



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Eighth Sunday after Epiphany
March 5, 2023, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

“Welcome one another as Christ has welcomed you, for the glory of God” (Romans 15:7).

Welcome

Introit

O How Majestic with Praise God,
From Whom All Blessings Flow

Words & Music by Ruth Elaine Schram

*O how majestic is Your name, O Lord! O how majestic is Your name, O Lord!
All of the earth will join the heav'nly host praising Father, Son, and Holy Ghost.
Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him, above ye heav'nly host; praise Father, Son, and Holy Ghost.*

Call to Worship

From Psalm 34

Minister: Oh, magnify the LORD with me, and let us exalt his name together!

People: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Minister: Oh, fear the LORD, you his saints, for those who fear him have no lack! The young lions suffer want and hunger; but those who seek the LORD lack no good thing.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

All Hail the Power of Jesus' Name

Hymn A • Trinity Hymnal #296

CORONATION

† Prayer of Adoration

Unison: Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide us from the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

† Old Testament Reading

Exodus 12:1-13

Pew Bible, page 53

Minister: The Word of the Lord!

People: Thanks be to God!

† Affirmation of Faith

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

(Continued)

Our weekly prayers of adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

✠ Prayer of Confession

Unison: Out of the depths we cry to you, O Lord. If you kept a record of wrongs, who could stand? If you treated us as our sins deserve, who could be saved? No creature is hidden from your sight, before whom we must give account. There is no one righteous, not even one. We all have sinned and fall short of your glory. Because of our fallen nature, our hearts are deceitful and desperately sick beyond understanding. Therefore, we beg you to hide your face from our sins and renew our inmost being by the gift of your Holy Spirit in the name of your Son, our Lord Jesus Christ. Look not upon what we have done but what Jesus has done for us. Set his cross and righteousness between your judgment and our souls, now and in the hour of our death. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Titus 3

Minister: When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Unison: Thanks be to God!

*“Examine yourselves, to see whether you are in the faith. Test yourselves.”
(2 Corinthians 13:5)*

RESPONDING IN THANKS

Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go toward earthquake relief for Syria and Turkey.

Giving to God & Instrumental Offertory

Agnus Dei

Traditional Text

Music by Eugene Butler

*Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, grant us your peace.*

To give online, visit www.stpaulsorlando.com/give.

† **Doxology**

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all blessings flow. Praise Him all
crea-tures here be-low. Praise Him a-bove you hea-ven-ly
hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly
Ghost. A - men. A - men. A - men.

† Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

*At St. Paul's, we celebrate
the Lord's Supper on the first
Sunday of every month.*

“Sanctus” means “holy” in Latin.
In historic Christian liturgies, a
hymn of praise acknowledging
the holiness of God is often sung
before the celebration of the
Lord’s Supper.

† Sanctus

Sosa



1. Ho - ly, ho - ly ho - ly, Lord God of hosts most
2. Blessed is he that com-eth in the name of the



ho - ly both heav’n and earth are full of thy
Lord Ho - san - na O Ho - san - na



glo - ry O most high.
in the high - est.

Prayer of Dedication

Words of Institution

The words Jesus used to
institute the Lord’s Supper are
found in the Gospels (Matthew
26, Mark 13, Luke 22) and in
1 Corinthians 11.

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn

Hymn B • Trinity Hymnal #429

Let Thy Blood in Mercy Poured

JESU, MEIN ZUVERSICHT

Communion Hymn

Hymn C

Fill Us With Your Fullness, God

Words by Pastor Justin Borger

DIX

† **Prayer of Thanks**

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† **Benediction**

With the benediction, God places his name upon us as his people (Numbers 6:27).

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #355 • (Verses 3 & 4)

We Are God's People

SYMPHONY

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Preludium in G Major

J.S. Bach

Please take a moment to greet those around you.

All Hail the Power of Jesus' Name!

God exalted him to the highest place and gave him the name that is above every name.

Phil. 2:9



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call;
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
 ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
 hail him who saves you by his grace, and crown him Lord of all.
 go, spread your tro - phies at his feet, and crown him Lord of all.



5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all;
 to him all majesty ascribe,
 and crown him Lord of all.

6. O that with yonder sacred throng
 we at his feet may fall;
 we'll join the everlasting song,
 and crown him Lord of all;
 we'll join the everlasting song,
 and crown him Lord all.

Let Thy Blood in Mercy Poured

Offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1

1. Let thy blood in mer - cy poured, let thy gra - cious
2. Thou didst die that I might live; bles - sed Lord, thou
3. By the thorns that crowned thy brow, by the spear wound
4. Wilt thou own the gift I bring? All my pen - i -

bod - y bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give,
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

REFRAIN

of thy bound - less love the to - ken.
Je - sus by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.

self for me, now I give my - self to thee.

Fill Us With Your Fullness, God



1. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.
 2. Build us as your tem - ple, Lord. Ground us not on sand or straw.
 3. For this rea - son, we bow down, be - fore Him who names us all,
 4. Root us, ground us, in Christ's love, give us strength to comp - re - hend,
 5. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.



Plant us like a fruit - ful tree, as your gar - den let us grow.
 But on Christ, our cor - ner - stone, now and al - ways let us stand.
 That ac - cord - ing to his pow'r, He may strength - en us with might,
 The full breadth, length, height and depth, all dim - en - sions of Christ's love.
 Out of us let your life flow, like a riv - er deep and wide.



For your glo - ry, raise us up, in - to Him who died for us.
 Fit us all like liv - ng stones, raise us as a house for God.
 Through his Spi - rit in our souls, so that Christ may dwell in us.
 For your glo - ry raise us up, in - to Him who died for us.
 For your glo - ry raise us up, in - to Him who died for us.



DIX 7.7.7.7.7.7.

Conrad Kocher, 1838

Arr. by William H. Monk, 1861

We Are God's People

We are his people, the sheep of his pasture. Ps. 100:3

Unison

3. We are the Bod - y of which the Lord is Head, called to o -
4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great

bey him, now ris - en from the dead; he wills us be a
weak - ness, a cup to hold God's grace; we die a - lone, for

fam - i - ly, di - verse yet tru - ly one: O let us give our
on its own each mem - ber los - es fire: yet joined in one the

gifts to God, and so shall his work on earth be done.
flame burns on to give warmth and light, and to in - spire.

THE WISDOM OF THE CROSS:

The Lord's Supper

1 Corinthians 11:17-34 | Rev. Justin Berger

The Big Idea: The Lord's Supper is a meal in which Christ meets with and gives himself to us as his people. But instead of receiving this meal together, the Corinthians were so divided that some went hungry while others got drunk (11:20)! To correct this abuse, Paul not only rebukes the Corinthians; he instructs them on how they ought to approach and receive the Lord's Supper together in a way that promotes unity and fellowship in the body of Christ.

*i. The problem of divisions at the Lord's Supper**ii. The correction of divisions at the Lord's Supper*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, March 5** 1 Samuel 14:1-14 • Psalm 148 • Micah 6:1-8 • Luke 4:1-13
- **Monday, March 6** 1 Samuel 14:15-23 • Psalm 149 • Micah 6:9-16 • Luke 4:14-30
- **Tuesday, March 7** 1 Samuel 14:24-48 • Psalm 150 • Micah 7:1-7 • Luke 4:31-37
- **Wednesday, March 8** 1 Samuel 14:49-52 • Acts 1:1-11 • Micah 7:8-13 • Luke 4:38-44
- **Thursday, March 9** 1 Samuel 15 • Acts 1:12-26 • Micah 7:14-20 • Luke 5:1-11
- **Friday, March 10** 1 Samuel 16:1-13 • Acts 2:1-13 • Nahum 1 • Luke 5:12-16
- **Saturday, March 11** 1 Samuel 16:14-23 • Acts 2:14-41 • Nahum 2 • Luke 5:17-26
- **Sunday, March 12** 1 Samuel 17 • Acts 2:42-47 • Nahum 3:1 • Habakkuk 1:19 • Luke 5:27-32

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What's the problem that Paul describes in 1 Corinthians 11:17-34? What kind of division was the church in Corinth experiencing?
2. How are these divisions related to the divisions that Paul addresses earlier in 1 Corinthians 1:10-4:21?
3. How does Paul address and correct the problem?
4. What did Jesus mean when he broke the bread and gave it to his disciples saying, "This is my body, which is for you. Do this in remembrance of me." (10:25)? What are some different ways this has been understood throughout church history?
5. What does Paul mean when he says, "Let a person examine himself" (11:28) before receiving the Lord's Supper?
6. What does it mean to discern the body (11:29)?
7. How does Paul's teaching about the Lord's Supper in 1 Corinthians hold both (vertical) love for God and (horizontal) love for others together?

MONTHLY SCRIPTURE MEMORIZATION

"Now you are the body of Christ and individually members of it" (1 Corinthians 12:27).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why are we asked to confess our sins in worship?

Answer: Because the holy God we worship opposes the proud but gives grace to the humble (James 4:6). If we confess our sins, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

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