

ST. PAUL'S

PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

Order for the Worship of God

On the Lord's Day Morning
Twenty-Fourth Sunday after Pentecost
November 15, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude Now unto Jehovah, Ye Sons of the Mighty

WILLOW GROVE

Now unto Jehovah, ye sons of the mighty,
All glory and strength and dominion accord;
Ascribe to him glory, and render him honor,
In beauty of holiness worship the Lord.

Each one, in his temple, his glory proclaimeth.
He sat on the flood; he is King on his throne.
Jehovah all strength to his people imparteth;
Jehovah with peace ever blesseth his own.

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

Call to Worship From Psalm 107

Minister: Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

People: **Let the redeemed of the LORD say so, whom he has redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.**

Minister: Let them extol him in the congregation of the people, and praise him in the assembly of the elders.

† *congregation standing*
¤ *congregation kneeling*

ENTERING GOD'S PRESENCE

† **Hymn of Proclamation** — Holy, Holy, Holy
Hymn A • Trinity Hymnal #100 — NICAEA

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

† **Prayer of Adoration**

Unison: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you, and the Holy Spirit, one God, forever and ever. Amen.

† **Old Testament Reading** — Isaiah 52:13-53:12
Pew Bible, page 613

Minister: The Word of the Lord!
People: Thanks be to God!

¤ **Prayer of Confession**

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. We humbly ask for your forgiveness and grace to change. For the sake of your Son, our Lord Jesus Christ, have mercy on us and renew us by the power of your Holy Spirit, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

Please take a moment to silently confess your sin.

The Assurance of Pardon is spoken with authority in Jesus' name. If you trust Jesus as he is offered in the gospel, you can rest assured that you are forgiven.

¤ Assurance of Pardon From Ephesians 2

Minister: Hear this good news! By grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Unison: Thanks be to God!

¤ Pastoral Prayer

RENEWING OUR FAITH

† Hymn of Consecration Speak, O Lord

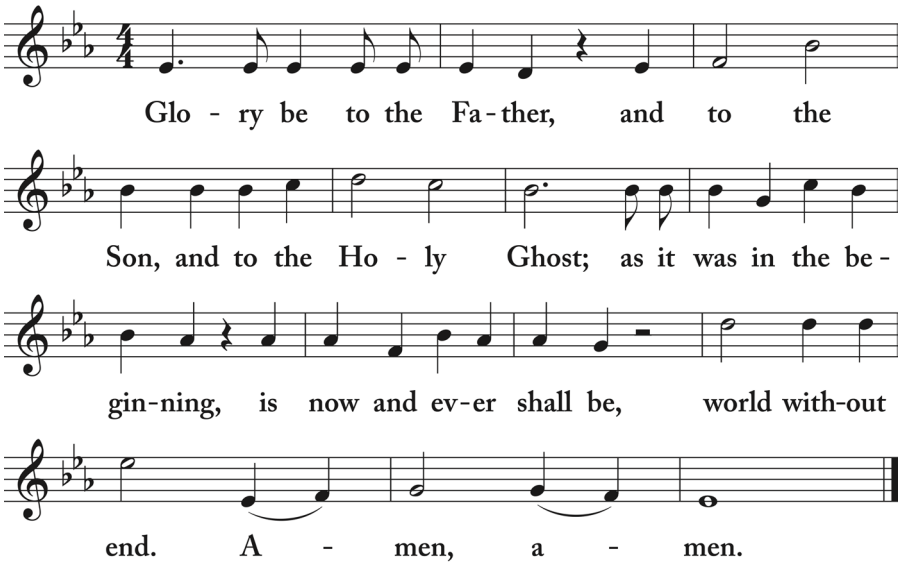
Hymn B Words and Music by Keith Getty and Stuart Townend

† Affirmation of Faith The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Unison: Thanks be to God!

† **Gloria** GREATOREX



† **New Testament Lesson** 1 Peter 4:1-11

Pew Bible, page 1014

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word Rev. John Cherne

How Do You Live for God's Glory?

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

"Open my eyes, that I may behold wondrous things out of your law" (Psalm 119:18).

RESPONDING IN THANKS

† **Hymn of Response** — Ye Servants of God, Your Master Proclaim
Hymn C • Trinity Hymnal #165 — LYONS

"Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God" (Hebrews 13:16).

To give online, visit www.stpaulsorlando.com/give.

Giving to God and Offertory — Fairest Lord Jesus
Music by Derek Hakes
Revised and Transcribed by Craig Courtney

Fairest Lord Jesus, Ruler of all nations, O Thou of God and man the Son,
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

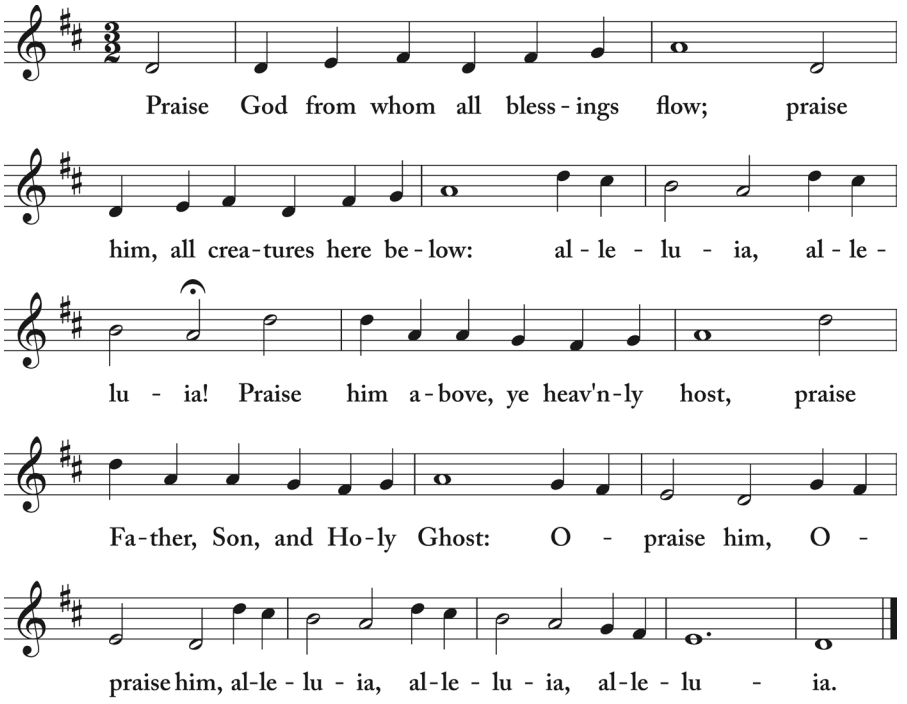
Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host;
Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forever more be Thine! Amen.

† Doxology

LASST UNS ERFREUEN



The word "doxology" comes from the Greek doxa ("glory") and logos ("word"). Thus, to sing the doxology is to ascribe a word of glory to God.

† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn** Lift High the Cross

Hymn D • Trinity Hymnal #263 *(Verses 3 and 4)* CRUCIFER

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8



Reginald Heber, 1783-1826

NICAEA 11.12.12.10.
John B. Dykes, 1861

Speak, O Lord

Words and Music by
Keith Getty and Stuart Townend





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Ye Servants of God, Your Master Proclaim

Our Lord and Savior Jesus Christ. To him be glory both now and forever! 2 Pet. 3:18



LYONS 10.10.11.11.
Johann Michael Haydn, 1737-1806
Arr. in William Gardiner's *Sacred Melodies*, 1815

Charles Wesley, 1744; alt.

Lift High the Cross

I, when I am lifted up from the earth, will draw all men to myself. John 12:32



George W. Kitchin, 1887
Rev. by Michael R. Newbolt, 1916; alt. 1990

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CRUCIFER Irreg., ref.
Sydney H. Nicholson, 1916

How Do You Live for God's Glory?

1 Peter 4:1-11 | Rev. John Cherne

The Big Idea: Because Christ has suffered for us and made us new, we are no longer to live for the passions of the world but for the will of God. As we await the end of all things, we are called to lives marked by prayer, earnest love, hospitality, and service to one another. In all things, we depend on God's grace so that he may be glorified through Jesus. Christ.

i. Live for the will of God, not the passions of the world (vv. 1–6).

ii. Live for God's glory as you await the end of all things (vv. 7–11).

Daily Bible Reading Plan

Use this plan for your daily Bible reading.

- **Sunday, November 15** Amos 4 • Psalm 148-150
- **Monday, November 16** Amos 5 • Luke 1:1-38
- **Tuesday, November 17** Amos 6 • Luke 1:39-80
- **Wednesday, November 18** Amos 7 • Luke 2
- **Thursday, November 19** Amos 8 • Luke 3
- **Friday, November 20** Amos 9 • Luke 4
- **Saturday, November 21** Obadiah 1 • Luke 5
- **Sunday, November 22** Jonah 1 • Luke 6

Monthly Scripture Memorization

Devote time to memorizing this passage of Scripture throughout the month.

"Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do" (Ecclesiastes 9:7).

About Worship

In his encounter with the woman of Samaria, Jesus explained that "God is spirit, and those who worship him must worship in spirit and in truth" (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself "is spirit." Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God's character is the key to true worship. "Great is the LORD," as the psalmist puts it, "and greatly to be praised" (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

The Shape of Worship



Entering God's Presence—We gather in response to God's call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God's forgiveness, which is declared in Jesus' name.



Renewing Our Faith—Worship continues with a focus on God's Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God's Word. Songs of praise continue to be raised and the gifts and offerings of God's people are collected. On Communion Sundays we are invited to celebrate the Lord's Supper. With God's blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we occasionally hear reports from ministries and missionaries during corporate worship services?

Answer: In Acts 21:19-20 we read about how, after one of his missionary journeys, Paul returned to the church in Jerusalem and "related one by one the things that God had done among the Gentiles through his ministry. And when they heard it, they glorified God." Bearing witness to God's ongoing work in the world is an important element of biblical worship that brings glory to God. In sharing these reports about God's work in and through our ministries, we say, "Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!" (Psalm 115:1; see also 1 Corinthians 3:6).

Welcome, Visitors!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.

CONNECT CARD
stpaulsorlando.com/connect

CHURCH APP
hub.stpaulsorlando.com

GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit
Discipleship that is rooted in the Scriptures and centered in the gospel
Community that is characterized by discipleship and care for one another
Local Missions that promotes the common good and evangelizes the lost
Global Missions that participates in church planting and spreading the gospel to the ends of the earth
Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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