



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Third Sunday after Epiphany
January 22, 2023, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Introit

O Breath of Life, Come Sweeping Through Us
SPIRITUS VITAE

Call to Worship

From Psalm 30

Minister: Sing praises to the LORD, O you his saints, and give thanks to his holy name.

People: For his anger is but for a moment, and his favor is for a lifetime.

Minister: Weeping may tarry for the night, but joy comes with the morning.

People: You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing your praise and not be silent.

Minister: O Lord my God, I will give thanks to you forever!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #115

All Creatures of Our God and King

LASST UNS ERFREUEN

† Prayer of Adoration

Unison: Give us grace, O Lord, to readily answer the call of our Savior Jesus Christ and proclaim to all people the good news of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Our weekly prayers of adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

† Psalter Reading

Psalm 127

Pew Bible, page 518

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Almighty and ever-living God, our hearts break over the dishonor done to your name through the death of your image-bearers. We remember, O God, the slaughter of the innocents by Herod in Bethlehem and Pharaoh in Egypt. We in America are no less guilty. We have heaped judgment upon ourselves through the legalization of abortion. And we humbly confess our sin and ask you to forgive us for the silence of your saints, the apathy of your church, and the complicity of your people in this ongoing atrocity. We mourn the loss of more than 63 million babies who have been murdered in this country and pray that you would have mercy upon us for the sake of your Son, our Lord Jesus Christ.

We mourn the murder of millions of babies. This year marks 50 years since the 1973 Roe v. Wade Supreme Court decision.

Please take a moment to silently confess your sin.

“As there is no sin so small, but it deserves damnation; so there is no sin so great, that is can bring damnation upon those who truly repent” (Westminster Confession of Faith XV.IV).

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter” (Proverbs 24:11).

✠ Assurance of Pardon

From John 3

Minister: God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Unison: Bless the Lord, O my soul, and all that is within me
bless his holy name!

✠ A Prayer for the Sanctity of Human Life

Unison: Lord of life, you formed our inward parts. You knit each one of us together in our mother’s womb. Even when no one else knew us, your eyes saw our unformed substance. We praise you, for we are fearfully and wonderfully made.

Minister: For the overturning of Roe vs. Wade, for babies saved from abortion, for mothers and fathers healed from abortion, for crisis pregnancy centers that offer alternatives to abortion, for those who open their homes through adoption and foster care, and for all who stand for the sanctity of every human life, let us give thanks to the Lord.

People: We thank you, dear Lord.

Minister: For federal, state, and local governments, that God might move all those in high places to do justice, with love and respect for the unborn child.

People: Lord, hear our prayers.

Minister: For doctors and nurses and medical professionals, that they might be given wisdom and skill to promote life and to protect the most vulnerable.

People: Lord, hear our prayers.

Minister: For pregnant women and fathers who are contemplating abortion, that they might see the gift of new life and be supplied with every means to cherish the child God has placed in their care.

People: Lord, hear our prayers.

Minister: For mothers and fathers whose souls are tormented by the guilt and shame of abortion, that you, O God, would speak tenderly to them and they might come to know the grace of forgiveness freely offered to all who repent of their sins and trust in Christ for salvation.

People: Lord, hear our prayers in Jesus' name. Amen.

Pastoral Prayer



† **Hymn of Consecration**
Hymn B • Trinity Hymnal #125

Let All Things Now Living
ASH GROVE

† **Affirmation of Faith**

Westminster Shorter Catechism
Questions 1 & 10

Minister: What is the chief end of man?

People: Man's chief end is to glorify God, and to enjoy him forever.

Minister: How did God create man?

People: God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures.

Unison: Thanks be to God!

† Gloria

Glory Be To God II

Traditional Text; Musical Setting by Ronald Owen



Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.



Glo-ry to the Ho-ly Spi-rit, our God three in one. As it



was in the be - gin-ning, so it shall be now and e - ver - more.



World with-out end, A - men. A - men. A - men!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† New Testament Lesson

1 Corinthians 9:1-27

Pew Bible, page 956

Faith comes from hearing (Romans 10:17).

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

All for the Sake of the Gospel

RESPONDING IN THANKS

The singing of psalms, hymns, and spiritual songs in gathered worship is a means of grace that God has appointed so that we might be filled with the Holy Spirit (Ephesians 5:18-19).

† **Hymn of Response**
Hymn C

My Worth Is Not in What I Own
Words by Keith Getty, Kristyn Getty, & Graham Kendrick

Offertory

Let Them Live
Words & Music by Ronald Owen and Nicholas Owen

*Soloist: We are formed to be born, we are born to be free.
And we're free to pursue what we're destined to be.
Ev'ry life is a story, a tale to be told.
From our birth through our youth, we were meant to grow old.*

Congregation: Let them live, let them love, let them learn, let them grow.
Let them run in the wind, let them go where they'll go!
Let them touch, let them feel, let them hear, let them see.
Let them be ev'ry thing they can be! Let them live.

*Soloist: We are shaped by God's hand, given life by His breath.
Only God can command both our life and our death.
Ev'ry life has a purpose, a plan, a design.
Ev'ry child has a future, their moment in time.*

Congregation: Let them live, let them love, let them laugh, let them cry.
Let them dance 'neath the sun. Let them dream and ask why.
Let them taste, let them touch, let them smell, let them hear.
Let them see, let them breathe, let them be! Let them live!

Congregation: Let them live, let them love, let them learn, let them grow.
Let them run in the wind, let them go where they'll go!
Let them touch, let them feel, let them hear, let them see.
Let them be ev'ry thing they can be!
Let them live. Let them live. Let them live.
Let them live. Let them live. Let them live!

† Doxology

Doxology I

Traditional Text; Musical Setting by Ronald Owen



Praise God from whom all bles-sings flow.



Praise Him all crea-tures here be-low.



Praise Him a-bove you hea-ven-ly hosts.



Praise to the Fa-ther, praise to the Son and the Ho-ly



Ghost. A-men. A-men.

† **Prayer of Dedication**

† **Benediction**

*With God's blessing upon us,
we are sent forth to practice
the faith we profess.*

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #644 (*Verses 1, 4, & 5*)

May the Mind of Christ My Savior

ST. LEONARDS

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Steadfast In Faith

E. Broughton

Please take a moment to greet those around you.

All Creatures of Our God and King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10

1. All crea - tures of our God and King, lift up your voice and
2. Thou rush - ing wind that art so strong, ye clouds that sail in
3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
4. And all ye men of ten - der heart, for - giv - ing oth - ers,
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
take your part, O sing ye, al - le - lu - ia! Ye who long
hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
morn in praise re - joice, ye lights of eve - ning, find a voice,
mas - ter - ful and bright, that giv - est man both warmth and light,
pain and sor - row bear, praise God and on him cast your care,
Fa - ther, praise the Son, and praise the Spi - rit three, in one,

O praise him, O praise him, al - le - lu - ia,

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of two sharps (F# and C#). The lower staff is in bass clef with the same key signature. The melody in the upper staff begins with a half note G4, followed by quarter notes A4 and B4, then a half note C5. The bass line starts with a half note G3, followed by quarter notes F3 and E3, then a half note D3. The lyrics 'O praise him, O praise him, al - le - lu - ia,' are written below the upper staff.

al - le - lu - ia, al - le - lu - ia!

The second system of the musical score also consists of two staves in the same key signature and clefs as the first system. The melody in the upper staff continues with a half note D5, followed by quarter notes C5 and B4, then a half note A4. The bass line continues with a half note G3, followed by quarter notes F3 and E3, then a half note D3. The lyrics 'al - le - lu - ia, al - le - lu - ia!' are written below the upper staff.

Let All Things Now Living

Sing to the LORD, all the earth; proclaim his salvation day after day. 1 Chron. 16:23

1. Let all things now liv - ing a song of thanks - giv - ing
2. His law he en - forc - es: the stars in their cours - es,

to God the Cre - a - tor tri - um - phant - ly raise,
the sun in its or - bit, o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the mount - ains, the riv - ers and foun - tains

who guides us and leads to the end of our days.
the deeps of the o - cean pro - claim him di - vine.

His ban - ners are o'er us, his light goes be - fore us,
 We too should be voi - cing our love and re - joic - ing,

a pil - lar of fire shin - ing forth in the night,
 with glad ad - o - ra - tion a song let us raise,

'til shad - ows have van - ished and dark - ness is ban - ished,
 'til all things now liv - ing u - nite in thanks - giv - ing

as for - ward we trav - el from light in - to light.
 to God in the high - est, ho - san - na and praise!

Katherine K. Davis, 1939
 Alt. 1990, mod.
 Text © E. C. Schirmer Music Co. Used with permission.

ASH GROVE 12.11.12.11.D.
 Traditional Welsh melody
 Arr. by Katherine K. Davis, 1939

My Worth Is Not In What I Own

♩

1. My worth is not in what I own; not in the strength of flesh and
 2. My worth is not in skill or name; in win or lose, in pride or
 3. As sum - mer flowers we fade and die; fame, youth and beau - ty hur - ry
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet - ing
 5. Two won - ders here that I con - fess: my worth and my un - worth - i -

bone. But in the cost - ly wounds of love at the
 shame. But in the blood of Christ that flowed at the
 by. But life e - ter - nal calls to us at the
 light. But I will boast in know - ing Christ at the
 ness. My va - lue fixed - my ran - som paid at the

1. 3. | 2. 4. 5.

cross. 2. My cross.
 cross. 4. I cross.
 cross.

Refrain

I re-joice in my Re - deem - er - Great - est trea - sure, Well - spring of my soul.

After verse 5 go to CODA ⊕

I will trust in Him, no oth - er; my soul is sa - tis - fied in Him a -

D.S.

lone. 3. As 5. Two

CODA ⊕

-lone.

May the Mind of Christ My Savior

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

1. May the mind of Christ my Sav - ior live in me from day to day,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

THE WISDOM OF THE CROSS:

All for the Sake of the Gospel

1 Corinthians 9:1-27 | Rev. Justin Borger

Big Idea: The reward for relinquishing your rights for the sake of the gospel is far greater than the comparably meager benefits of insisting on your rights. Although there is nothing necessarily wrong with having or exercising rights, there is something infinitely better to be found in the gospel, which must be our priority. Thus, we must not prize temporal goods or assign them greater value than the eternal reward and joy of sharing with others in the good news of God himself.

*i. Paul's Freedom and Rights**ii. Paul's Reasons for Refusing to Use Rights*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, January 22** Judges 9 • Psalm 119:65-72 • Hosea 9-10 • Mark 7:24-30
- **Monday, January 23** Judges 10:1-2 • Psalm 119:73-80 • Hosea 11:1-11 • Mark 7:31-37
- **Tuesday, January 24** Judges 10:3-5 • Psalm 119:81-88 • Hosea 11:12-12:14 • Mark 8:1-13
- **Wednesday, January 25** Judges 10:6-11:40 • Psalm 119:89-96 • Hosea 13 • Mark 8:14-26
- **Thursday, January 26** Judges 12:1-7 • Psalm 119:97-104 • Hosea 14 • Mark 8:27-38
- **Friday, January 27** Judges 12:8-15 • Psalm 119:105-112 • Joel 1:1-12 • Mark 9:1-29
- **Saturday, January 28** Judges 13 • Psalm 119:113-120 • Joel 1:13-20 • Mark 9:30-37
- **Sunday, January 29** Judges 14 • Psalm 119:121-128 • Joel 2:1-11 • Mark 9:38-50

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What are some personal freedoms and rights that you are tempted to prize and value too highly?
2. How would you summarize Paul's main point in 1 Corinthians 9? And how does this fit into Paul's larger discussion of food sacrificed to idols in 1 Corinthians 8:1-11:1?
3. Why doesn't Paul make use of his rights? What reasons does he give for relinquishing them?
4. Paul was a Jew. So why does he say "To the Jews I became a Jew" in verse 20? Why does he need to become a Jew to the Jews when he already is one?
5. How does the answer to question 4 (above) help us understand what Paul means when he says, "I have become all things to all people" in verse 22?
6. What are some practical ways we can imitate Paul's example of giving up our rights for the sake of the gospel today?

MONTHLY SCRIPTURE MEMORIZATION

**"I have become all things to all people, that by all means I might save some"
(1 Corinthians 9:22).**

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Are children welcome in worship?

Answer: Yes! It is our prayer that every child in our midst would experience the welcome of Jesus who said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven” (Matthew 19:14).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*

| | | |
|---|---|--|
|  |  |  |
| CONNECT CARD stpaulsorlando.com/connect | CHURCH APP stpaulsorlando.com/app | GIVE ONLINE stpaulsorlando.com/give |

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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