



S T. PAUL'S PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Thirteenth Sunday after Pentecost
September 4, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

"Welcome one another as Christ has welcomed you, for the glory of God" (Romans 15:7).

Welcome

Prelude

Berceuse
Gabriel Fauré

Call to Worship

From 1 Corinthians 4

Minister: Christ, our Passover lamb, has been sacrificed.

People: Let us therefore celebrate the festival.

Minister: Praise the Lord!

ENTERING GOD'S PRESENCE

[†] Hymn of Proclamation

Hymn A • Trinity Hymnal #100

Holy, Holy, Holy!

NICAEA

[†] congregation standing
[¤] congregation kneeling

[†] Prayer of Adoration

Unison: Grant us, O Lord, to trust in you with all our hearts; for as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

[†] Old Testament Reading

Exodus 12:14-20

Pew Bible, page 54

Minister: The Word of the Lord!

People: Thanks be to God!

[†] Affirmation of Faith

Heidelberg Catechism

Question & Answer #75

Minister: How does the Lord's Supper remind you and assure you that you share in Christ's one sacrifice on the cross and in all his gifts?

People: In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup. With this command he gave this promise:

First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely his body was offered and broken for me and his blood poured out for me on the cross.

Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.

Unison: Thanks be to God!

Our weekly prayers of adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

The Heidelberg Catechism is a beloved Protestant confessional document that takes the form of a series of questions and answers for use in teaching the Christian faith. It was originally published in 1563 in Heidelberg, Germany.

[†] Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen

1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin-ning is now and ev - er

Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er - more world with - out end. A -

1.
2.

bles - sed three in one. As it
men A - - men.

[†] New Testament Lesson

1 Corinthians 5:1-13

Pew Bible, page 954

Minister: The Word of the Lord!

Unison: Thanks be to God!

[†] Prayer for Illumination

Our pastors are committed to Christ-centered, expository preaching, so that the main point of the text is the main point of the sermon.

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

Cleanse Out the Old Leaven



RENEWING OUR FAITH

¤ Prayer of Confession

Unison: Most holy and merciful God, who has searched and known us, and are acquainted with all our ways, we confess before you our sinfulness and seek your forgiveness. We have failed in our duty; we have forgotten our high calling; we have fallen into many temptations. We have dishonored your name; we have injured our neighbors; we have hurt our own souls. Give us, we pray, the spirit of true repentance, that we may turn from our sins and forsake them with our whole heart; and in your great love, have mercy on us and absolve us from our guilt; for the sake of your dear Son, our Savior Jesus Christ.

Please take a moment to silently confess your sin.

¤ Assurance of Pardon

From 1 John 5

Minister: This is the testimony: God has given us eternal life, and this life is in his Son.

Unison: Bless the Lord, O my soul, and all that is within me, bless his holy name!

*"Examine yourselves, to see whether you are in the faith. Test yourselves"
(2 Corinthians 13:5).*



Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go to help those in need.

*To give online, visit
www.stpaulsorlando.com/give.*

Giving to God & Instrumental Offertory

Hallelujah! What a Savior!

Words & Music by Philip P. Bliss

Arr. by Will Daniels

[†] Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all bles-sings flow. Praise Him all

crea-tures here be - low. Praise Him a - bove you hea-ven-ly

hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly

Ghost. A - men. A - men. A - men.

[†] Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

At St. Paul's, we celebrate the Lord's Supper on the first Sunday of every month.

*"Sanctus" means "holy" in Latin.
In historic Christian liturgies, a
hymn of praise acknowledging
the holiness of God is often sung
before the celebration of the
Lord's Supper.*

[†] Sanctus

Healy Willan

Ho - ly, ho - ly, ho - - - - ly,
Lord God of Hosts; Hea-ven and earth are full of thy
glo - ry. Glo - ry be to thee, O Lord Most
High.
Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

Prayer of Dedication

The words Jesus used to institute the Lord's Supper are found in the Gospels (Matthew 26, Mark 13, Luke 22) and in 1 Corinthians 11.

Words of Institution

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn

Hymn B • Trinity Hymnal #420

At the Lamb's High Feast We Sing

ST. GEORGE'S, WINDSOR

Communion Hymn

Hymn C • Trinity Hymnal #427

Amidst Us Our Beloved Stands

HAMBURG

† Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† Benediction**† Sending Forth Hymn**

Hymn D • Trinity Hymnal #460

Amazing Grace!

AMAZING GRACE

With the benediction, God places his name upon us as his people (Numbers 6:27).

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude**Holy, Holy, Holy!**

Arr. by L. Larson

Please take a moment to greet those around you.

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - it - y!

NICAEA 11.12.12.10.
 John B. Dykes, 1861

At the Lamb's High Feast We Sing

Christ, our Passover lamb, has been sacrificed. 1 Cor. 5:7

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from the sky, pow'r's of hell be -neath thee lie;

who has washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - umphant go through the wave that drowns the foe.
 death is con - quered in the fight, thou hast brought us life and light;

praise we him whose love di - vine gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
 hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
 with sin-cer - i - ty and love eat we man - na from a - bove.
 ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

Amidst Us Our Beloved Stands

Jesus came and stood among them and said..., "Put your finger here; see my hands."

John 20:26, 27

1. A - midst us our Be - lov - ed stands, and bids us
 2. What food lux - u - rious loads the board, when at his
 3. If now, with eyes de - filed and dim, we see the
 4. O glo - rious Bride-groom of our hearts, your pres-ent

view his pierc - ed hands; points to the wound - ed
 ta - ble sits the Lord! The wine how rich, the
 signs, but see not him; O may his love the
 smile a heav'n im - parts! O lift the veil, if

feet and side, blest em-blems of the Cru - ci - fied.
 bread how sweet, when Je - sus deigns the guests to meet!
 scales dis - place, and bid us see him face to face!
 veil there be, let ev - ery saint your glo - ry see!

Amazing Grace!

Who am I, O LORD God, and what is my family, that you have brought me this far?

1 Chron. 17:16

The musical score consists of three staves of music in common time (indicated by '3') and G major (indicated by a sharp symbol). The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef.

Top Staff:

- Lyrics (1-4): A - maz - ing grace!— how sweet the sound— that saved a
'Twas grace that taught my heart to fear, and grace my
Thro' man - y dan - gers, toils, and snares, I have al -
The Lord has prom - ised good to me, his Word my

Middle Staff:

- Lyrics (5-8): wretch like me! I once was lost, but now am
fears re - lieved; how pre - cious did that grace ap -
read - y come; 'tis grace has brought me safe thus
hope se - cures; he will my shield and por - tion

Bottom Staff:

- Lyrics (9-12): found, was blind, but now I see.
pear the hour I first be - lieved!
far, and grace will lead me home.
be, as long as as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

THE WISDOM OF THE CROSS:*Cleanse Out the Old Leaven*1 Corinthians 5:1-13 | Rev. Justin Borger

The Big Idea: There are certain situations that cannot be tolerated and, therefore, require the practice of church discipline. Because Christ “our Passover lamb” (v. 7) has delivered us from destruction by being sacrificed for us, we celebrate our salvation “with the unleavened bread of sincerity and truth” (v. 8) by refusing to compromise with the open practice or arrogant approval of evil in the Christian community.

*i. A Command to Practice Church Discipline (4:1-5)**ii. A Call to Celebrate Christ, Our Passover Lamb (4:6-8)**iii. A Clarification and Application (4:9-13)*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- Sunday, September 4 Numbers 24:23-25 • John 14:1-4 • Jeremiah 16:1-17:18 • 1 Peter 4:1-11
- Monday, September 5 Numbers 25 • John 14:5-14 • Jeremiah 17:19-27 • 1 Peter 4:12-19
- Tuesday, September 6 Numbers 26 • John 14:15-31 • Jeremiah 18-19 • 1 Peter 5:1-11
- Wednesday, September 7 Numbers 27:1-11 • John 15:1-17 • Jeremiah 20:1-6 • 1 Peter 5:12-14
- Thursday, September 8 Numbers 27:12-23 • John 15:18-27 • Jeremiah 20:7:18 • 2 Peter 1:1-21
- Friday, September 9 Numbers 28:1-8 • John 16:1-15 • Jeremiah 21 • 2 Peter 2
- Saturday, September 10 Numbers 28:9-10 • John 16:16-33 • Jeremiah 22 • 2 Peter 3
- Sunday, September 11 Numbers 28:11-15 • John 17:1-19 • Jeremiah 23:1-8 • 1 John 1:1-4

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What is the problem in 1 Corinthians 5 to which Paul is responding?
2. Why is church discipline necessary according to 1 Corinthians 5, and what are the discernable purposes of church discipline in this chapter?
3. What does it mean to hand someone over to Satan “for the destruction of the flesh” (v. 5)?
4. How does the comparison of unrepentant sin/sinners to “leaven” in verses 6-8 help us better understand and appreciate the way sin functions as a social contagion that, if left unchecked, will permeate an entire community? How does this metaphor help to transform us by the renewal of our minds (cf. Romans 12:2)?
5. What does Paul mean when he identifies Christ as “our Passover lamb” in verse 7? And what does it mean to keep the feast or “celebrate the festival” (v. 8) in the context of 1 Corinthians 6-8?
6. Do you have nominal ‘Christian’ friends who profess to be believers while openly denying or disregarding biblical standards of conduct and practicing unrepentant sin? How ought you relate to such people according to 1 Corinthians 9-13?
7. What important clarification does Paul make in verses 9-13 to avoid misunderstanding?

MONTHLY SCRIPTURE MEMORIZATION

“I urge you, then, be imitators of me. That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church” (1 Corinthians 4:16-17).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

- Worship** that exalts God in Christ and promotes unity in the Spirit
- Discipleship** that is rooted in the Scriptures and centered in the gospel
- Community** that is characterized by discipleship and care for one another
- Local Missions** that promotes the common good and evangelizes the lost
- Global Missions** that participates in church planting and spreading the gospel to the ends of the earth
- Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
- Youth Ministry** that promotes maturity, joy, and identity in Christ

S T. PAUL'S
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