



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Sixth Sunday after Epiphany
February 15, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the
bells calls us to quiet our
hearts before worship.

Welcome

Prelude

Come, Christians, Join to Sing
MADRID

*Come, Christians, join to sing Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, before his throne rejoice;
Praise is his gracious choice. Alleluia! Amen!*

*Come, lift your hearts on high, Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our Guide and Friend; to us he'll condescend;
His love shall never end. Alleluia! Amen!*

Worship is a dialogue. God
calls us to worship, speaking to
us through his Word, and we
respond in prayer and praise.

Call to Worship

Psalm 134

Minister: Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD. Lift up your
hands to the holy place and bless the LORD!

People: May the LORD bless you from Zion, he who made
heaven and earth!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #53

Praise to the Lord, the Almighty

LOBE DEN HERREN

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

† Prayer of Adoration

Unison: O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our weakness
we can do nothing good without you, give us the help of
your grace, that in keeping your commandments we may
please you both in will and deed; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit,
one God forever and ever. Amen.

† Old Testament Reading

Job 19:1-29

Pew Bible, page 429

Minister: The Word of the Lord!

People: Thanks be to God!

"Devote yourself to the public reading of Scripture" (1 Timothy 4:13).

✠ Prayer of Confession

Unison: Almighty God and Father of our Lord Jesus Christ, in
your holy presence we confess our sin. You are the God
of all comfort who comforts us in all our afflictions, but
we have sought comfort elsewhere. You command us to
cast all our cares upon you because you care for us, but we
have doubted your love and your power to protect us. You
promise to turn our sorrow into joy, but we have questioned
your good purpose. You command us to live by faith and
listen to your voice, but we have lived more in fear and
listened more to other voices. You call us to bring our needs
before you in prayer, but we have been prayerless. Forgive
us for our sin and give us grace to trust you. We believe,
Lord, but help our unbelief, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

*If you trust Jesus as he is
offered in the gospel, you can
rest assured, your sins are
forgiven.*

✠ Assurance of Pardon

From Psalm 103

Minister: The LORD does not deal with us according to our sins,
nor repay us according to our iniquities. For as high as the
heavens are above the earth, so great is his steadfast love
toward those who fear him; as far as the east is from the
west, so far does he remove our transgressions from us.

Unison: Thanks be to God!

✠ Prayers of the People

The Lord's Prayer

Unison: Our Father in heaven, hallowed be your name. Your
kingdom come, your will be done, on earth as it is in
heaven. Give us this day our daily bread, and forgive us
our debts, as we forgive our debtors. And lead us not
into temptation, but deliver us from evil. For yours is the
kingdom, and the power, and the glory forever. Amen.

✠ Pastoral Prayer



† Hymn of Consecration

Hymn B

Yet Not I But Through Christ in Me

CityAlight

† Affirmation of Faith

The Westminster Shorter Catechism

Question and Answer #138

Minister: What benefits do believers receive from Christ at the
resurrection?

People: At the resurrection, believers, raised in glory, will be
publicly recognized and declared not guilty on the day
of judgment and will be made completely happy in the
full enjoyment of God forever.

Unison: Thanks be to God!

† Gloria

Patrick Doyle

Glo-ry be to thee our Fa-ther, Glo-ry
be to Je-sus Christ His Son, Glo-ry be to thee, Oh
Ho-ly Ghost, the bles-sed three in one! As it
was in the be-gin-ning, is now and e-ver
shall be; for-e-ver-more, world with-out end. A-
men, A-men A-men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† New Testament Lesson

Acts 22:22-23:11

Pew Bible, page 932

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

The Politics of Hope

The "Big Idea" for this morning's message and the outline is found on page 15.

RESPONDING IN THANKS

† Hymn of Response

Hymn C

Ancient of Days

CityAlight

*“For you know the grace of our
Lord Jesus Christ, that though
he was rich, yet for your sake
he became poor, so that you by
his poverty might become rich”
(2 Corinthians 8:9).*

To give online, visit
www.stpaulsorlando.com/give.

Offertory

Come Sinners, Poor and Needy

SPIRITUAL

Arr. by Ronald Turner

*Come, ye sinners, poor and needy,
Weak and wounded, sick and sore.*

*Jesus ready stands to save you,
Full of pity love and power.*

*Come, ye thirsty, come and welcome,
God's free bounty glorify;*

*True belief and true repentance,
Ev'ry grace that brings you nigh.*

*I will arise and go to Jesus,
He will embrace me in his arms,*

*In the arms of my dear Savior,
Oh, there are ten thousand charms.*

† Doxology

Vikki Cook



Praise God from whom all bles-sings flow; praise him all
crea - tures here be - low; praise him a - bove ye heav'n-ly
host: praise Fa - ther, Son, and Ho - ly Ghost. All glo - ry
be to God a - bove, who gave his Son in ho - ly
love, who sends his Com - for - ter to be his seal for
all e - ter - ni - ty, his seal for all e - ter - ni - ty.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #95 (Verses 1 and 3)

Though Troubles Assail Us

JOANNA

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

How Firm a Foundation

FOUNDATION

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2



1. Praise to the Lord, the Al - mighty - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that has life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his



tem - ple draw near, join me in glad ad - o - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
might - y will do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!
peo - ple a - gain; glad - ly for - e'er we a - dore him.

Based on Psalm 103
Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668

Yet Not I But Through Christ In Me



1. What gift of grace is Je - sus my re - dee - mer. There is no
 2. The night is dark but I am not for - sak - en. For by my
 3. No fate I dread, I know I am for - giv - en. The fu - ture
 4. With ev - 'ry breath I long to fol - low Je - sus. For he has



more for hea - ven now to give. He is my joy, my righ - teous - ness, and
 side, the Sav - iour he will stay. I la - bour on in weak - ness and re -
 sure, the price it has been paid. For Je - sus bled and suf - fered for my
 said that he will bring me home. And day by day I know he will re -



free - dom. My stead - fast love, my deep and bound - less peace. To this I
 joic - ing. For in my need, his pow - er is dis - played. To this I
 par - don. And he was raised to o - ver - throw the grave. To this I
 new me. Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus. For my life is whol - ly bound to
 hold, my Shep - herd will de - fend me. Through the deep - est val - ley he will
 hold, my sin has been de - feat - ed. Je - sus now and ev - er is my
 hold, my hope is on - ly Je - sus. All the glo - ry ev - er - more to



his. Oh how strange and di - vine, I can sing: all is mine! Yet not
lead. Oh the night has been won, and I shall o - ver-come! Yet not
plea. Oh the chains are re-leased, I can sing: I am free! Yet not
him. When the race is com-plete, still my lips shall re - peat: Yet not



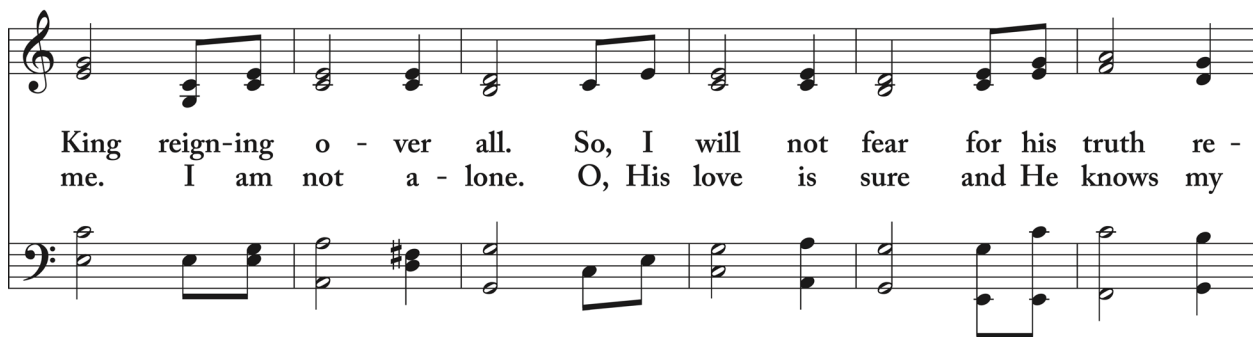
I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.

2. The night is
3. No fate I
4. With ev - 'ry

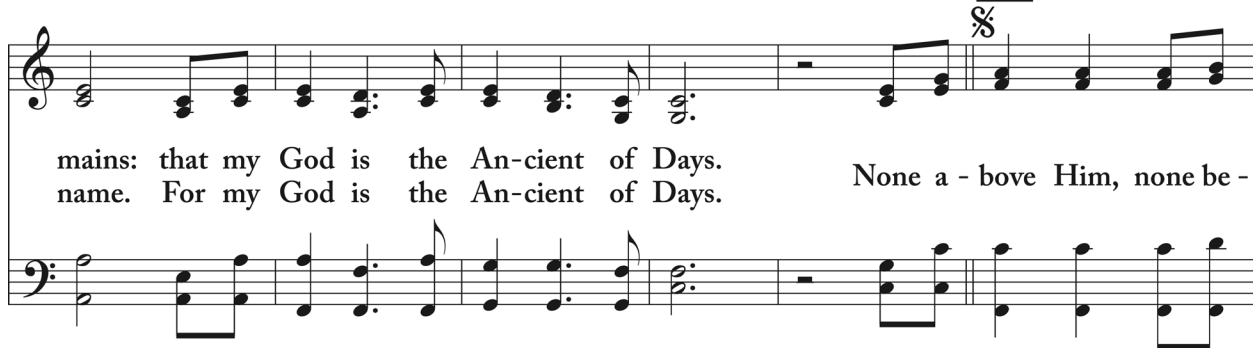
Ancient of Days



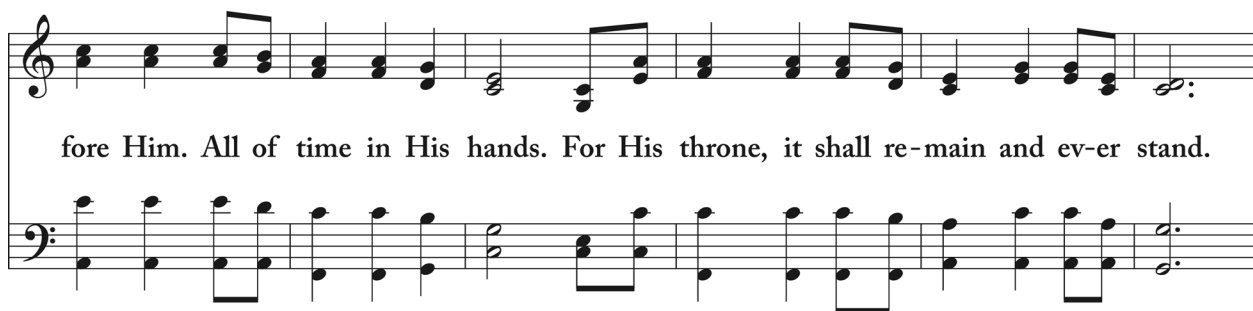
1. Though the na - tions rage, king-doms rise and fall, there is still one
 2. Though the dread of night o - ver - whelms my soul, He is here with



King reign-ing o - ver all. So, I will not fear for his truth re -
 me. I am not a - lone. O, His love is sure and He knows my

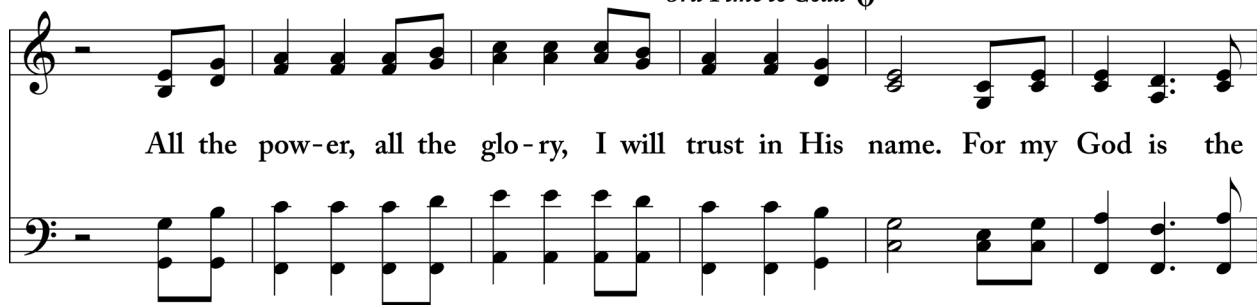


mains: that my God is the An-cient of Days. None a - bove Him, none be -
 name. For my God is the An-cient of Days.

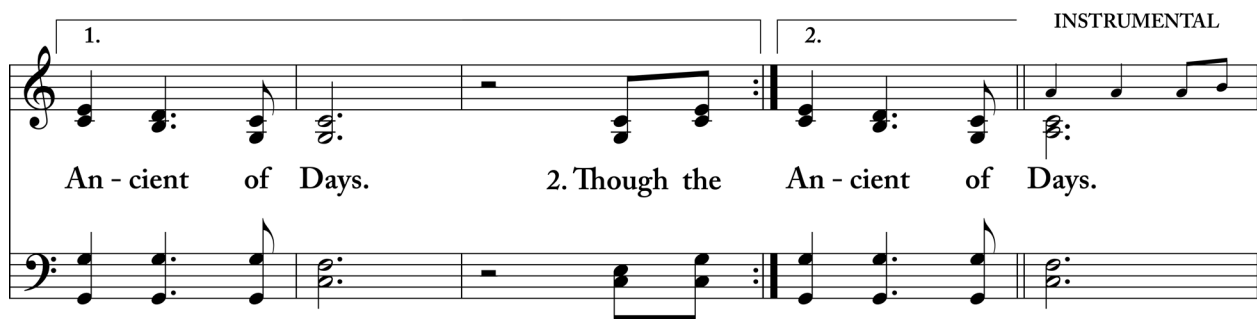


fore Him. All of time in His hands. For His throne, it shall re-main and ev-er stand.

3rd Time to Coda ☪



All the pow-er, all the glo-ry, I will trust in His name. For my God is the



1. An - cient of Days. 2. Though the An - cient of Days. INSTRUMENTAL



3. Though I may not see what the fu - ture brings, I will watch and

wait for the Sav - iour King. Then, my joy com - plete, stand-ing face to

D.S. al Coda

face in the pres - ence of the An - cient of Days. None a

⊕ *Coda*

name. For my God is the An - cient of Days. For my God is the

Ancient of Days.

Though Troubles Assail Us

My God will meet all your needs according to his glorious riches in Christ Jesus. Phil. 4:19

1. Though trou - bles as - sail us and dan - gers af - fright,
 3. When Sa - tan as - sails us to stop up our path,

though friends should all fail us and foes all u - nite,
 and cour - age all fails us, we tri - umph by faith.

yet one thing se - cures us, what - ev - er be - tide,
 He can - not take from us, though oft he has tried,

the prom - ise as - sures us, "The Lord will pro - vide."
 this heart - cheer - ing prom - ise, "The Lord will pro - vide."

TO THE END OF THE EARTH:

The Politics of Hope

Acts 22:22-23:11 | Rev. Justin Borger

The Big Idea: When the world conspires against us, Christians are called to practice the politics of hope. Paul models the politics of hope not only by using his rights as a Roman citizen and his social capital as a Pharisee to advance the gospel (22:22-29; 23:6) but also by admitting when he is wrong (22:30-23:5). All the while, Paul remains supremely confident in and focused on the good news of Christ’s resurrection (23:6-11). When under threat, followers of Christ are not left without resources but are called to act as wise as serpents and as innocently as doves (Matt. 10:16) as we place our utmost hope and confidence in God who raises the dead.

i. Use your rights to advance the gospel (22:22-29)

ii. Admit when you are wrong (22:30-23:5)

iii. Practice the politics of hope (23:6-11)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|--------------------------|--------------------------|
| • Sunday, February 15 | Job 14 • 1 Corinthians 2 |
| • Monday, February 16 | Job 15 • 1 Corinthians 3 |
| • Tuesday, February 17 | Job 16 • 1 Corinthians 4 |
| • Wednesday, February 18 | Job 17 • 1 Corinthians 5 |
| • Thursday, February 19 | Job 18 • 1 Corinthians 6 |
| • Friday, February 20 | Job 19 • 1 Corinthians 7 |
| • Saturday, February 21 | Job 20 • 1 Corinthians 8 |
| • Sunday, February 22 | Job 21 • 1 Corinthians 9 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. How does Paul use his rights as a Roman citizen and his social capital as a Pharisee to advance the gospel, and what can we learn from this?
2. Was Paul wrong to say to the high priest “God is going to strike you, you whitewashed wall?” (Acts 23:3?) Compare with Exodus 22:28; John 18:19-24; 1 Corinthians 4:12; and Romans 12:17.
3. Is Paul being sarcastic or sincere when he says that he did not recognize the high priest in Acts 23:5? What difference does it make?
4. How does Paul's example in this passage model for us what Jesus means when he tells his disciples to be both wise as serpents and innocent as doves (Matthew 10:16)?
5. How does Paul's hope and confidence in the resurrection ultimately guide and direct him through trials he endures in this passage?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’ And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’” (Acts 22:7-8)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we gather for worship on Sundays rather than worshiping God by ourselves in private?

Answer: Corporate worship helps make visible what is now invisible to our eyes: we belong to a great company of people from many nations, languages, and peoples, redeemed by God’s grace and gathered in joyful worship in his presence (Hebrews 12:22-24). Corporate worship has both a vertical and a horizontal dimension. Like the redeemed in heaven, we gather to give God praise and to encourage one another to glorify and enjoy him forever (Hebrews 10:24-25).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ



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