



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Twenty-third Sunday after Pentecost
November 16, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the
bells calls us to quiet our
hearts before worship.*

Welcome

Prelude

Blessing and Honor and Glory and Power
O QUANTA QUALIA

*Worship is a dialogue. God
speaks to us in the Call to
Worship and we respond in
prayer and praise.*

Call to Worship

From Psalm 113

Minister: Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD! Blessed be the name of
the LORD from this time forth and forevermore!

People: From the rising of the sun to its setting, the name of
the LORD is to be praised!

Minister: The LORD is high above all nations, and his glory above the
heavens! Who is like the LORD our God, who is seated on
high, who looks far down on the heavens and the earth?

People: He raises the poor from the dust and lifts the needy
from the ash heap, to make them sit with princes, with
the princes of his people. He gives the barren woman a
home, making her the joyous mother of children.

Minister: Praise the LORD!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #339

For Your Gift of God the Spirit

Alt. Tune: HYFRYDOL

"Through [Christ] let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name" (Hebrews 13:15).

† Prayer of Adoration

Unison: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you, and the Holy Spirit, one God, forever and ever. Amen.

† Old Testament Reading

Deuteronomy 16:9-12

Pew Bible, page 159

Minister: The Word of the Lord!

People: Thanks be to God!

"Devote yourself to the public reading of Scripture" (1 Timothy 4:13).

✠ Prayer of Confession

Unison: Almighty God and Father of our Lord Jesus Christ, in your holy presence we confess our sin. You are the God of all comfort who comforts us in all our afflictions, but we have sought comfort elsewhere. You command us to cast all our cares upon you because you care for us, but we have doubted your love and your power to protect us. You promise to turn our sorrow into joy, but we have questioned your good purpose. You command us to live by faith and listen to your voice, but we have lived more in fear and listened more to other voices.

(Continued)

You call us to bring our needs before you in prayer, but we have been prayerless. Forgive us for our sin and give us grace to trust you. We believe, Lord, but help our unbelief, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Psalm 103

Minister: The LORD does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

Unison: Thanks be to God!

✠ Pastoral Prayer

This prayer may include elements of adoration, confession, thanksgiving, and supplication. Special attention is given to the needs, sorrows, and joys of our local congregation. As a shepherd of the flock, the pastor prays that God would be glorified and enjoyed in our midst.



† Hymn of Proclamation

Speak, O Lord

Hymn B

Words and Music by Keith Getty and Stuart Townend

† Affirmation of Faith

The Westminster Confession of Faith

Of the Communion of Saints

Chapter 26

Unison: All saints—who are united to Jesus Christ their head by his Spirit and by faith—have fellowship with him in his graces, sufferings, death, resurrection, and glory. And, being united to one another in love, they participate in each other's gifts and graces and are obligated to perform those public and private duties which lead to their mutual good, both inwardly and outwardly.

It is the duty of professing saints to maintain a holy fellowship and communion in the worship of God and in performing such other spiritual services as help them to edify one another. It is their duty also to come to the aid of one another in material things according to their various abilities and necessities. As God affords opportunity, this communion is to be extended to all those in every place who call on the name of the Lord Jesus.

The communion which the saints have with Christ does not make them in any way partakers of the substance of his Godhead, or in any respect equal with Christ. To affirm either is irreverent and blasphemous. Nor does their fellowship with one another as saints take away or infringe upon any person's title to or right to, his own goods and possessions.

Unison: Thanks be to God!

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin - ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er - more world with - out end. A -



bles - sed three in one. As it
men A - men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

*It is the duty of all who hear
God's word preached to listen
carefully, prayerfully, and to
receive the truth with humility.*

Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

On the Way to Jerusalem



† Hymn of Response

Hymn C

Fill Us With Your Fullness, God

DIX

Words by Justin Borger

*"But as you excel in
everything—in faith, in
speech, in knowledge, in all
earnestness, and in our love
for you—see that you excel in
this act of grace also"
(2 Corinthians 8:7).*

To give online, visit
www.stpaulsorlando.com/give.

Giving to God and Choral Offertory

May the Mind of Christ My Savior

Words by Kate B. Wilkinson

Music by Dan Sharp

*May the mind of Christ my Savior live in me from day to day,
By his love and pow'r controlling all I do and say.*

*May the word of God dwell richly in my heart from hour to hour
So that all may see I triumph only through his pow'r.*

*May the peace of God my Father rule my life in eve'rything.
That I may be calm to comfort sick and sorrowing.*

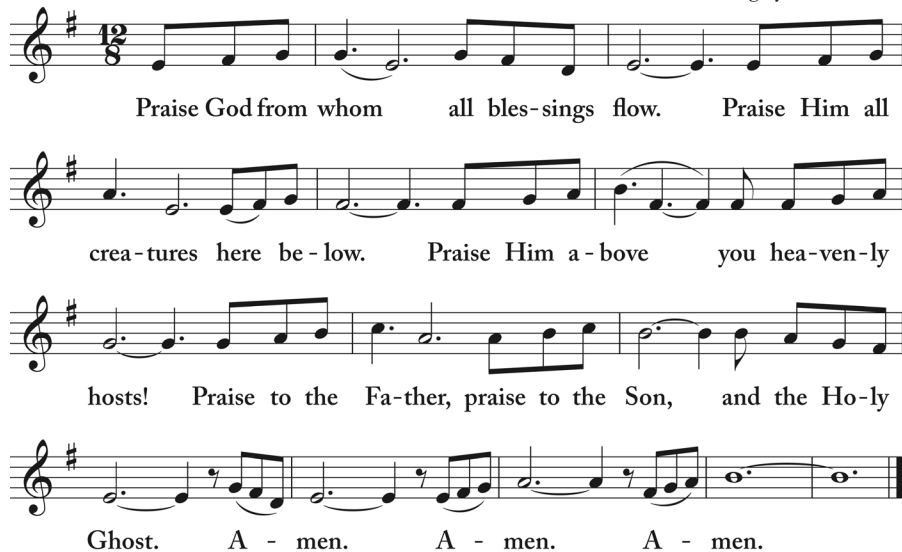
*May the love of Jesus fill me as the waters fill the sea,
Him exalting self abasing this is victory.*

*May his beauty rest upon me as I seek the lost to win
And may they forget the channel, seeing only him.*

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen



Praise God from whom all bles-sings flow. Praise Him all
crea-tures here be-low. Praise Him a-bove you hea-ven-ly
hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly
Ghost. A - men. A - men. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #723 (Verses 1, 4, and 5)

Come Away to the Skies

MIDDLEBURY

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Let Us Love and Sing and Wonder

ALL SAINTS OLD

Please take a moment to greet those around you.

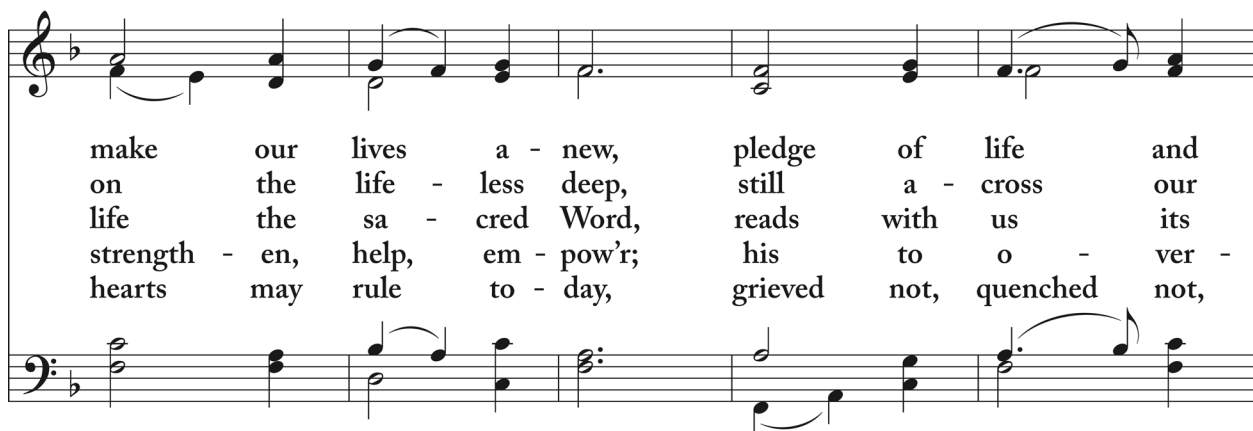
*In this Prayer of Dedication,
the minister asks God to use
the gifts of his people for the
advancement of his kingdom
and the praise of his glory.*

For Your Gift of God the Spirit

You were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance. Eph. 1:13, 14



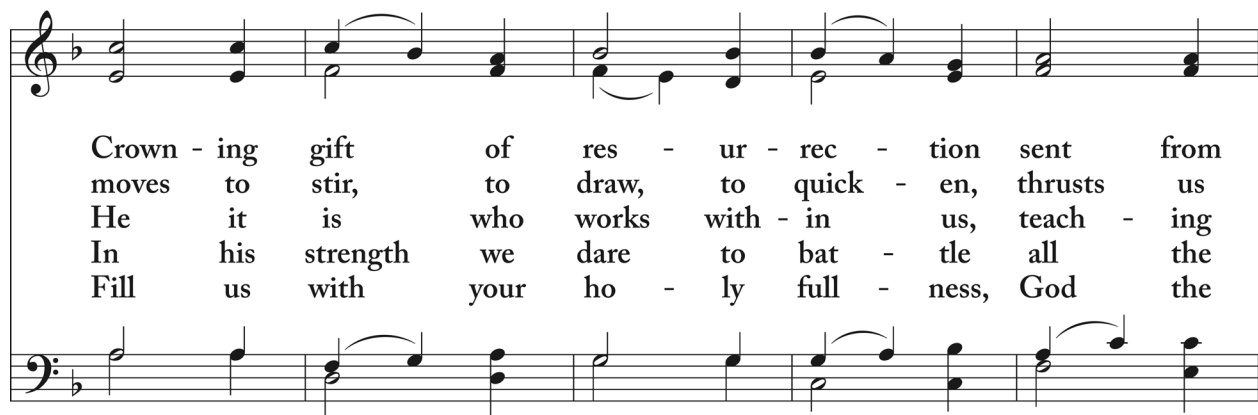
1. For your gift of God the Spir - it, pow'r to
 2. He who in cre - a - tion's dawn - ing brood - ed
 3. He, him - self the liv - ing Au - thor, wakes to
 4. He, the might - y God, in - dwells us; his to
 5. Fa - ther, grant your Ho - ly Spi - rit in our



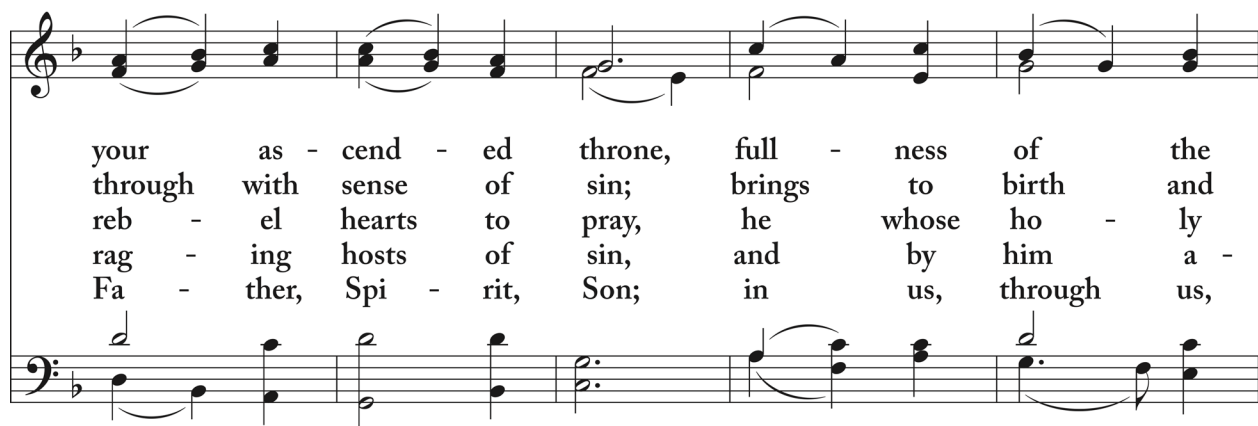
make our lives a - new, pledge of life and
 on the life - less deep, still a - cross our
 life the sa - cred Word, reads with us its
 strength - en, help, em - pow'r; his to o - ver -
 hearts may rule to - day, grieved not, quenched not,



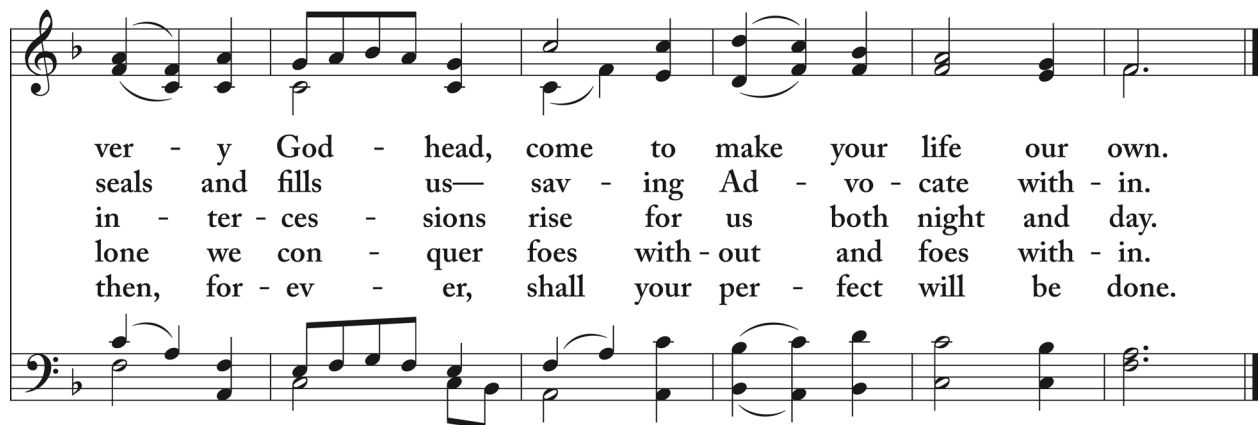
hope and glo - ry, Sav - ior, we would wor - ship you.
 na - ture's dark - ness moves to wake our souls from sleep,
 ho - ly pa - ges and re - veals our ris - en Lord.
 come the tempt - er, ours to call in dan - ger's hour.
 but un - hin - dered, work in us his sov - reign way.



Crown - ing gift of res - ur - rec - tion sent from
 moves to stir, to draw, to quick - en, thrusts us
 He it is who works with - in us, teach - ing
 In his strength we dare to bat - tle all the
 Fill us with your ho - ly full - ness, God the



your as - cend - ed throne, full - ness of the
 through with sense of sin; brings to birth and
 reb - el hearts to pray, he whose ho - ly
 rag - ing hosts of sin, and by him a -
 Fa - ther, Spi - rit, Son; in us, through us,



ver - y God - head, come to make your life our own.
 seals and fills us— sav - ing Ad - vo - cate with - in.
 in - ter - ces - sions rise for us both night and day.
 lone we con - quer foes with - out and foes with - in.
 then, for - ev - er, shall your per - fect will be done.

Speak, O Lord

Words and Music by
Keith Getty and Stuart Townend



1. Speak, O Lord, as we come to You to re - ceive the food of Your
2. Teach us Lord, full o - be - di - ence, Ho - ly re - ver - ence, true hu -
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

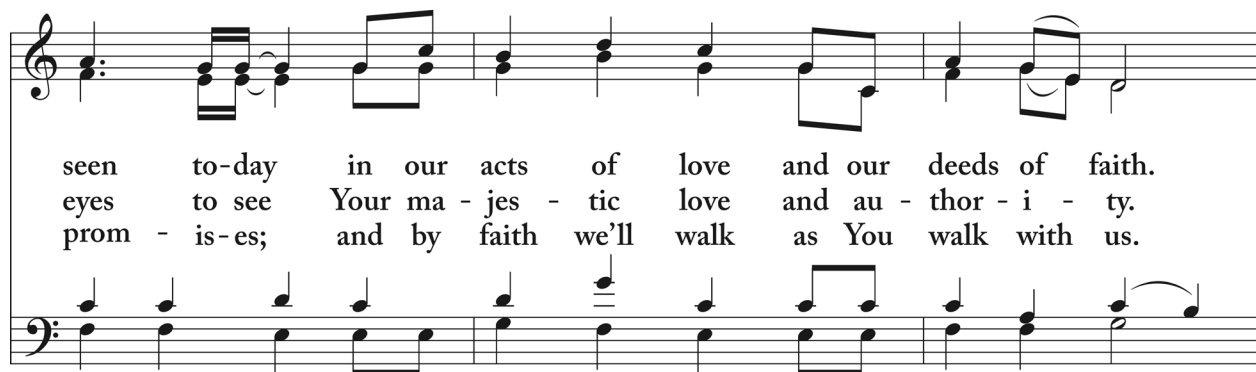


Ho - ly Word. Take Your Truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti tudes in the
plans for us. Truth un - changed from the dawn of time, that will



fash - ion us in Your like - ness; That the light of Christ might be
ra - di - ance of Your pur - i - ty. Cause our faith to rise, cause our
ech - o down through e - ter - ni - ty. And by grace we'll stand on Your





seen to-day in our acts of love and our deeds of faith.
 eyes to see Your ma - jes - tic love and au - thor - i - ty.
 prom - is-es; and by faith we'll walk as You walk with us.



Speak, O Lord and ful - fill in us all Your pur - pos-es for Your
 Words of pow'r that can nev - er fail; Let their truth pre-vail o - ver
 Speak, O Lord, 'til Your church is built, and the earth is filled with Your



glo - ry.
 un - be-lief.
 glo - ry.

Fill Us With Your Fullness, God



1. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.
 2. Build us as your tem - ple, Lord. Ground us not on sand or straw.
 3. For this rea - son, we bow down, be - fore Him who names us all,
 4. Root us, ground us, in Christ's love, give us strength to comp - re - hend,
 5. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.



Plant us like a fruit - ful tree, as your gar - den let us grow.
 But on Christ, our cor - ner - stone, now and al - ways let us stand.
 That ac - cord - ing to his pow'r, He may strength - en us with might,
 The full breadth, length, height and depth, all dim - en - sions of Christ's love.
 Out of us let your life flow, like a riv - er deep and wide.



For your glo - ry, raise us up, in - to Him who died for us.
 Fit us all like liv - ing stones, raise us as a house for God.
 Through his Spi - rit in our souls, so that Christ may dwell in us.
 For your glo - ry raise us up, in - to Him who died for us.
 For your glo - ry raise us up, in - to Him who died for us.



DIX 7.7.7.7.7.7.

Conrad Kocher, 1838

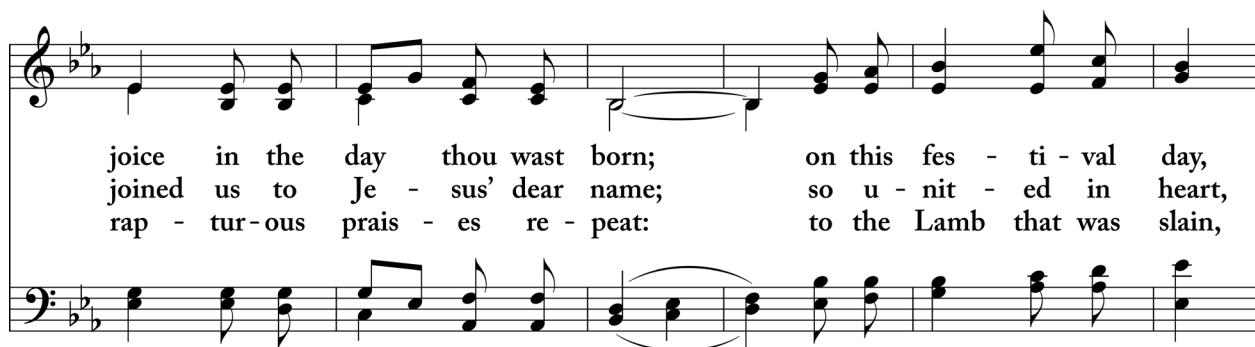
Arr. by William H. Monk, 1861

Come Away to the Skies

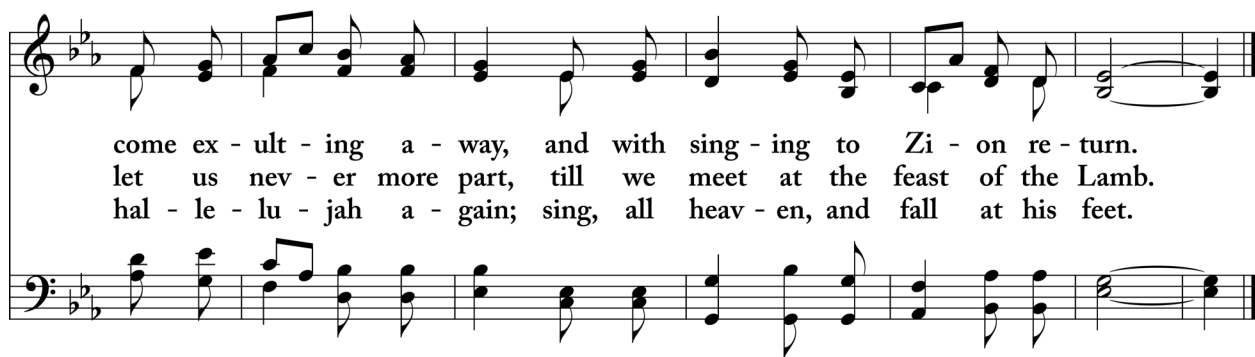
Arise, come, my darling; my beautiful one, come with me. Song of Sol. 2:13



1. Come a - way to the skies, my be - lov - ed, a - rise and re -
 4. We with thanks do ap - prove the de - sign of that love which hath
 5. Hal - le - lu - jah we sing to our Fa - ther and King, and his



joice in the day thou wast born; on this fes - ti - val day,
 joined us to Je - sus' dear name; so u - nit - ed in heart,
 rap - tur - ous prais - es re - peat: to the Lamb that was slain,



come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
 let us nev - er more part, till we meet at the feast of the Lamb.
 hal - le - lu - jah a - gain; sing, all heav - en, and fall at his feet.

On the Way to Jerusalem

Acts 20:1-16 | Rev. Justin Borger

Big Idea: On his final journey to Jerusalem (to deliver the collection for the poor among the saints), Paul continues his pattern of consolidating far-flung churches that he had previously planted. With the resurrection of Eutychus “on the first day of the week” (20:7), Luke records this travel narrative in a way that recalls the story of Jesus’ journey, death, and resurrection in his gospel. Luke also highlights the importance of teamwork and the centrality of the ordinary means of grace in the continuing life and expanding mission of the church.

i. On the way to Jerusalem (20:1-6, 13-16).

ii. *On the first day of the week (20:7-12)*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|--------------------------|-----------------------|
| • Sunday, November 16 | Amos 5 • Luke 1:1-38 |
| • Monday, November 17 | Amos 6 • Luke 1:39-80 |
| • Tuesday, November 18 | Amos 7 • Luke 2 |
| • Wednesday, November 19 | Amos 8 • Luke 3 |
| • Thursday, November 20 | Amos 9 • Luke 4 |
| • Friday, November 21 | Obadiah 1 • Luke 5 |
| • Saturday, November 22 | Jonah 1 • Luke 6 |
| • Sunday, November 23 | Joah 2 • Luke 7 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What was the purpose of Paul's final journey to Jerusalem according to Acts 24:17? Why was he hurrying to get to Jerusalem "if possible, on the day of Pentecost" (Acts 20:16)?
2. How does the story of Paul's final journey to Jerusalem recall and remind us of Jesus' journey, death, and resurrection in Luke's gospel?
3. Why is it significant that in Acts 20:4-5 Luke names seven of Paul's traveling companions along with the geographical regions from which they came? (Compare with 2 Corinthians 8:16-24.)
4. How does Luke emphasize the central importance of the ordinary means of grace in Acts 20:7-12?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive'" (Acts 20:35).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we gather for public worship on Sunday?

Answer: We gather on Sunday to celebrate the resurrection of our Lord, which took place “on the first day of the week” (Matthew 28:1, Mark 16:2, Luke 24:1, John 20:1 [compare John 20:19]).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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