

ST. PAUL'S

For The Glory of God & The Joy of All Peoples

Order for the Worship of God

On the Lord's Day Morning Second Sunday of Easter April 24, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Introit

Get On Board This Train

Don Besig and Nancy Price

Gospel train is comin' hear the whistle blow. If you think you're ready it's almost time to go.

Get on board, little children; Get on board, little children; Get on board, little children, there's room for you, Room for me, and room for many more. All aboard!

Standin' at the station, ticket in my hand. See the train a comin'; It's bound for Glory Land.

This train is bound for glory, this train.

This train is bound for glory,

Come gather 'round and listen to the story.

This train is bound for glory, this train.

Clickity clack, clickity clack, Hear that train comin' down the track.

† congregation standing

¤ congregation kneeling



† Call to Worship

From Psalm 146

Minister: Praise the LORD! Praise the LORD, O my soul! I will

praise the LORD as long as I live; I will sing praises to

my God while I have my being.

People: Blessed is he whose help is the God of Jacob, whose

hope is in the LORD his God, who made heaven and earth, the sea and all that is in them, who keeps faith forever; who executes justice for the oppressed, who

gives food to the hungry.

Minister: The LORD will reign forever, your God, O Zion, to all

generations. Praise the LORD!

[†] Hymn of Proclamation

O Lord Most High, with All My Heart

Hymn A • Trinity Hymnal #48

ROCKINGHAM OLD

† Prayer of Adoration

Unison: Almighty and everlasting God, who in the

Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

[†] New Testament Reading

Romans 12:9-18

Pew Bible, page 948

Minister: The Word of the Lord!

People: Thanks be to God!

Worship begins with a call to enter God's presence in fellowship with his people to give praise to our majestic and holy God.

Our weekly prayers of adoration are taken from The

was compiled by Thomas

first issued in 1549.

Book of Common Prayer, which

Cranmer and others, and was

Confession follows adoration: it was a deeper awareness of God's majesty and glory that made Isaiah so keenly aware of his unworthiness to stand in God's presence (Isaiah 6). In the presence of a holy God, we are moved to confess the truth about our sinful hearts.

[¤] Prayer of Confession

Unison:

O loving and compassionate Father in heaven, we confess in deep sorrow how hard and callous our hearts have been toward you and toward others. We can hide our sin from others, but nothing is hidden from your sight. You know us completely. Our hearts are open and laid bare before you. You know every selfish inclination, every willful act, every unkind thought, every sinful attitude that has led to impatience, resentment, and contempt. You know the stubborn pride that shapes our words and acts. We beg you to cleanse us from our sins as only you can. Preserve us from presumptuous sins; may they not gain dominion over us. Out of the depths we cry to you, O LORD. Let your ears be attentive to our cries for mercy.

Please take a moment to silently confess your sin.

ⁿ Assurance of Pardon

From Psalm 130

Minister: Hope in the LORD. For with the LORD there is steadfast love, and with him is plentiful redemption. In Christ Jesus he has redeemed us from all our

iniquities.

Praise the LORD! Unison:

[¤] Pastoral Prayer



† Hymn of Consecration Hymn B • From the Psalter Psalm 130 Old English Melody

+ Affirmation of Faith

The Westminster Confession of Faith
Chapter 1; Sections 1 & 7

Unison:

Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing; which makes the holy Scripture to be most necessary: those former ways of God's revealing his will unto his people being now ceased.

All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.



"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

† Old Testament Lesson

Job 2:11-4:9

Pew Bible, page 418

Minister: The Word of the Lord!

People: Thanks be to God!

† Prayer for Illumination

Proclamation of God's Word

Rev. Dan Thompson

The God of Job



† Hymn of Response Hymn C He Will Hold Me Fast
Ada Habershon and Matt Merker

Giving to God & Offertory

Psalm 42 Musical Underscore by Ronald Owen

As the deer pants for streams of water, so my soul pants for you, my God.

My soul thirsts for God, for the living God. When can I go and meet with God?

My tears have been my food day and night,

While people say to me all day long, "Where is your God?"

These things I remember as I pour out my soul:

How I used to go to the house of God under the protection of the Mighty One

With shouts of joy and praise among the festive throng.

Why, my soul, are you downcast? Why so disturbed within me?

Put your hope in God, for I will yet praise him, my Savior and my God.

My soul is downcast within me; therefore I will remember you from the land of the Jordan,
The heights of Hermon—from Mount Mizar. Deep calls to deep in the roar of your waterfalls;
All your waves and breakers have swept over me.

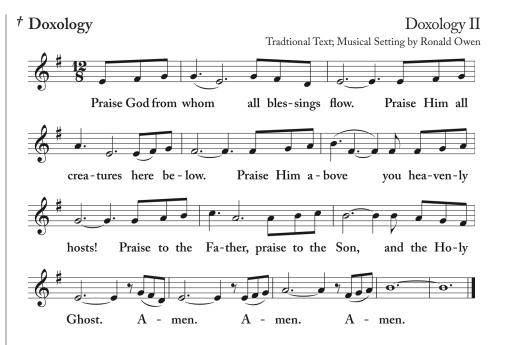
By day the LORD directs his love, At night his song is with me—a prayer to the God of my life. I say to God my Rock, "Why have you forgotten me? Why must I go about mourning, oppressed by the enemy?"

My bones suffer mortal agony as my foes taunt me,
Saying to me all day long, "Where is your God?"
Why, my soul, are you downcast? Why so disturbed within me?
Put your hope in God, for I will yet praise him, my Savior and my God.

For centuries, the singing of hymns has been a way of grounding God's people in sound doctrine. We sing our theology. Hymns give us words for expressing our praise and thanks to God. Setting these words to music helps to get the truth into our hearts.

Writing about giving offerings, the apostle Paul said: "But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also" (II Corinthians 8:7).

To give online, visit www.stpaulsorlando.com/give.



The word "benediction" means blessing. With God's blessing upon us, we are sent forth to practice the faith we profess.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #691 (Verses 2 & 4)

It Is Well with My Soul
VILLE DU HAVRE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

O Lord Most High, with All My Heart

I will praise you, O LORD, with all my heart; I will tell of all your wonders. Ps. 9:1



Psalm 130

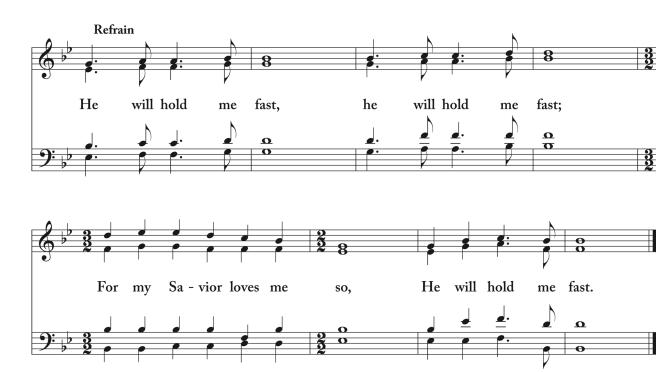


Psalm 130 From the Trinity Hymnal Old English Melody arr. Ronald Owen

He Will Hold Me Fast

(When I Fear My Faith Will Fail)





It Is Well with My Soul

"The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus." Phil. 4:7



The God of Job

Job 2:11-4:9 | Rev. Dan Thompson

The Big Idea: As Job and his three friends debate their views about the way God governs this world, and as they differ over what it means for God to bless someone, at the heart of the debate is God, not Job. Job might be Exhibit A, but God is the subject of the debate. The book of Job is about God.

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DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

• Sunday, April 24	Exodus 23:14-19 • Mark 14:12-26 • Proverbs 29 • 1 Cor. 9:1-18
• Monday, April 25	Exodus 23:20-33 • Mark 14:27-31 • Proverbs 30 • 1 Cor. 9:19-23
• Tuesday, April 26	Exodus 24 • Mark 14:32-52 • Proverbs 31:1-9 • 1 Cor. 9:24-10:13
• Wednesday, April 27	Exodus 25:1-9 • Mark 14:53-65 • Proverbs 31:10-31• 1 Cor. 10:14-22
• Thursday, April 28	Exodus 25:10-22 • Mark 14:66-72 • Ecclesiastes 1:1-11 • 1 Cor. 10:23-11:16
• Friday, April 29	Exodus 25:23-30 • Mark 15:1-15 • Ecclesiastes 1:12-18 • 1 Cor. 11:17-34
• Saturday, April 30	Exodus 25:31-40 • Mark 15:16-32 • Ecclesiastes 2:1-11 • 1 Cor. 12:1-11
• Sunday, May 1	Exodus 26 • Mark 15:33-47 • Ecclesiastes 2:12-16 • 1 Cor. 12:12-31

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

- 1. Job's three friends sat with him in the dust and ashes for three days without saying a word. Does that time of silence indicate wisdom and compassion for Job, or did their silence add to Job's isolation in his suffering?
- 2. Should one who believes in God say the kinds of things Job said in chapter 3? Have you ever felt what Job expressed in this chapter? If so, what did you do with those thoughts and feelings? If you spoke them out loud, how did people react? What would you say to a friend who said these kinds of things?
- 3. What assumptions did Job's friends make when they saw the depths of his suffering? Do you ever assume you know what is driving someone's heart? Do you ever assume that your life's difficulties must be an expression of God's displeasure with you?
- 4. In chapters 1 and 2, Satan is introduced as a character in this drama. Where did he go after 2:10? In what ways might Satan (the Adversary) have continued to attack Job through the "wisdom" of his friends?

MONTHLY SCRIPTURE MEMORIZATION

"The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he" (Deuteronomy 32:4).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that "God is spirit, and those who worship him must worship in spirit and in truth" (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself "is spirit." Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God's character is the key to true worship. "Great is the LORD," as the psalmist puts it, "and greatly to be praised" (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God's Presence—We gather in response to God's call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God's forgiveness, which is declared in Jesus' name.



Renewing Our Faith—Worship continues with a focus on God's Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God's Word. Songs of praise continue to be raised and the gifts and offerings of God's people are collected. On Communion Sundays we are invited to celebrate the Lord's Supper. With God's blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we encourage people to greet one another at the end of the worship service?

Answer: The apostle Paul told the church to "greet one another with a holy kiss" (Romans 16:16). Augustine said this greeting is a sign of peace: "...let peace be made in your conscience, that is, when your lips draw near to those of your brother, do not let your heart withdraw from his." Our cultural expression of greeting brothers and sisters is different, but we are to express welcome and love for one another.

Welcome Visitors!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.



Our Vision

To see the invisible kingdom of heaven made visible, for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

A Congregation of the Presbyterian Church in America

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