinity Hymnal #247

O Sacred Head, Now Wounded

PASSION CHORALE

Communion Hymn

Hymn C • Trinity Hymnal #170

Fairest Lord Jesus

CRUSADER'S HYMN

The words Jesus used to institute the Lord's Supper are found in the Gospels (Matthew 26, Mark 14, Luke 22) and 1 Corinthians 11.

Prayer of Thanks

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #125

Let All Things Now Living

ASH GROVE

Minister: Go in peace to love and serve the risen Lord Jesus

Unison: Thanks be to God!

Postlude

Fairest Lord Jesus

CRUSADER'S HYMN

Please take a moment to greet those around you.

All Creatures of Our God and King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10

1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn in praise re - joice, ye lights of eve - ning, find a voice,
 mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spi - rit three, in one,

O praise him, O praise him, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Francis of Assisi, ca. 1225

Tr. by William H. Draper, 1926

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LASST UNS ERFREUEN L.M.al.
Geistliche Kirchengesänge, Cologne, 1623

O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5



1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.



Bernard of Clairvaux, 1091-1153
 Tr. by Paul Gerhardt, 1656
 Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.
 Hans Leo Hassler, 1601
 Arr. by Johann Sebastian Bach, 1729

Fairest Lord Jesus

*You are the most excellent of men and your lips have been anointed with grace, since
God has blessed you forever. Ps. 45:2*



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.



Let All Things Now Living

Sing to the LORD, all the earth; proclaim his salvation day after day. 1 Chron. 16:23

1. Let all things now liv - ing a song of thanks - giv - ing
 2. His law he en - forc - es: the stars in their cours - es,

to God the Cre - a - tor tri - um - phant - ly raise,
 the sun in its or - bit, o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us,
 the hills and the mount - ains, the riv - ers and foun - tains

who guides us and leads to the end of our days.
 the deeps of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, his light goes be - fore us,
 We too should be voi - cing our love and re - joic - ing,

a pil - lar of fire shin - ing forth in the night,
 with glad ad - o - ra - tion a song let us raise,

'til shad - ows have van - ished and dark - ness is ban - ished,
 'til all things now liv - ing u - nite in thanks - giv - ing

as for - ward we trav - el from light in - to light.
 to God in the high - est, ho - san - na and praise!

HE IS YOUR LIFE:

Laws for Life

Deuteronomy 22:1-12 | Rev. Justin Borger

The Big Idea: The Law of Moses not only instructs us in a well-ordered way of life by teaching us to protect and promote life in all its many forms; these laws for life ultimately bear witness to him who is “the life” himself (John 5:39-40; 14:6).

Laws for Life

i. Restoring lost animals (22:1-4)

ii. Respecting sexual distinctions (22:5)

iii. Refraining from wildlife exploitation (22:6-7)

iv. Regulating building construction (22:8)

v. Recognizing symbolic distinctions (22:9-12)

Life himself

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, September 5** 2 Kings 18
- **Monday, September 6** 1 Thessalonians 5; Daniel 5
- **Tuesday, September 7** 2 Thessalonians 1
- **Wednesday, September 8** 2 Kings 19; 2 Thessalonians 2
- **Thursday, September 9** 2 Thessalonians 3; Daniel 6; Luke 9
- **Friday, September 10** 2 Kings 20
- **Saturday, September 11** 2 Kings 21; 1 Titus 1
- **Sunday, September 12** 1 Titus 2; Daniel 7

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What do you find most personally challenging and/or counter cultural in Deuteronomy 22:1-12?
2. What do the various laws in Deuteronomy 22:1-12 have in common? What holds this section together as a unit?
3. How does Deuteronomy 22:1-12 teach us to be more holistically pro-life than we tend to be?
4. How do these laws for life bear witness to the person of Jesus who is himself the life?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”
(Deuteronomy 15:15)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why aren’t baptized babies and very young covenant children served the Lord’s Supper?

Answer: Infants and very young children are not served the Lord’s Supper because they are not ordinarily able to follow the biblical requirements of self-examination and discernment (1 Corinthians 11:28-29). These requirements call for a degree of maturity and spiritual discretion, which very young children do not typically possess.

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*

		
CONNECT CARD stpaulsorlando.com/connect	CHURCH APP stpaulsorlando.com/app	GIVE ONLINE stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the Glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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