



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Twenty-First Sunday After Pentecost
October 17, 2021, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

Welcome

Prelude

Jesus, Lord, Redeemer
KING'S WESTON

*Worship begins with a call
to enter God's presence
in fellowship with his
people to give praise to
our majestic and holy God.*

Call to Worship

From Psalm 67

Minister: May God be gracious to us and bless us and make his face to shine upon us, that your way may be known on earth, your saving power among all nations.

People: Let the peoples praise you, O God; let all the peoples praise you! Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Minister: Let all the peoples praise you, O God; let all the peoples praise you!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Christ Is Made the Sure Foundation

Hymn A • Trinity Hymnal #342

REGENT SQUARE

† Prayer of Adoration

Unison: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Psalter Reading

Psalm 122

Pew Bible, page 517

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Most merciful and gracious Father in heaven, how often we take for granted the love you have lavished on us in Christ Jesus. From your hand we have received grace upon grace, yet we have responded to your love with ingratitude. We have not honored you as you deserve or thanked you for your goodness.

God's Word is "More to be desired...than gold, even much fine gold; sweeter also than honey and drippings from the honeycomb. Moreover, by them is your servant warned; in keeping them there is great reward" (Ps. 19:10-11).

Confession follows adoration: it was a deeper awareness of God's majesty and glory that made Isaiah so keenly aware of his unworthiness to stand in God's presence (Isaiah 6). In the presence of a holy God, we are moved to confess the truth about our sinful hearts.

We have put our confidence and trust in what we own, in what we accomplish, and in our own reputations, and have not acknowledged your kindness and goodness in all we have received. We have not considered the needs of others but have looked out for our own interests. We live with a shallow understanding of how much we truly depend on you for everything, and have imagined we can manage our lives in our own wisdom and strength. For the sake of your dear Son, our Savior, we ask you to forgive us and to renew within us love and gratitude toward you. Amen.

Please take a moment to silently confess your sin.

*The gospel message includes
an announcement of
forgiveness: your sins are
forgiven by God's grace in
Jesus Christ.*

✠ **Assurance of Pardon**

Minister: Hear this good news! God has delivered those who repent and believe the gospel from the dominion of darkness and transferred us to the kingdom of his beloved Son. In Christ we have redemption, the forgiveness of our sins.

Unison: **Bless the LORD, O my soul, and all that is within me,
bless his holy name!**

✠ **Pastoral Prayer**



RENEWING OUR FAITH

† **Hymn of Consecration**

Hymn B • Trinity Hymnal #355

We Are God's People

SYMPHONY

† **Affirmation of Faith**

Westminster Confession of Faith

Chapter 26; Sections 1 & 2

Unison: All saints, that are united to Jesus Christ their head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offers opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Gloria Patri
Mark Schweizer



Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav'n - ly King, al -
migh-ty God and Fath - er, we wor - ship you, we
give you thanks, we praise you for your glo - ry.

† New Testament Lesson

I Peter 4:7-11
Pew Bible, page 1016

Minister: The Word of the Lord!

People: Thanks be to God!

† Prayer for Illumination

Proclamation of God's Word

Rev. Dan Thompson

Stewards of God's Varied Grace

Without the Spirit's help, we can't understand or be convinced of the truth of Scripture. We come to ask God, in humble dependence on the work of the Holy Spirit, to give us eyes to see and ears to hear what he says to us in his written Word.

RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #339

For Your Gift of God the Spirit

Alt. Tune: HYFRYDOL

Giving to God & Offertory

Come, Holy Spirit, Heavenly Dove

Text by Isaac Watts; Music by Joe Cox & Jody Lindh

*Come, Holy Spirit, heav'nly Dove,
With all your quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.*

*See how we trifle here below,
Fond of our earthly toys;
Our souls, how heavily they go,
To reach eternal joys.*

*In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.*

*Come, Holy Spirit, heav'nly Dove,
With all your quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.*

Writing about giving offerings, the apostle Paul said: "But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also" (II Corinthians 8:7).

To give online, visit www.stpaulsorlando.com/give.

† Doxology

Doxology I

Text: Traditional; Musical Setting: Ronald Owen

Praise God from whom all bles-sings flow.

Praise Him all crea - tures here be - low.

Praise Him a - bove you hea-ven-ly hosts.

Praise to the Fa-ther, praise to the Son and the Ho-ly

Ghost. A - men. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

O Church, Arise

Hymn D • (Verses 1 & 4)

Words & Music by Keith Getty & Stuart Townend

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Jesus, Lord, Redeemer
KING'S WESTON

Please take a moment to greet those around you.

Our liturgy begins with a call to come aside from the world to worship God. It ends with a call to return to the world to pursue the mission of the Church.

Christ Is Made the Sure Foundation

The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16



1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,
2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,
3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:
4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,
5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,



cho-sen of the Lord and pre-cious, bind-ing all the church in one;
in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-dy;
with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;
what they gain from thee for-ev-er with the bless-ed to re-tain,
laud and ho-nor to the Spir-it, ev-er Three and ev-er One,



ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.
God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.
and thy full-est ben-e-dic-tion shed with-in its walls al-way.
and here-after in thy glo-ry ev-er-more with thee to reign.
One in might, and One in glo-ry, while un-end-ing a-ges run.



Latin, 7th cent.

Tr. by John Mason Neale, 1851

Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.

Henry Smart, 1876

We Are God's People

We are his people, the sheep of his pasture. Ps. 100:3

Unison

1. We are God's peo - ple, the cho - sen of the Lord, born of his
 2. We are God's loved ones, the Bride of Christ our Lord, for we have
 3. We are the Bod - y of which the Lord is Head, called to o -
 4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great

Spi - rit, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

SYMPHONY 11.11.8.6.8.9.

From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876

Arr. by Fred Bock, 1976

Bryan Jeffery Leech, 1976

Text and tune © 1976, Fred Bock Music Co. All rights reserved. Used by permission.

For Your Gift of God the Spirit

You were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance. Eph. 1:13, 14

1. For your gift of God the Spirit, pow'r to make our
2. He who is cre - a - tions dawn - ing brood - ed on the
3. He, him - self the liv - ing Au - thor, wakes to life the
4. He, the might - y God, in - dwells us; his to strength - en,
5. Fa - ther, grant your Ho - ly Spi - rit in our hearts may

lives a - new, pledge of life and hope and glo - ry,
life - less deep, still a - cross our na - ture's dark - ness
sa - cred Word, reads with us its ho - ly pa - ges
help, em - pow'r, his to o - ver - come the tempt - er,
rule to - day, grieved not, quenched not, but un - hin - dered,

Sav - ior, we would wor - ship you. Crown - ing gift of
moves to wake our souls from sleep, moves to stir, to
and re - veals our ris - en Lord. He it is who
ours to call in dang - ger's hour. In his strengths we
work in us his sov - reign way. Fill us with your

res - ur - rec - tion sent from your as - cend - ed throne,
 draw, to quick - en, thrusts us through with sense of sin,
 works with - in us, teach - ing reb - el hearts to pray,
 dare to bat - tle all the rag - ing hosts of sin,
 ho - ly full - ness, God the Fa - ther, Spi - rit, Son;

full - ness of the ver - y God-head, come to make your life our own.
 brings to birth and seals and fills us— sav - ing Ad - vo - cate with - in.
 he whose ho - ly in - ter - ces - sions rise from us both night and day.
 and by him a - lone we con - quer foes with - out and foes with - in.
 in us, through us, then, for - ev - er, shall your per - fect will be done.

O Church, Arise

1. O Church, a - rise, and put your ar-mour on; hear the call of Christ our Cap-tain. For now the
4. So Spi - rit come, put strength in ev - 'ry stride, give grace for ev - 'ry hur - dle, that we may

weak can say that they are strong in the strength that God has gi - ven. With shield of
run with faith to win the prize of a ser - vant good and faith - ful. As saints of

faith and belt of Truth, we'll stand a - gainst the de-vil's lies; An ar - my bold, whose bat - tle-
old still line the way, re - tell - ing tri - umphs of His grace, we hear their calls and hun-ger

cry is love, reach - ing out to those in dark - ness. So Spi - rit
for the day when with Christ we stand in Glo - ry.

Stewards of God's Varied Grace

I Peter 4:7-11 | Rev. Dan Thompson

The Big Idea: God is glorified through Christ in the love we demonstrate for one another in various kinds of service as we steward the gifts God has given each one of us.

i. God has given each one of us gifts

ii. Gifts imply a stewardship

iii. There are various kinds of service because God's gifts are varied

iv. The ultimate purpose of these gifts is that God would be glorified through Jesus Christ

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, October 17** 1 Chronicles 17; Luke 21
- **Monday, October 18** Hebrews 12; Joel 2
- **Tuesday, October 19** 1 Chronicles 18
- **Wednesday, October 20** 1 Chronicles 19; Hebrews 13; Joel 3; Luke 22
- **Thursday, October 21** 1 Chronicles 20
- **Friday, October 22** 1 Chronicles 21; James 1; Amos 1
- **Saturday, October 23** Amos 2
- **Sunday, October 24** 1 Chronicles 22; James 2; Amos 3; Luke 23

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What have you found confusing or intimidating about the whole subject of “spiritual gifts?” Do you have a hard time believing that God intends to bless and build up St. Paul’s Church through you?
2. What kinds of things help to “build up” a church family? In your experience of fellowship in a local church community, how have other people in the church community helped you grow in your love for Christ and for others? What has helped you “connect” well with the church family and more deeply with Christ Jesus?
3. What does the stewardship of gifts God has given you for the sake of others look like in action? In other words, how is your love for others in the church community expressed by serving? How is your service a “*manifestation of the Spirit for the common good*” (I Corinthians 12:7)?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Justice, and only justice, you shall follow, that you may live and inherit the land that the LORD your God is giving you.” (Deuteronomy 16:20)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

Question: Why do we end the service by saying, “Go in peace to love and serve the risen Lord Jesus Christ?”

Answer: *Every time in sensitivity and faith we hear God speaking [through His Word], it is the Spirit who is working. Every time we respond to God’s love in the gospel with joy and faithful obedience, it is the Spirit who is blessing. Every time we take that gospel – the good news about Jesus – to others with courage and love, it is the Spirit who is moving out into the world – through us. (Peter Lewis: *The Glory of Christ*, p. 51)*

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the Glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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