



S T. PAUL'S PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fifth Sunday after Epiphany
February 8, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

O Worship the King
LYONS

*O worship the King all-glorious above, O gratefully sing his pow'r and his love;
Our shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.*

*Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!*

Call to Worship

From Psalm 34

Minister: I will bless the LORD at all times; his praise shall continually be in my mouth.

People: My soul makes its boast in the LORD; let the humble hear and be glad.

Minister: Oh, magnify the LORD with me, and let us exalt his name together!

Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son, and Spirit.

† congregation standing
¤ congregation kneeling



ENTERING GOD'S PRESENCE

[†] Hymn of Proclamation

Hymn A • Trinity Hymnal #92

A Mighty Fortress Is Our God

EIN' FESTE BURG

[†] Prayer of Adoration

Unison: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

[†] Old Testament Reading

Isaiah 49:1-7

Pew Bible, page 609

Minister: The Word of the Lord!

Unison: Thanks be to God!

[¤] Prayer of Confession

Unison: Out of the depths we cry to you, O Lord. If you should mark iniquities, who could stand? No creature is hidden from your sight before whom we must give account. There is no one righteous, not even one. We all have sinned and fall short of your glory. Therefore, we pray that you would hide your face from our sins, accept us for Christ's sake alone, and sanctify us more and more by the power of your Holy Spirit. Amen.

Please take a moment to silently confess your sin.

"I said, 'I will confess my transgressions to the Lord.' And you forgave the guilt of my sin." (Psalm 32:5)

*“As there is no sin so small,
but it deserves damnation;
so there is no sin so great,
that it can bring damnation
upon those who truly repent.”*

*(Westminster Confession of
Faith XV.IV)*

¤ Assurance of Pardon

From Titus 3

Minister: Hear this good news! When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Unison: **Thanks be to God!**



†Affirmation of Faith

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Unison: **Thanks be to God!**

† Gloria

Glory Be to God in Heaven

Beethoven; ODE TO JOY

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

¤ Prayers of the People

Minister: Dear Father of our Lord Jesus Christ, we pray for Fredo and Carolina Perez, who come with Elias Samuel to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving him, teaching him, praying with him, and for him, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in his life.

People: **Lord, hear our prayer.**

Minister: Father, we pray for this child, Sammy, deliver him from the way of sin and death; open his heart to your grace and truth; fill him with your life-giving Spirit; keep him in the faith and communion of your Church; prepare him to witness to your love; and bring him to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Minister: And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see this child as our own; to love him, pray for him and assist his parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

People: **Lord, hear our prayer. Amen.**

Presentation of Candidate and Questions

Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, this child of the covenant. By your Holy Spirit, empower him for your service and sustain him all his days. Defend him by your grace and claim him as your adopted child in your mercy. May you keep him by your Holy Spirit until at last he comes to your everlasting kingdom and his heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

[†] **Hymn of Consecration**
Hymn B • Trinity Hymnal #364

Let Children Hear the Mighty Deeds
DUNDEE

[†] **New Testament Lesson**
Minister: The Word of the Lord!
People: Thanks be to God!

Acts 21:27-22:21
Pew Bible, page 931

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

Riot, Arrest, Defense

† Psalm of Response

Hymn C • From the Psalter

Psalm 2

Musical Setting by Ronald Owen

Giving to God & Offertory

Matthew 6:19-34

Musical Setting by Ronald Owen

*Do not store up for yourselves treasures on earth, where moths and rust destroy,**And where thieves break in and steal.**But store up for yourselves treasures in heaven,**Where moths and rust do not destroy,**And where thieves do not break in and steal.**For where your treasure is, there your heart will be also.**The eye is the lamp of the body. If your eyes are healthy,**Your whole body will be full of light.**But if your eyes are unhealthy, your whole body will be full of darkness.**If then the light within you is darkness, how great is that darkness!**No one can serve two masters. Either you will hate the one and love the other,**Or you will be devoted to the one and despise the other.**You cannot serve both God and money.**Therefore I tell you, do not worry about your life,**What you will eat or drink; or about your body, what you will wear.**Is not life more than food, and the body more than clothes?**Look at the birds of the air; they do not sow or store away in barns,**And yet your heavenly Father feeds them.**Are you not much more valuable than they?**Who of you by worrying can add a single hour to your life?**And why do you worry about clothes?**See how the lilies of the field grow. They do not labor or spin.**Yet I tell you that not even Solomon in all his splendor was dressed like one of these.**If that is how God clothes the grass of the field, which is here today**And tomorrow is thrown into the fire,**Will he not much more clothe you, O you of little faith?**So do not worry, saying "What shall we eat?" or "What shall we drink?"**Or "What shall we wear?" For the pagans run after all these things,**And your heavenly Father knows that you need them.**But seek first his kingdom and his righteousness,**And all these things will be given to you as well.**Therefore, do not worry about tomorrow, for tomorrow will worry about itself.**Each day has enough trouble of its own.**The offering is not merely a way to pay the bills; it is an act of worship.**To give online, visit
www.stpaulsorlando.com/give.*

† Doxology

Vikki Cook

Praise God from whom all bles-sings flow; praise him all crea-tures here be - low; praise him a - bove ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost. All glo-ry be to God a - bove, who gave his Son in ho - ly love, who sends his Com - for - ter to be his seal for all e-ter - ni - ty, his seal for all e-ter - ni - ty.

[†] Prayer of Dedication

[†] Benediction

[†] Sending Forth Hymn

The Church's One Foundation

Hymn D • Trinity Hymnal #347 (*Verses 1, 3, and 5*)

AURELIA

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

We Are God's People

SYMPHONY

Please take a moment to greet those around you.

With the benediction, God places his name upon his people (Numbers 6:27). There is no greater blessing than belonging to God.

A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

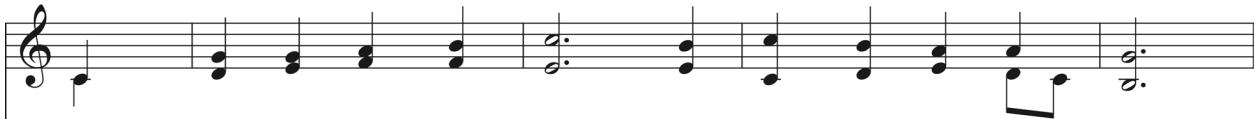


fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do - us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,





doth seek to work us woe; his craft and pow'r are great;
Christ Jes - sus, it is he, Lord Sa - ba - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.



Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1



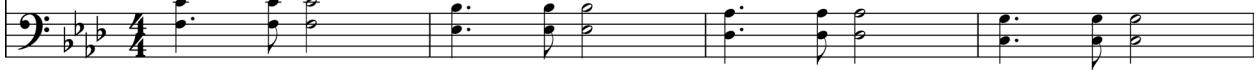
1. Let chil - dren hear the might - y deeds which God per-formed of old;
 2. He bids us make his glo - ries known, his works of pow'r and grace;
 3. Our lips shall tell them to our sons, and they a - gain to theirs;
 4. Thus shall they learn in God a - lone their hope se - cure - ly stands,



which in our youn - ger years we saw, and which our fa - thers told.
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
 that gen - er - a - tions yet un - born may teach them to their heirs.
 that they may ne'er for - get his works, but prac - tice his com - mands.



Psalm 2



1. Why do hea - then na - tions rage? Why do peo - ples plot in vain?
2. He who sits in heav - en laughs; God de-rides and mocks them all.
3. I will tell of his de - cree: this to me the LORD did say,
4. There-fore kings, be wise, be warned; rul - ers of the earth, give ear.



Kings and rul - ers join to wage war a - gainst God's roy - al reign.
Then to them he speaks in wrath, fear and dread on them do fall:
"You are my be - lov - ed Son, I have brought you forth this day.
Come with awe and serve the LORD; min - gle joy with trem - bling fear.



Speak-ing out a - gainst the LORD, his A - noint - ed they de - fy:
 "Yet ac - cord - ing to my will, I have set my king to reign;
 Ask for all the earth a - broad; you shall own the na - tions far.
 Kiss the Son, his an - ger turn, lest you per - ish in the way,

"Let us break a - part their cords, cast a - way their chains," they
 fixed on Zi - on's ho - ly hill, my A - noint - ed will re -
 You will break them with a rod, dash them like a pot - ter's
 for his wrath will quick - ly burn. All who trust him— blest are

1, 2, 3.

4.

cry.
 main."
 jar."

they! _____

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

The musical score consists of two staves of music. The top staff is in treble clef, G major, and 4/4 time. The bottom staff is in bass clef, D major, and 4/4 time. The music features a mix of quarter and eighth notes, with some rests and a few sharp signs. The lyrics are integrated into the music, with each stanza aligned with a specific line of the melody. The lyrics describe the church as the foundation of Jesus Christ, her Lord, and mention trials, tribulation, and the final consummation of peace.

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,

she is his new cre - a - tion by wa - ter and the Word:
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;

from heav'n he came and sought her to be his ho - ly bride;
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,

with his own blood he bought her, and for her life he died.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.

TO THE END OF THE EARTH:

Riot, Arrest, Defense

Acts 21:27-22:21 | Rev. Justin Borger

Big Idea: In Acts 21:33 a Roman tribune asks a question that will dominate the rest of the book: *Who is Paul and what has he done?* This question serves as a good introduction to the fourth and final section of Acts, where Paul is no longer a free man but is forced to defend his message and ministry. As Jesus predicted (Acts 1:8), the gospel has spread from Jerusalem (Acts 1-7), in all Judea and Samaria (Acts 8-12), and even reached far off Gentile lands through Paul's three missionary journeys (Acts 13-20). But from this point on (Acts 21-28), Paul finds himself in custody. And so begins Paul's long defense, as he is handed over from one official to another, on his way to Rome.

i. Riot (21:27-30)

.....

ii. Arrest (21:31-36)

.....

iii. Defense (21:37-22:21)

.....

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|--------------------------|--------------------------|
| • Sunday, February 8 | Job 7 • Romans 11 |
| • Monday, February 9 | Job 8 • Romans 12 |
| • Tuesday, February 10 | Job 9 • Romans 13 |
| • Wednesday, February 11 | Job 10 • Romans 14 |
| • Thursday, February 12 | Job 11 • Romans 15 |
| • Friday, February 13 | Job 12 • Romans 16 |
| • Saturday, February 14 | Job 13 • 1 Corinthians 1 |
| • Sunday, February 15 | Job 14 • 1 Corinthians 2 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What caused the riot in the temple?
2. Who was Paul and what did he do? How would you answer the question that the tribune asks in Acts 21:33?
3. Have you ever been falsely accused? What can we learn from the way Paul responds to false accusations?
4. What does Paul emphasize in his defense (21:37-22:21)?
5. How important is baptism to Paul's story (Acts 9:18; 22:16)? How important is baptism to your story?
6. What does this passage have to teach us about the practice of Christian apologetics?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’ And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’” (Acts 22:7-8)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we baptize babies?

Answer: For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

S T. PAUL'S
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