



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Trinity Sunday  
May 31, 2026, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

## Welcome

## Prelude

Fairest Lord Jesus  
CRUSADER'S HYMN

*Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man!  
Thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.  
Beautiful Savior! Lord of the nations! Son of God and Son of Man!  
Glory and honor, praise, adoration, now and for evermore be thine.*

## Call to Worship

From Psalm 47

**Minister:** Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, great king over all the earth.

**People:** Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm!

**Minister:** God reigns over the nations; God sits on his holy throne. The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

*Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son, and Spirit.*

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #30

Our God, Our Help in Ages Past

ST. ANNE

† Prayer of Adoration

**Unison:** O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Psalter Reading

Minister: The Word of the Lord!

Unison: Thanks be to God!

Psalm 66

Pew Bible, page 480

✠ Prayer of Confession

**Unison:** O God beyond all praising, there is no God like you. With you is the fountain of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. But we have hungered after that which does not satisfy and preferred many things to you, the Giver of all things. Father, forgive us for our weak and sinful desires, and fill us with your Spirit, that we might be conformed to the image of your Son, in whose name we pray. Amen.

*Please take a moment to silently confess your sin.*

*"I said, 'I will confess my transgressions to the Lord.' And you forgave the guilt of my sin." (Psalm 32:5)*

*“As there is no sin so small,  
but it deserves damnation;  
so there is no sin so great,  
that it can bring damnation  
upon those who truly repent.”  
(Westminster Confession of  
Faith XV.IV)*

✠ **Assurance of Pardon**

From Lamentations 3; Colossians 3

**Minister:** The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning. You have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

**Unison:** Thanks be to God!



*Dating from about 300 years  
after the birth of Christ, the  
Apostles' Creed is a summary  
of the apostolic teaching of the  
New Testament. It has been  
used for centuries in Christian  
worship as an affirmation of  
core Christian beliefs.*

† **Affirmation of Faith**

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Unison:** Thanks be to God!

## † Gloria

## Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His  
2. was in the be-gin-ning is now and ev-er



Son. Glo-ry be to thee, O Ho-ly Ghost. The  
shall be. For-ev-er-more world with-out end. A-



bles-sed three in one. As it  
men A - - men.

## ✠ Prayers of the People

Minister: Dear Father of our Lord Jesus Christ, we pray for Ian and Krista Harvey, who come with Walter Joseph to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving him, teaching him, praying with him, and for him, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in his life.

People: Lord, hear our prayer.

*(Continued)*

Minister: Father, we pray for this child, Walter; deliver him from the way of sin and death; open his heart to your grace and truth; fill him with your life-giving Spirit; keep him in the faith and communion of your Church; prepare him to witness to your love; and bring him to the fullness of your peace and glory.

**People:** Lord, hear our prayer.

Minister: And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see this child as our own; to love him, pray for him and assist his parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

**People:** Lord, hear our prayer. Amen.

## Presentation of Candidate and Questions

### Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, this child of the covenant. By your Holy Spirit, empower him for your service and sustain him all his days. Defend him by your grace and claim him as your adopted child in your mercy. May you keep him by your Holy Spirit until at last he comes to your everlasting kingdom and his heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

† **Hymn of Consecration**  
Hymn B • Trinity Hymnal #411

Shine Thou upon Us, Lord  
LEONI

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† **New Testament Lesson**

1 Thessalonians 3:6–13  
Pew Bible, page 987

Minister: The Word of the Lord!  
People: Thanks be to God!

**Prayer for Illumination**

**Proclamation of God's Word**

Rev. Scott Hunt

LIVING IN LIGHT OF ETERNITY:  
*The Comfort of Faith and Love*



† **Hymn of Response**  
Hymn C • Trinity Hymnal #529

Love Divine, All Loves Excelling  
BEECHER

**Giving to God & Offertory**

O the Deep, Deep Love of Jesus  
EBENEZER

The offering is not merely a way to pay the bills; it is an act of worship.

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

*O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.*

*O the deep, deep love of Jesus! Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore;  
How he watches o'er his loved ones, died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.*

*O the deep, deep love of Jesus! Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.*

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all bles-sings flow. Praise Him all  
 crea-tures here be-low. Praise Him a-bove you hea-ven-ly  
 hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly  
 Ghost. A - men. A - men. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Jesus, Keep Me Near the Cross

Hymn D • Trinity Hymnal # 264 (Verses 1 and 4)

NEAR THE CROSS

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Rejoice, Ye Pure in Heart

MARION

*Please take a moment to greet those around you.*

*With the benediction, God places his name upon his people (Numbers 6:27). There is no greater blessing than belonging to God.*

# Our God, Our Help in Ages Past

*Lord, you have been our dwelling place throughout all generations. Ps. 90:1*



1. Our God, our help in a - ges past, our hope for years to come,  
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.



5. The busy tribes of flesh and blood,  
 with all their lives and cares,  
 are carried downward by your flood,  
 and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
 bears all its sons away;  
 they fly forgotten, as a dream  
 dies at the op'ning day.
7. Our God, our help in ages past,  
 our hope for years to come:  
 O be our guard while troubles last,  
 and our eternal home.

From Psalm 90  
 Isaac Watts, 1719  
 Alt. 1990, mod.

ST. ANNE C.M.  
 Attr. to William Croft, 1678-1727  
 Tate and Brady's *Supplement to the New Version*, 1708

# Shine Thou upon Us, Lord

*Preach the Word. 2 Tim. 4:2*

1. Shine thou up - on us, Lord, true light of men, to - day,  
 2. Breathe thou up - on us, Lord, thy Spir - it's liv - ing flame,  
 3. Speak thou for us, O Lord, in all we say of thee;  
 4. Live thou with - in us, Lord; thy mind and will be ours;

and through the writ - ten Word thy ver - y self dis - play,  
 that so with one ac - cord our lips may tell thy name.  
 ac - cord - ing to thy Word let all our teach - ing be,  
 be thou be - lov'd, a - dored, and served with all our pow'rs,

that so from hearts which burn with gaz - ing on thy face  
 Give thou the hear - ing ear, fix thou the wan - d'ring thought,  
 that so thy lambs may know their own true Shep - herd's voice,  
 that so our lives may teach thy chil - dren what thou art,

thy lit - tle ones may learn the won - ders of thy grace.  
 that those we teach may hear the great things thou hast wrought.  
 wher - e'er he leads them go, and in his love re - joice.  
 and plead, by more than speech, for thee with ev - 'ry heart.

LEONI 6.6.8.4.D.

Jewish melody

Arr. by Meyer Lyon, 1770

# Love Divine, All Loves Excelling

*He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21*



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:  
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;  
3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;  
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:  
let us all in thee in - her - it, let us find the prom - ised rest:  
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
let us see thy great sal - va - tion per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
take a - way the love of sin - ning; Al - pha and O - me - ga be;  
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
changed from glo - ry in - to glo - ry, till in heav'n we take our place,





# Jesus, Keep Me Near the Cross

*May I never boast except in the cross of our Lord Jesus Christ. Gal. 6:14*

1. Je - sus, keep me near the cross; there a pre - cious foun - tain,  
4. Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all— a heal - ing stream— flows from Cal - v'ry's moun - tain.  
till I reach the gold - en strand just be - yond the riv - er.

REFRAIN

In the cross, in the cross, be my glo - ry ev - er;

till my rap - tured soul shall find rest be - yond the riv - er.

LIVING IN LIGHT OF ETERNITY:

*The Comfort of Faith and Love*

1 Thessalonians 3:6–13 | Rev. Scott Hunt

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**Big Idea:** The uplifting report about the Thessalonians shows a Church marked by persecution and upheaval yet thriving in the faith. Paul's response not only challenges us to rejoice in the unity of the faith but drives us to keep our eyes firmly fixed toward beholding our God face to face.

*i. The fruit of faith and love (vv. 6–10)*

*ii. The end of faith and love (vv. 11–13)*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- Sunday, May 31                      Isaiah 32 • Revelation 2
- Monday, June 1                     Isaiah 33 • Revelation 3
- Tuesday, June 2                    Isaiah 34 • Revelation 4
- Wednesday, June 3                Isaiah 35 • Revelation 5
- Thursday, June 4                  Isaiah 36 • Revelation 6
- Friday, June 5                      Isaiah 37 • Revelation 7
- Saturday, June 6                  Isaiah 38 • Revelation 8
- Sunday, June 7                     Isaiah 39 • Revelation 9

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. Paul is greatly relieved by Timothy's good report. How does Paul's reaction inform how we should respond to the testimony of our brothers and sisters?
2. Have you ever felt jealousy or frustration with the fruit or lack thereof in another Christian? Why?
3. How does Paul's reaction to the good news of the Thessalonians encourage us to rejoice in the good reports of the Church catholic?
4. Paul is overwhelmed with the simplicity of faith and love. Why do we tend to want more than that? Is our response appropriate?
5. For Christians, we are destined to behold God in glory. What are the things that take our eyes off of this great truth?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

**“He lived there two whole years at his own expense, and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance” (Acts 28:30–31).**

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we baptize babies?

**Answer:** For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

## WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*

		
<b>CONNECT CARD</b> <a href="http://stpaulsorlando.com/connect">stpaulsorlando.com/connect</a>	<b>CHURCH APP</b> <a href="http://stpaulsorlando.com/app">stpaulsorlando.com/app</a>	<b>GIVE ONLINE</b> <a href="http://stpaulsorlando.com/give">stpaulsorlando.com/give</a>

### *Our Vision*

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

### *Our Mission*

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

**ST. PAUL'S**  
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