



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fourth Sunday after Epiphany
January 29, 2023, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Choral Introit

Break Forth, O Beauteous Heavenly Light
ERMUNTRE DICH

*Break forth, O beauteous heav'nly light, and usher in the morning;
Ye shepherds, shrink not with affright, but hear the angel's warning.
This Child, now weak in infancy, our confidence and joy shall be.
The pow'r of Satan breaking, our peace eternal making.*

Through the public reading of Psalm 95, God himself summons us to the praise of his glory.

Call to Worship

From Psalm 95

Minister: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the LORD is a great God, and a great King above all gods.

Minister: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #604

Rejoice, Ye Pure in Heart

MARION

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

Prayer of Adoration

Unison: Amighty and everlasting God, you govern all things in heaven and earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Psalter Reading

Psalm 78:1–72

Pew Bible, page 488

"Devote yourself to the public reading of Scripture" (1 Timothy 4:13).

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: O God of mercy and justice, in your holy presence we confess our sin. You have shown us what is good and what you require of us. But we have not done justice, loved mercy, or walked humbly with you, our God. We have not loved you as we ought, nor have we loved our neighbors as ourselves. Forgive us for our sin and restore us to paths of righteousness for Christ's namesake. Amen.

Please take a moment to silently confess your sin.

☩ **Assurance of Pardon**

From 1 John 1

Minister: If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Unison: **Thanks be to God!**

Pastoral Prayer

Report to the Church

Acts 21:19-20 describes how, after one of his missionary journeys, Paul returned to the church in Jerusalem and “related one by one the things that God had done among the Gentiles through his ministry. And when they heard it, they glorified God.”



† **Hymn of Consecration**

By Faith

Hymn B

Words & Music by Keith & Kristyn Getty & Stuart Townend

† **Affirmation of Faith**

The Westminster Confession of Faith

Chapter 18, Paragraph 4

Unison: True believers may have the assurance of their salvation shaken, diminished, or temporarily lost in various ways: as by negligence in preserving it, by falling into some special sin which wounds the conscience and grieves the Spirit, by some sudden or violent temptation, or by God’s withdrawing the light of his countenance and allowing even those who reverence him to walk in darkness and have no light.

Yet, true believers are never completely deprived of that seed of God and life of faith, that love for Christ and fellow believers, that sincerity of heart and conscience concerning duty, out of which—by the operation of the Spirit—this assurance may in due time be revived; and by which, in the meantime, they are supported from utter despair.

Unison: Thanks be to God!

† Gloria #734

Gloria Patri

MEINEKE

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it
was in the be - gin - ning, is
now, and ev - er shall be, world with - out
end. A - men, a - men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

New Testament Lesson

1 Corinthians 10:1–22

Pew Bible, page 957

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Although there are occasions for topical sermons, our preaching series normally follow a continuous reading (lectio continua) through whole books or large portions of the Bible. In our current series, we are working our way through 1 Corinthians.

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

Flee from Idolatry



† **Hymn of Response**

Hymn C • Trinity Hymnal #157

None Other Lamb, None Other Name

ROSSETTI

Giving to God & Offertory

Sing Praise to the Mighty God

J.S. Bach; arr. by Hobson

*Sing praise to the mighty God, the God of all creation.
The heav'ns declare God's praise, they tell God's might and glory.
The sun shines day to day, the moon shines night to night.
God's love is every sure, is sure forevermore.*

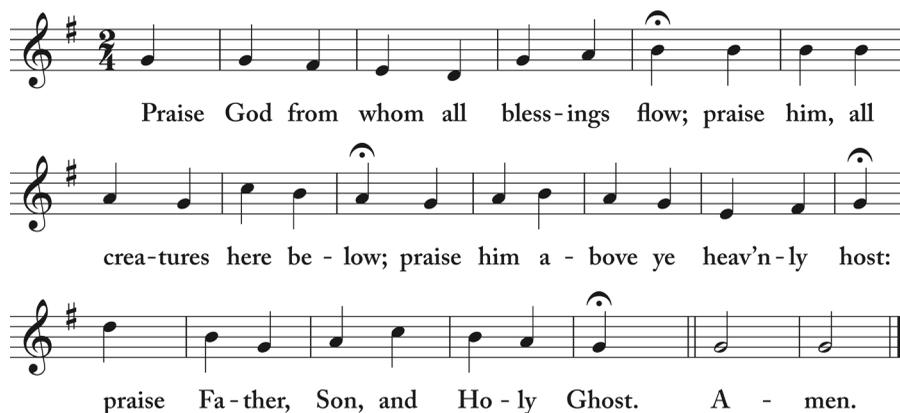
*Sing praise to the mighty God, the God of all creation.
The heav'ns declare God's praise, they tell God's might and glory.
The seasons come and go, time moves from year to year.
God's love is every sure, is sure forevermore.*

*"Do not lay up for yourselves
treasures on earth... but lay
up for yourselves treasures in
heaven..." (Matthew 6:19-20).*

To give online, visit
www.stpaulsorlando.com/give.

† Doxology #731

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise him, all
crea-tures here be - low; praise him a - bove ye heav'n-ly host:
praise Fa-ther, Son, and Ho - ly Ghost. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #642 (*Verses 1 & 5*)

Be Thou My Vision

SLANE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Holy God, We Praise Your Name

Arr. by G. Krapf

Welcome visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Please take a moment to greet those around you.

Rejoice, Ye Pure in Heart

Who may ascend the hill of the LORD?...He who has clean hands and a pure heart.

Ps. 24:3, 4



1. Re - joice, ye pure in heart, re - joice, give thanks, and sing;
2. Bright youth and snow-crowned age, strong men and maid - ens meek,
3. With all the an - gel choirs, with all the saints on earth,
4. Yes, on through life's long path, still chant - ing as ye go,



your fes - tal ban - ner wave on high, the cross of Christ your King.
raise high your free, ex - ult - ing song; God's won - drous prais - es speak.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth!
from youth to age, by night and day, in glad - ness and in woe.



Re - joice, re - joice, re - joice, give thanks, and sing.
Re - joice, re - joice,



5. At last the march shall end,
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

6. Then on, ye pure in heart,
rejoice, give thanks, and sing;
your glorious banner wave on high,
the cross of Christ your King.

By Faith

1. By faith we see the hand of God in the
 2. By faith our fa - thers roamed the earth with the
 3. By faith the pro - phets saw a day when the
 4. By faith the church was called to go in the
 5. By faith this moun - tain shall be moved and the

light of cre - a - tion's grand de - sign, in the
 pow'r of His prom - ise in their hearts, of a
 longed - for Mes - si - ah would ap - pear with the
 pow'r of the Spir - it to the lost to de -
 pow'r of the gos - pel shall pre - vail, for we

lives of those who prove His faith - ful - ness,
 ho - ly cit - y built by God's own hand,
 pow'r to break the chains of sin and death
 liv - er cap - tives and to preach good news
 know in Christ all things are pos - si - ble

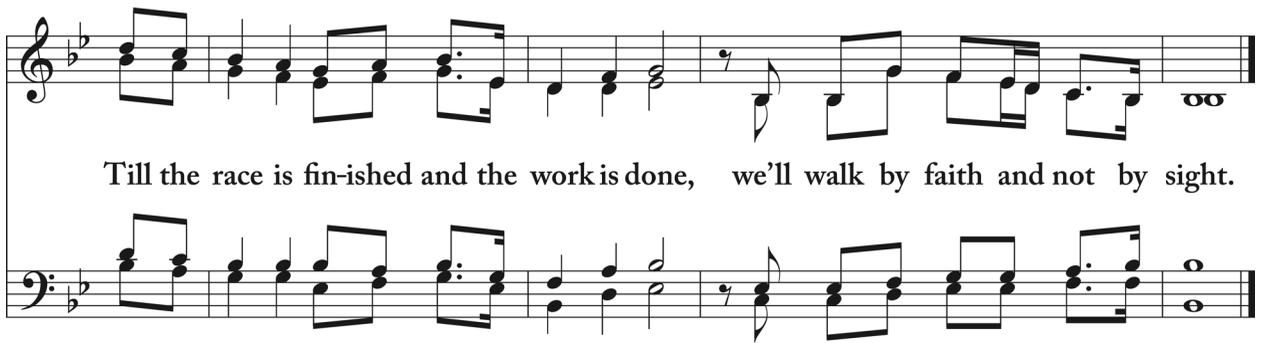
1, 3.	2, 4, 5.	REFRAIN
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who walk by faith and not by sight.
 a place where peace and jus - tice reign.
 and rise tri - um - phant from the grave. We will
 in ev - 'ry cor - ner of the earth.
 for all who call up - on His name.



stand as chil-dren of the pro-mise; We will fix our eyes on Him, our soul's re-ward.



Till the race is fin-ished and the work is done, we'll walk by faith and not by sight.

None Other Lamb, None Other Name

Whom have I in heaven but you? And earth has nothing I desire besides you.

Ps. 73:25



1. None oth - er Lamb, none oth - er name, none oth - er
 2. My faith burns low, my hope burns low; on - ly my
 3. Lord, thou art Life, though I be dead; love's fire thou



hope in heav'n or earth or sea, none oth - er
 heart's de - sire cries out in me by the deep
 art, how - ev - er could I be: nor heav'n have



hid - ing place from guilt and shame, none be - side thee!
 thun - der of its want and woe, cries out to thee.
 I, nor place to lay my head, nor home, but thee.



Be Thou My Vision

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.

Tr. by Mary E. Byrne, 1905

Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.

Traditional Irish melody

Arr. by David Evans, 1927

Flee from Idolatry

1 Corinthians 10:1-22 | Rev. Justin Berger

The Big Idea: Watch out! The church of Jesus Christ must not presume upon God's grace but must learn from the cautionary story of Old Testament Israel to "flee from idolatry" (10:14). The fellowship we enjoy at the Lord's table requires our exclusive loyalty lest we "provoke the Lord to jealousy" (10:22).

*i. The cautionary story of Old Testament Israel (10:1-13)**ii. The radical requirement of exclusive loyalty (10:14-22)*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, January 29** Judges 14 • Psalm 119:121-128 • Joel 2:1-11 • Mark 9:38-50
- **Monday, January 30** Judges 15 • Psalm 119:129-136 • Joel 2:12-17 • Mark 10:1-12
- **Tuesday, January 31** Judges 16:1-22 • Psalm 119:137-144 • Joel 2:18-27 • Mark 10:13-31
- **Wednesday, February 1** Judges 16:23-31 • Psalm 119:145-152 • Joel 2:28-32 • Mark 10:32-45
- **Thursday, February 2** Judges 17 • Psalm 119:153-160 • Joel 3:1-16 • Mark 10:46-52
- **Friday, February 3** Judges 18 • Psalm 119:161-168 • Joel 3:17-21 • Mark 11:1-26
- **Saturday, February 4** Judges 19 • Psalm 119:169-176 • Amos 1:1-2 • Mark 11:27-33
- **Sunday, February 5** Judges 20 • Psalm 120 • Amos 1:3-2:5 • Mark 12:1-12

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What, if anything, do you find curious, intriguing, or surprising about the way that Paul interprets the story of Old Testament Israel in 1 Corinthians 10:1-13?
2. What is the primary lesson that Paul wants the church to learn from the story of Old Testament Israel in 1 Corinthians 10:1-13?
3. What does Paul mean when he describes Christians as those “on whom the ends of the ages has come” (10:11)?
4. What does Paul mean when he says that God “will not let you be tempted beyond your ability” (10:13)? Do you believe this?
5. What are some lessons that we can learn from Paul's teaching about the demoniac in verses 19-21? How should we apply this teaching to our lives today in the 21st century?
6. What are some practical ways you can apply Paul's command to “flee from idolatry” (10:14) this week?
7. What does 1 Corinthians 10:16 teach us about the fellowship believers enjoy at the Lord's Supper” (10:14)?

MONTHLY SCRIPTURE MEMORIZATION

“I have become all things to all people, that by all means I might save some”
(1 Corinthians 9:22).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take time to pass the offering plate during the worship service?

Answer: Throughout both the Old and the New Testaments, the sharing of material resources and contributions is described as an act of worship (Deuteronomy 26:1-15; 1 Chronicles 29:10-22; 2 Corinthians 9:12). In Hebrews 13:16, sharing material resources is even described as a sacrifice that is pleasing to God. Therefore, the offering is not merely a practical matter but a proper element of biblical worship.

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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