



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
First Sunday after Epiphany  
January 11, 2026, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

## Welcome

## Prelude

Now Thank We All Our God  
NUN DANKET

*Now thank we all our God with heart and hands and voices,  
Who wondrous things hath done, in whom his world rejoices;  
Who from our mothers' arms, hath blessed us on our way  
With countless gifts of love, and still is ours today.*

## Call to Worship

From Psalm 95

Minister: O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

Minister: O come, let us worship and bow down; let us kneel before the LORD, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand.

*Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son and Spirit.*

† congregation standing

✠ congregation kneeling

## ENTERING GOD'S PRESENCE

### † Hymn of Proclamation

Hymn A • Trinity Hymnal #660

O God Beyond All Praising

THAXTED

### † Prayer of Adoration

Unison: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

### † New Testament Reading

Revelation 7:9-17

Pew Bible, page 1032

Minister: The Word of the Lord!

People: Thanks be to God!

### ✠ Prayer of Confession

Unison: Lord of grace and truth, you command us to have no other gods before you. But we have run after idols. You command us to worship according to your Word. But we have worshiped according to our own imaginations and preferences. You command us to hallow your name. But we have dishonored it. You command us to keep the Sabbath holy. But we have treated it like any other day. You command us to honor our father and mother. But we have dishonored and disobeyed those in authority. You command us to preserve life. But we have committed murder in our hearts. You command us not to commit adultery. But we have been unfaithful. You command us not to steal. But we have taken what does not belong to us. You command us not to bear false witness. But we have slandered our neighbor.

*(Continued)*

*"I said, 'I will confess my transgressions to the Lord.' And you forgave the guilt of my sin." (Psalm 32:5)*

You command us not to covet. But we have been discontent. You tell us that if we love you we will keep your commandments. But we have not loved you or kept your commandments. And so, we humbly repent and ask you to forgive us. Help us to love you out of the great love with which you first loved us, in Jesus' name. Amen.

*Please take a moment to silently confess your sin.*

*"As there is no sin so small,  
but it deserves damnation;  
so there is no sin so great,  
that it can bring damnation  
upon those who truly repent."*

*(Westminster Confession of  
Faith XV.IV)*

## ✠ Assurance of Pardon

From Titus 3

Minister: Hear this good news! When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.



## † Affirmation of Faith

Westminster Larger Catechism

Question and Answer #167

Minister: How is our Baptism to be improved by us?

People: The needful but much neglected duty of improving our Baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others; by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein;

*(Continued)*

by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements; by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament; by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace; and by endeavoring to live by faith, to have our conversation in holiness and righteousness, as those that have therein given up their names to Christ; and to walk in brotherly love, as being baptized by the same Spirit into one body.

Unison: Thanks be to God!

† Gloria

Patrick Doyle

Glo-ry be to thee our Fa-ther, Glo-ry  
be to Je-sus Christ His Son, Glo-ry be to thee, Oh  
Ho-ly Ghost, the bles-sed three in one! As it  
was in the be-gin-ning, is now and e-ver  
shall be; for-e-ver-more, world with-out end. A -  
men, A - men A - men.

## ▫ Prayers of the People

**Minister:** Dear Father of our Lord Jesus Christ, we pray for Levi and Alicia Gulliver, who come with Evangeline Claire to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving her, teaching her, praying with her and for her, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in her life.

**People:** Lord, hear our prayer.

**Minister:** Father, we pray for this child, Evangeline, deliver her from the way of sin and death; open her heart to your grace and truth; fill her with your life-giving Spirit; keep her in the faith and communion of your Church; prepare her to witness to your love; and bring her to the fullness of your peace and glory.

**People:** Lord, hear our prayer.

**Minister:** And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see this child as our own; to love her, pray for her, and assist her parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

**People:** Lord, hear our prayer.

## Presentation of Candidates & Questions

### Sacrament of Holy Baptism

**Minister:** Renew and strengthen, O Lord, this child of the covenant. By your Holy Spirit, empower her for your service and sustain her all her days. Defend her by your grace and claim her as your adopted child in your mercy. May you keep her by your Holy Spirit until at last she comes to your everlasting kingdom and her heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

† **Hymn of Consecration**

Hymn B • Trinity Hymnal #192

**I Am Jesus' Little Lamb**

WEIL ICH JESU SCHAFLEIN BIN

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† **Psalter Lesson**

**Psalms 100**

Pew Bible, page 500

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

**Prayer for Illumination**

**Proclamation of God's Word**

**Dr. Ligon Duncan**

*Giving Thanks for God to God*



† **Psalms of Response**

Hymn C • Trinity Psalter #100

**Shout to the LORD, All Earth**

DIADEMATA

The offering is not merely a way to pay the bills; it is an act of worship.

**Giving to God & Offertory**

**Psalms 23**

From the Scottish Psalter 1650  
Musical Setting by Ronald Owen

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

*The Lord's my Shepherd, I shall not want; he makes me down to lie  
In pastures green; he leadeth me the quiet waters by.*

*My soul he doth restore again, and me to walk doth make  
Within the paths of righteousness, e'en for his own name's sake.*

*Yea, though I walk in death's dark vale, yet, will I fear none ill,  
For thou art with me; and thy rod and staff me comfort still.*

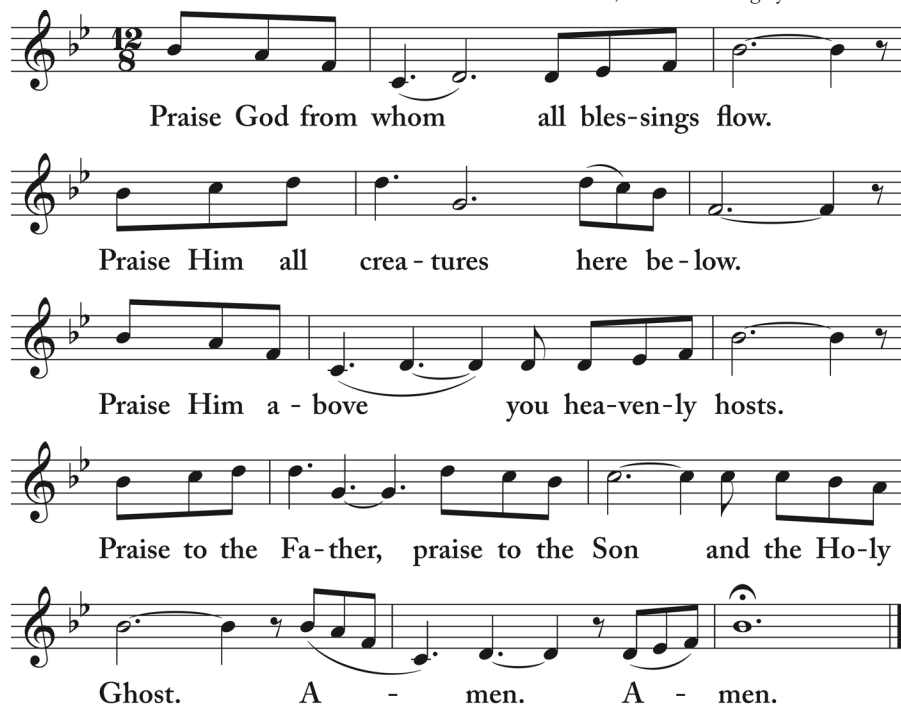
*My table thou hast furnished in presence of my foes;  
My head thou dost with oil anoint, and my cup overflows.*

*Goodness and mercy all my life shall surely follow me;  
And in God's house forevermore my dwelling place shall be.*

## † Doxology

## Doxology I

Traditional Text; Musical Setting by Ronald Owen



Praise God from whom all bles-sings flow.

Praise Him all crea - tures here be - low.

Praise Him a - bove you hea-ven-ly hosts.

Praise to the Fa-ther, praise to the Son and the Ho-ly

Ghost. A - men. A - men.

## † Prayer of Dedication

*With the benediction, God places his name upon his people (Numbers 6:27). There is no greater blessing than belonging to God.*

## † Benediction

## † Sending Forth Hymn

Hymn D • Trinity Hymnal #182 (Verses 1 and 7)

## My Song Is Love Unknown

ST. JOHN

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

## Postlude

## Take My Life and Let it Be

Text by Frances R. Havergal

Musical Setting by Ronald Owen

*Please take a moment to greet those around you.*



# O God Beyond All Praising

*I will praise you, O LORD, with all my heart. Ps. 138:1*

*Unison*

1. O God be-yond all prais-ing, we wor-ship you to-day  
 2. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;  
 that we who know your fa-vor may serve you as our King;

for we can on-ly won-der at ev-ery gift you send,  
 and wheth-er our to-mor-rows be filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end:  
 we'll tri-umph through our sor-rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,  
to mar - vel at your beaut - y and glo - ry in your ways,

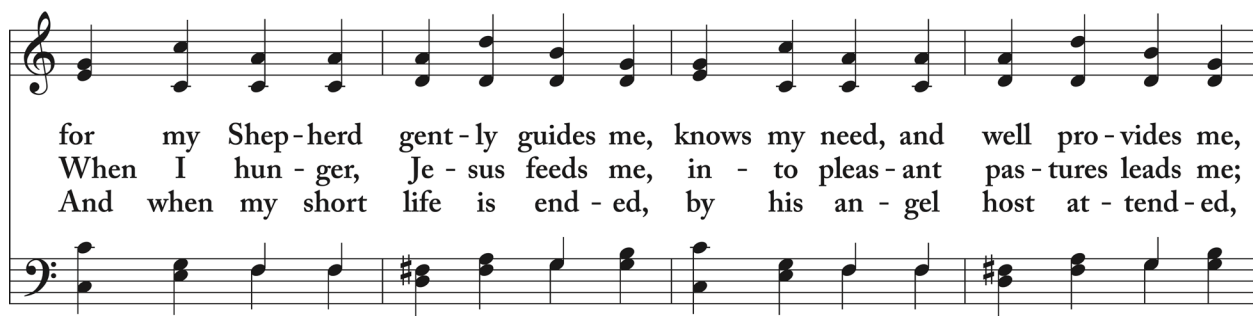
we hon - or and a - dore you, our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.

# I Am Jesus' Little Lamb

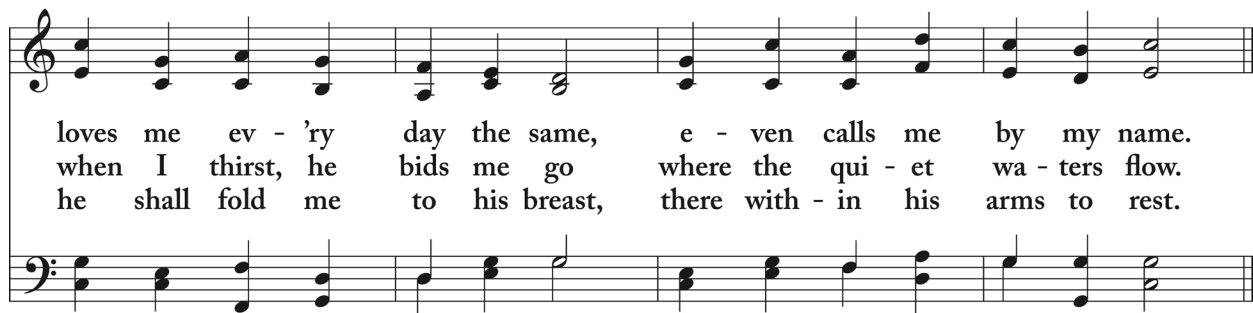
*He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart. Is. 40:11*



1. I am Je - sus' lit - tle lamb, ev - er glad at heart I am;  
 2. Day by day, at home, a - way, Je - sus is my staff and stay.  
 3. Who so hap - py as I am, e - ven now the Shep-herd's lamb?



for my Shep-herd gent-ly guides me, knows my need, and well pro-vides me,  
 When I hun-ger, Je - sus feeds me, in - to pleas-ant pas-tures leads me;  
 And when my short life is end-ed, by his an-gel host at-tend-ed,



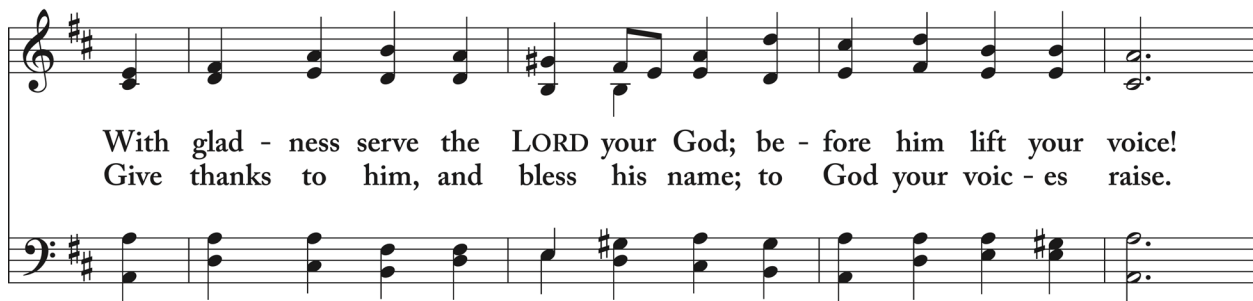
loves me ev - 'ry day the same, e - ven calls me by my name.  
 when I thirst, he bids me go where the qui - et wa - ters flow.  
 he shall fold me to his breast, there with - in his arms to rest.

# Shout to the LORD, All Earth

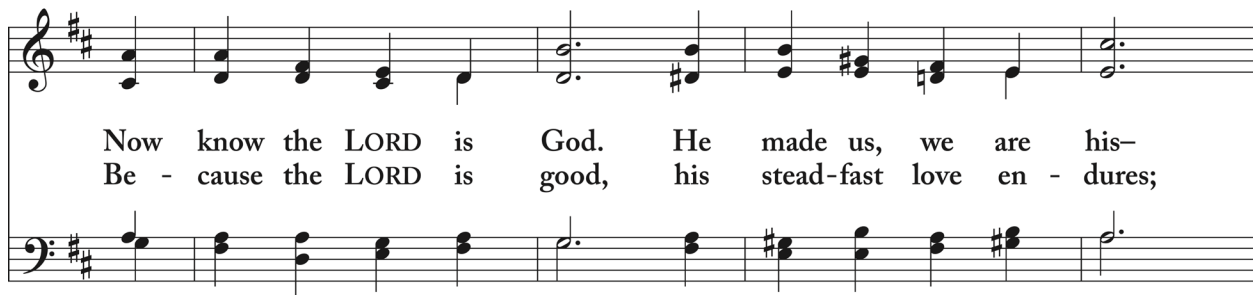
Psalm 100



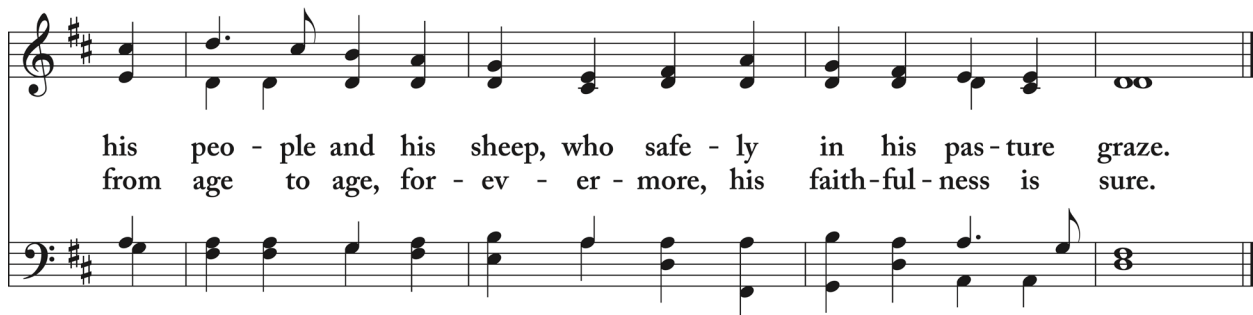
1. Shout to the LORD, all earth, and make a joy - ful noise!  
2. En - ter his gates with thanks, and fill his courts with praise.



With glad - ness serve the LORD your God; be - fore him lift your voice!  
Give thanks to him, and bless his name; to God your voic - es raise.



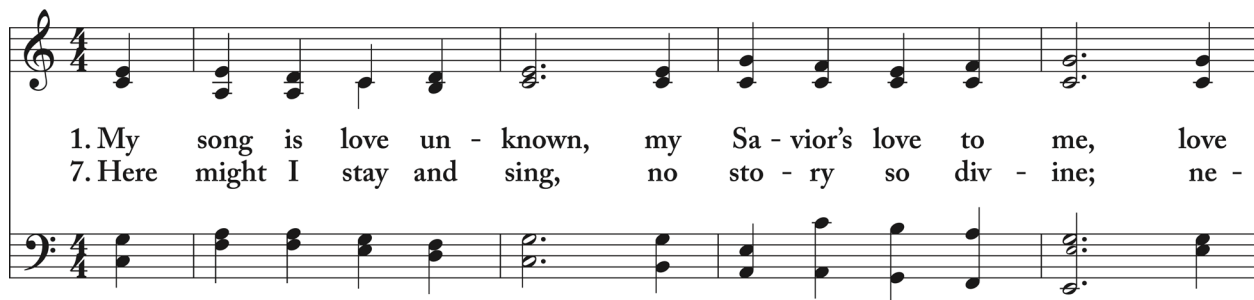
Now know the LORD is God. He made us, we are his -  
Be - cause the LORD is good, his stead-fast love en - dures;



his peo - ple and his sheep, who safe - ly in his pas - ture graze.  
from age to age, for - ev - er - more, his faith - ful - ness is sure.

# My Song Is Love Unknown

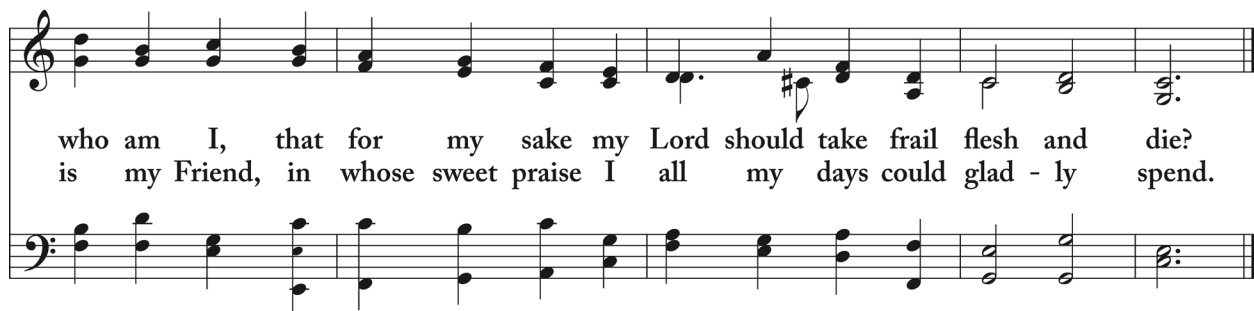
*The Son of God, who loved me and gave himself for me. Gal. 2:20*



1. My song is love un - known, my Sa - vior's love to me, love  
 7. Here might I stay and sing, no sto - ry so div - ine; ne -



to the love - less shown, that they might love - ly be. O  
 ver was love, dear King, ne - ver was grief like thine. This



who am I, that for my sake my Lord should take frail flesh and die?  
 is my Friend, in whose sweet praise I all my days could glad - ly spend.

13

# DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- Sunday, January 11 Nehemiah 1 • Acts 11
- Monday, January 12 Nehemiah 2 • Acts 12
- Tuesday, January 13 Nehemiah 3 • Acts 13
- Wednesday, January 14 Nehemiah 4 • Acts 14
- Thursday, January 15 Nehemiah 5 • Acts 15
- Friday, January 16 Nehemiah 6 • Acts 16
- Saturday, January 17 Nehemiah 7 • Acts 17
- Sunday, January 18 Nehemiah 8 • Acts 18

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

“Then Paul answered, ‘What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die in Jerusalem for the name of the Lord Jesus.’” (Acts 21:13)

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we baptize babies?

**Answer:** For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).



## WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.*



**CONNECT CARD**  
stpaulsorlando.com/connect



**CHURCH APP**  
stpaulsorlando.com/app



**GIVE ONLINE**  
stpaulsorlando.com/give

### ***Our Vision***

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

### ***Our Mission***

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

# ST. PAUL'S

PRESBYTERIAN

*A Congregation of the Presbyterian Church in America*

4917 Eli Street, Orlando, FL 32804 • (407) 647-7774  
stpaulsorlando.com • staff@stpaulsorlando.com