



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Eleventh Sunday after Pentecost
August 9, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

Rejoice, Ye Pure in Heart

MARION

*Rejoice, ye pure in heart, rejoice, give thanks, and sing:
Your festal banner wave on high, the cross of Christ your King.
Rejoice, rejoice, rejoice, give thanks, and sing.*

*Yes, on through life's long path, still chanting as ye go;
From youth to age, by night and day, in gladness and in woe.
Rejoice, rejoice, rejoice, give thanks, and sing.*

Call to Worship

From Psalm 68

Minister: Bless God in the great congregation, the LORD, O
you who are of Israel's fountain!

People: Awesome is God from his sanctuary; the God
of Israel—he is the one who gives power and
strength to his people. Blessed be God!

Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son, and Spirit.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #30

Our God, Our Help in Ages Past

ST. ANNE

† Prayer of Adoration

Unison: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† New Testament Reading

Galatians 1:3-5

Pew Bible, page 972

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. We humbly ask for your forgiveness and grace to change. For the sake of your Son, our Lord Jesus Christ, have mercy on us and renew us by the power of your Holy Spirit that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

Please take a moment to silently confess your sin.

"I said, 'I will confess my transgressions to the Lord.' And you forgave the guilt of my sin." (Psalm 32:5)

*“As there is no sin so small,
but it deserves damnation;
so there is no sin so great,
that it can bring damnation
upon those who truly repent.”
(Westminster Confession of
Faith XV.IV)*

*As a part of the Presbyterian
Church in America (PCA), St.
Paul’s affirms the doctrinal
standards found in the
Westminster Confession of
Faith, as well as in the Larger
and Shorter Catechisms.*

✠ Assurance of Pardon

From Ephesians 2

Minister: Hear this good news! God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Unison: Thanks be to God!



† Affirmation of Faith

Westminster Larger Catechism
Question #165

Minister: What is baptism?

People: Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and of the Son, and of the Holy Spirit, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord’s.

Unison: Thanks be to God!

† Gloria

Glory Be to God II

Traditional Text; Musical Setting by Ronald Owen



Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.



Glo-ry to the Ho-ly Spi-rit, our God three in one. As it



was in the be - gin-ning, so it shall be now and e - ver-more.



World with-out end, A - men. A - men. A - men!

✠ Prayers of the People

Minister: Dear Father of our Lord Jesus Christ, we pray for Samuel and Abbie Glodo, who come with Lily Jane to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving her, teaching her, praying with her and for her, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in her life.

People: Lord, hear our prayer.

(Continued)

Minister: Father, we pray for this child, Lily. Deliver her from the way of sin and death; open her heart to your grace and truth; fill her with your life-giving Spirit; keep her in the faith and communion of your Church; prepare her to witness to your love; and bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Minister: And we pray for ourselves, the congregation of St. Paul's Church. Grant us grace to see this child as our own; to love her, pray for her, and assist her parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

People: Lord, hear our prayer. Amen.

Presentation of Candidate and Questions

Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, this child of the covenant. By your Holy Spirit, empower her for your service and sustain her all her days. Defend her by your grace and claim her as your adopted child in your mercy. May you keep her by your Holy Spirit until at last she comes to your everlasting kingdom and her heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

† **Hymn of Consecration**

Hymn B • Trinity Hymnal #131

Children of the Heavenly Father

TRYGGARE KAN INGEN VARA

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† **Old Testament Lesson**

Ecclesiastes 3:1-15

Pew Bible, page 554

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

VAPOR, JOY & AWE:

A Time for Everything



† **Hymn of Response**

Hymn C • Trinity Hymnal #402

Abide with Me: Fast Falls the Eventide

EVENTIDE

*The offering is not merely a way
to pay the bills; it is an act of
worship.*

*To give online, visit
www.stpaulsorlando.com/give.*

Giving to God & Offertory

Sing Praise to the Mighty God

Arr. by Hal H. Hopson

*Sing praise to the mighty God, the God of all creation.
The heav'ns declare God's praise, they tell God's might and glory.*

*The sun shines day to day, the moon shines night to night.
God's love is ever sure, is sure forevermore.*

*The seasons come and go, time moves from year to year.
God's love is ever sure, is sure forevermore.*

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all bles-sings flow. Praise Him all
crea-tures here be-low. Praise Him a-bove you hea-ven-ly
hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly
Ghost. A - men. A - men. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal # 128 (Verses 1 and 5)

God Moves in a Mysterious Way

DUNDEE

With the benediction, God places his name upon his people (Numbers 6:27). There is no greater blessing than belonging to God.

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1



1. Our God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.



5. The busy tribes of flesh and blood,
 with all their lives and cares,
 are carried downward by your flood,
 and lost in foll'wing years.

6. Time, like an ever-rolling stream,
 bears all its sons away;
 they fly forgotten, as a dream
 dies at the op'ning day.

7. Our God, our help in ages past,
 our hope for years to come:
 O be our guard while troubles last,
 and our eternal home.

From Psalm 90
 Isaac Watts, 1719
 Alt. 1990, mod.

ST. ANNE C.M.
 Attr. to William Croft, 1678-1727
 Tate and Brady's *Supplement to the New Version*, 1708

Children of the Heavenly Father

As a father has compassion on his children, so the LORD has compassion on those who fear him. Ps. 103:13

1. Chil - dren of the heav'n - ly Fa - ther safe - ly
 2. God his own doth tend and nour - ish, in his
 3. Nei - ther life nor death shall ev - er from the
 4. Praise the Lord in joy - ful num - bers, your Pro -

in his bo - som gath - er; nest - ling bird nor star in
 ho - ly courts they flour - ish; from all e - vil things he
 Lord his chil - dren sev - er; un - to them his grace he
 tec - tor ne - ver slum - bers; at the will of your De -

heav - en such a ref - uge e'er was giv - en.
 spares them in his might - y arms he bears them.
 show - eth, and their sor - rows all he know - eth.
 fend - er ev - 'ry foe - man must sur - ren - der.

5. Though he giveth or he taketh,
 God his children ne'er forsaketh;
 his the loving purpose solely
 to preserve them pure and holy.

6. More secure is no one ever
 than the loved ones of the Savior;
 not yon star on high abiding
 nor the bird in home-nest hiding.

Carolina V. Sandell Berg, ca. 1855

Tr. by Ernst W. Olson, 1925

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TRYGGARE KAN INGEN VARA L.M.

Traditional Swedish melody

Arr. by Marc Hedlin, 1976

Abide with Me: Fast Falls the Eventide

This is how we know that he lives in us: We know it by the Spirit he gave us.

1 John 3:24



1. A - bid with me: fast falls the e - ven - tide; the dark - ness
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow
 3. I need thy pres - ence ev - 'ry pass - ing hour; what but thy
 4. I fear no foe, with thee at hand to bless: ills have no
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the



deep - ens; Lord, with me a - bid: when oth - er help - ers fail, and
 dim, its glo - ries pass a - way; change and de - cay in all a -
 grace can foil the tempt - er's pow'r? Who like thy - self my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
 gloom, and point me to the skies: heav'n's morn - ing breaks, and earth's vain



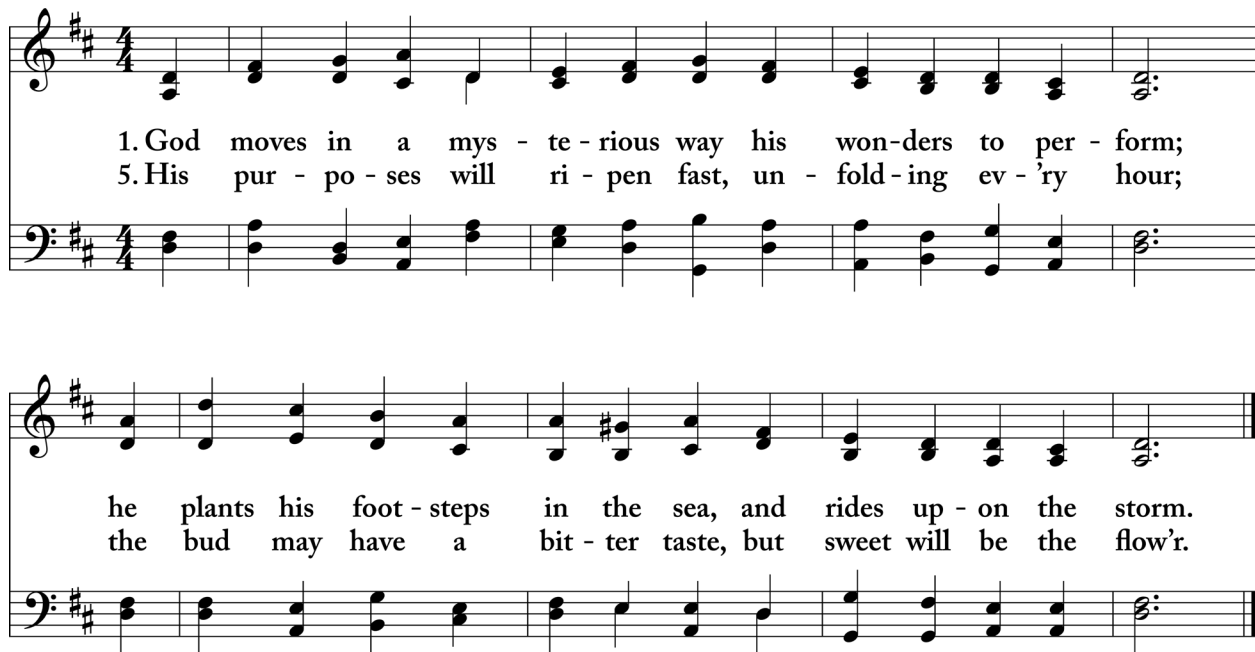
com - forts flee, help of the help - less, O a - bid with me.
 round I see; O thou who chang - est not, a - bid with me.
 stay can be? Through cloud and sun - shine, O a - bid with me.
 vic - to - ry? I tri - umph still, if thou a - bid with me.
 shad - ows flee: in life, in death, O Lord, a - bid with me.



God Moves in a Mysterious Way

I will turn the darkness into light before them and make the rough places smooth.

Is. 42:16



1. God moves in a mys - te - rious way his won - ders to per - form;
 5. His pur - po - ses will ri - pen fast, un - fold - ing ev - 'ry hour;

he plants his foot - steps in the sea, and rides up - on the storm.
 the bud may have a bit - ter taste, but sweet will be the flow'r.

VAPOR, JOY & AWE:

A Time for Everything

Ecclesiastes 3:1-15 | Rev. Justin Borger

The Big Idea: There is a time for everything and a season for every matter under heaven. And yet because God has placed eternity within our hearts (3:11)—which doesn’t fit within our short lives under the sun—we all find within ourselves a deep desire that no temporal experience can satisfy. But the good news is that in Christ, the eternal God, who contains the perfect, boundless, and simultaneous possession of all life within himself, has come to save us “at the right time” (Romans 5:6) from “the present evil age” (Galatians 1:4). “Behold, now is the favorable time; behold, now is the day of salvation” (2 Corinthians 6:2).

i. Time

ii. Eternity

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|------------------------|---------------------------|
| • Sunday, August 9 | Jeremiah 37 • Psalm 10 |
| • Monday, August 10 | Jeremiah 38 • Psalm 11-12 |
| • Tuesday, August 11 | Jeremiah 39 • Psalm 13-14 |
| • Wednesday, August 12 | Jeremiah 40 • Psalm 15-16 |
| • Thursday, August 13 | Jeremiah 41 • Psalm 17 |
| • Friday, August 14 | Jeremiah 42 • Psalm 18 |
| • Saturday, August 15 | Jeremiah 43 • Psalm 19 |
| • Sunday, August 16 | Jeremiah 44 • Psalm 20-21 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What time is it? In what broad period of history are we currently living? In what specific season of life do you personally find yourself?
2. Why must we discern the times to know how to act wisely in the present moment?
3. What does Qoheleth mean when he says God “has put eternity into man’s heart” (3:11)?
4. What does it mean to make “the best use of the time” (Ephesians 5:16)? How can we do this?
5. What has God done for us in the fullness of time? And how is the gospel good news specifically for temporal creatures like us who inhabit “the present evil age” (Galatians 1:4)? Consider and discuss key passages like Mark 1:15, Romans 5:6; 2 Corinthians 6:2; Galatians 4:4-5; Hebrews 1:1-2.

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Better was a poor and wise youth than an old and foolish king who no longer knew how to take advice” (Ecclesiastes 4:13).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we baptize babies?

Answer: For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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