



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Sixth Sunday after Pentecost  
July 27, 2025, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the  
bells calls us to quiet our  
hearts before worship.*

## Welcome

## Prelude

All Creatures of Our God and King  
LASST UNS ERFREUEN

*All creatures of our God and King,  
Lift up your voice with us and sing  
Alleluia, alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam,  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!*

† congregation standing

✠ congregation kneeling

## Call to Worship

From Psalm 136

Minister: Give thanks to the LORD, for he is good, for his steadfast love endures forever.

People: It is he who remembered us in our low estate, for his steadfast love endures forever; and rescued us from our foes, for his steadfast love endures forever; he who gives food to all flesh, for his steadfast love endures forever.

Minister: Give thanks to the God of heaven, for his steadfast love endures forever.

*Worship is a dialogue. God calls us to worship and speaks to us through his Word. And we respond in prayer.*

### ENTERING GOD'S PRESENCE

## † Hymn of Supplication

Come, Thou Fount of Every Blessing

Hymn A • Trinity Hymnal #457

NETTLETON

## † Prayer of Adoration

Unison: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## † Old Testament Lesson

Genesis 50:15-21

Pew Bible, page 44

Minister: The Word of the Lord!

People: Thanks be to God!

*"Humble yourselves before the  
Lord, and he will exalt you"  
(James 4:10).*

## ✠ Prayer of Confession

**Unison:** Almighty God and Father of our Lord Jesus Christ,  
in your holy presence we confess our sin.  
You are the God of all comfort who comforts us in all  
our afflictions,  
but we have sought comfort elsewhere.  
You command us to cast all our cares upon you because  
you care for us,  
but we have doubted your love and your power to  
protect us.  
You promise to turn our sorrow into joy,  
but we have questioned your good purpose.  
You command us to live by faith and listen to your voice,  
but we have lived more in fear and listened more to other  
voices.  
You call us to bring our needs before you in prayer,  
but we have been prayerless.  
Forgive us for our sin and give us grace to trust you.  
We believe, Lord, but help our unbelief,  
in Jesus' name we pray. Amen.

*Please take a moment to silently confess your sin.*

## ✠ Assurance of Pardon

From Psalm 103

**Minister:** The LORD does not deal with us according to our sins,  
nor repay us according to our iniquities. For as high as  
the heavens are above the earth, so great is his steadfast  
love toward those who fear him; as far as the east is  
from the west, so far does he remove our transgressions  
from us.

**Unison:** Thanks be to God!

*In the Assurance of Pardon,  
tired and weary sinners are  
comforted with the good news  
of God's grace and forgiveness.*

## RENEWING OUR FAITH

### † Affirmation of Faith

### Westminster Larger Catechism

Question #165

Minister: What is Baptism?

People: Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and of the Son, and of the Holy Spirit, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.

Unison: Thanks be to God!

### † Gloria

### Glory Be to God II

Traditional Text; Musical Setting by Ronald Owen

Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.

Glo-ry to the Ho-ly Spi-rit, our God three in one. As it

was in the be - gin-ning, so it shall be now and e - ver - more.

World with-out end, A - men. A - men. A - men!

*As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.*

*"Before they call, I will answer;  
while they are yet speaking,  
I will hear" (Isaiah 65:24).*

## ✠ Prayers of the People

**Minister:** Dear Father of our Lord Jesus Christ, we pray for Justin and Hannah Winters, who come with Juniper Lea to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving her, teaching her, praying with her and for her, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in her life.

**People:** Lord, hear our prayer.

**Minister:** Father, we pray for this child, Juniper; deliver her from the way of sin and death; open her heart to your grace and truth; fill her with your life-giving Spirit; keep her in the faith and communion of your Church; prepare her to witness to your love; and bring her to the fullness of your peace and glory.

**People:** Lord, hear our prayer.

**Minister:** And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see this child as our own; to love her, pray for her, and assist her parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

**People:** Lord, hear our prayer.

## Presentation of Candidate & Questions

### Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, this child of the covenant.  
By your Holy Spirit, empower her for your service and  
sustain her all her days. Defend her by your grace and  
claim her as your adopted child in your mercy. May you  
keep her by your Holy Spirit until at last she comes to your  
everlasting kingdom and her heavenly home. We humbly  
yet boldly ask this in the name of the Lord Jesus. Amen.

### † Hymn of Consecration

Hymn B • Trinity Hymnal #364

### Let Children Hear the Mighty Deeds

DUNDEE

### † New Testament Lesson

Acts 15:36-16:5

Pew Bible, page 924

Minister: The Word of the Lord!

People: Thanks be to God!

### † Prayer for Illumination

### Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

*Separation and Multiplication*

*The Christian life begins with a bath and ends with a banquet. In the sacraments of baptism and the Lord's Supper, we are washed and fed.*

*Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.*



† **Hymn of Response**

Hymn C • Trinity Hymnal #347

The Church's One Foundation

AURELIA

*"Ascribe to the LORD the  
glory due his name; bring an  
offering, and come into his  
courts!" (Psalm 96:8)*

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

**Giving to God and Piano Offertory**

**Immortal, Invisible, God Only Wise**

Text by Walters Chalmers Smith

TUNE: JOANNA; Traditional Welsh Hymn Melody; Arr. by Will Daniels

Sarah Birx and Will Daniels, Pianists

*Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.*

*Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.*

*To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish but naught changeth thee.*

*Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render, O help us to see  
'Tis only the splendor of light hideth thee.*



# † Doxology #733

LASST UNS ERFREUEN



Praise God from whom all bless - ings flow; praise



him, all crea-tures here be - low: al - le - lu - ia, al - le -



lu - ia! Praise him a - bove, ye heav'n - ly host, praise



Fa - ther, Son, and Ho - ly Ghost: O - praise him, O -



praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Both the initiating ritual of baptism (Matthew 28:19) and the regular pronouncement of the Lord's benediction place God's name upon his people (Numbers 6:27).*

## † Prayer of Dedication

## † Benediction

## † Sending Forth Hymn

Hymn D • Trinity Hymnal #565 (Verses 1, 2, and 4)

All for Jesus!

WYCLIFF

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

## Postlude

Dies sind die heiligen zehn Gebot  
(These Are the Sacred Ten Commandments)

BWV 657

J. S. Bach

*Please take a moment to greet those around you.*

*Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email [staff@stpaulsorlando.com](mailto:staff@stpaulsorlando.com) to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.*



# Let Children Hear the Mighty Deeds

*O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1*



1. Let chil - dren hear the might - y deeds which God per-formed of old;
2. He bids us make his glo - ries known, his works of pow'r and grace;
3. Our lips shall tell them to our sons, and they a - gain to theirs;
4. Thus shall they learn in God a - lone their hope se - cure - ly stands,



which in our youn - ger years we saw, and which our fa - thers told.  
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.  
 that gen - er - a - tions yet un - born may teach them to their heirs.  
 that they may ne'er for - get his works, but prac - tice his com - mands.



# The Church's One Foundation

*Christ Jesus himself as the chief cornerstone. Eph. 2:20*



1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3. Though with a scorn - ful won - der men see her sore op - pressed,  
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:  
her char - ter of sal - va - tion one Lord, one faith, one birth;  
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing, their cry goes up, "How long?"  
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.

# All for Jesus!

*Offer your bodies as living sacrifices, holy and pleasing to God. Rom. 12:1*



1. All for Je - sus! All for Je - sus! All my be - ing's ran-somed pow'rs,  
 2. Let my hands per - form his bid-ding, let my feet run in his ways;  
 4. Since my eyes were fixed on Je - sus, I've lost sight of all be - side;



all my thoughts and words and do - ings, all my days and all my hours.  
 let my eyes see Je - sus on - ly, let my lips speak forth his praise.  
 so en - chained my spir - it's vi - sion, look - ing at the Cru - ci - fied.



Acts 15:36-16:5 | Rev. Justin Borger

**The Big Idea:** Even when sharp disagreements divide beloved brothers and trusted church leaders, the exalted Lord continues to order all things—including broken relationships—for the multiplication of his church and the magnification of his name.

*i. Separation (15:36-41)*

*ii. Multiplication (16:1-5)*



## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- |                      |                          |
|----------------------|--------------------------|
| • Sunday, July 27    | Jeremiah 23 • Mark 9     |
| • Monday, July 28    | Jeremiah 24 • Mark 10    |
| • Tuesday, July 29   | Jeremiah 25 • Mark 11    |
| • Wednesday, July 30 | Jeremiah 26 • Mark 12    |
| • Thursday, July 31  | Jeremiah 27 • Mark 13    |
| • Friday, August 1   | Jeremiah 28 • Mark 14    |
| • Saturday, August 2 | Jeremiah 29 • Mark 15    |
| • Sunday, August 3   | Jeremiah 30-31 • Mark 16 |

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. Why was it important for Paul and Barnabas not only to bring the gospel to unreached people but also to “return and visit” (15:36) places where they had already proclaimed the word?
2. On what were Paul and Barnabas united, and on what were they divided?
3. How did the Lord use the separation of Paul and Barnabas for good?
4. Given the decision of the Jerusalem Council, which concluded that circumcision was unnecessary, why did Paul have Timothy circumcised (16:3)? What does this teach us about Paul's missionary strategy?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

“Believe in the Lord Jesus, and you will be saved, you and your household” (Acts 16:31).

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we baptize babies?

**Answer:** For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

## WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*



**CONNECT CARD**  
stpaulsorlando.com/connect



**CHURCH APP**  
stpaulsorlando.com/app



**GIVE ONLINE**  
stpaulsorlando.com/give

### ***Our Vision***

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

### ***Our Mission***

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel  
to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the  
faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

# ST. PAUL'S

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