

ST. PAUL'S

PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

Order for the Worship of God

On the Lord's Day Morning
Twenty-Third Sunday after Pentecost
November 8, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude Let Us Love and Sing and Wonder

ALL SAINTS OLD

Let us love and sing and wonder, let us praise the Savior's name!
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame;
He has washed us with his blood, he has brought us nigh to God.

Let us praise, and join the chorus of the saints enthroned on high;
Here they trusted him before us, now their praises fill the sky:
"You have washed us with your blood; You are worthy, Lamb of God!"

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

Call to Worship From Psalm 97

Minister: The LORD reigns, let the earth rejoice; let the many coastlands be glad!

People: The heavens proclaim his righteousness, and all the peoples see his glory. All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods!

Minister: Rejoice in the LORD, O you righteous, and give thanks to his holy name!

† *congregation standing*
¤ *congregation kneeling*

ENTERING GOD'S PRESENCE

† **Hymn of Proclamation** — Our God, Our Help in Ages Past
Hymn A • Trinity Hymnal #30 — ST. ANNE

† **Prayer of Adoration**

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

Unison: **O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you, and the Holy Spirit, one God, forever and ever. Amen.**

† **New Testament Reading** — 1 Corinthians 15:35-58
Pew Bible, page 961

Minister: The Word of the Lord!

People: **Thanks be to God!**

¤ **Prayer of Confession**

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

Unison: **Lord of grace and truth, you command us to have no other gods before you. But we have run after idols. You command us to worship according to your Word. But we have worshiped according to our own imaginations and preferences. You command us to hallow your name. But we have dishonored it. You command us to keep the Sabbath holy. But we have treated it like any other day. You command us to honor our father and mother. But we have dishonored and disobeyed those in authority. You command us to preserve life. But we have committed murder in our hearts.**

Continued)

You command us not to commit adultery. But we have been unfaithful. You command us not to steal. But we have taken what does not belong to us. You command us not to bear false witness. But we have slandered our neighbor. You command us not to covet. But we have been discontent. You tell us that if we love you we will keep your commandments. But we have not loved you or kept your commandments. And so, we humbly repent and ask you to forgive us. Help us to love you out of the great love with which you first loved us, in Jesus' name. Amen.

Please take a moment to silently confess your sin.

The Assurance of Pardon is spoken with authority in Jesus' name. If you trust Jesus as he is offered in the gospel, you can rest assured that you are forgiven.

¤ **Assurance of Pardon** From Romans 8

Minister: There is therefore now no condemnation for those who are in Christ Jesus. If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Nothing will be able to separate us from the love of God in Christ Jesus our Lord.

Unison: Thanks be to God!

¤ **Pastoral Prayer**

RENEWING OUR FAITH

† Psalm of Consecration Psalm 13

Hymn B • From the Psalter PASSION CHORALE

† Affirmation of Faith Westminster Shorter Catechism

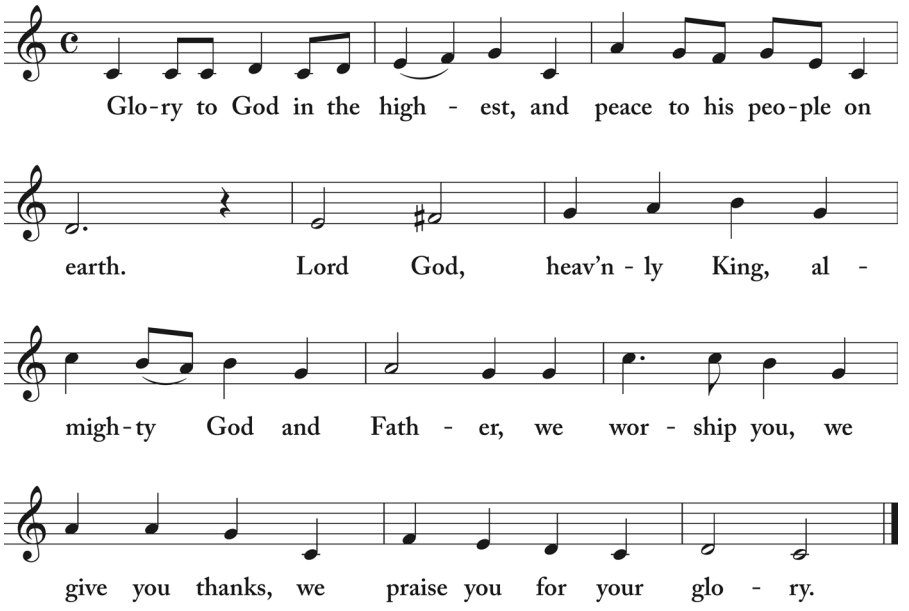
Question and Answer #1

Minister: What is the chief end of man?

People: Man's chief end is to glorify God, and to enjoy him forever.

Unison: Thanks be to God!

† Gloria Mark Schweizer



As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

"Open my eyes, that I may behold wondrous things out of your law" (Psalm 119:18).

† **Old Testament Lesson** Ecclesiastes 9:1-10

Pew Bible, page 557

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word Rev. Justin Borger

VAPOR, JOY & AWE

Death Is Swallowed Up

RESPONDING IN THANKS

† **Hymn of Response** Christ Our Hope In Life and Death

Hymn C

Words and Music by Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, and Matt Papa

Giving to God and Offertory Arise, My Soul, Arise

Music by Dan Forrest

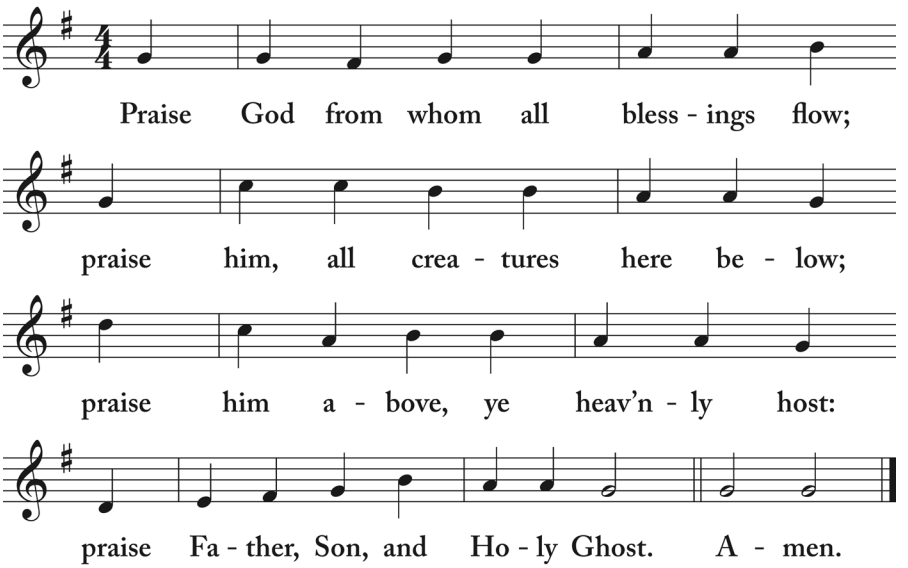
Words by Charles Wesley

Arise, my soul, arise, shake off thy guilty fears:
The bleeding Sacrifice in my behalf appears:
Before the Throne, my Surety stands,
My name is written on His hands.

Five bleeding wounds He bears, received on Calvary,
They pour effectual prayers, they strongly plead for me:
"Forgive him, O, forgive," they cry,
"Nor let that ransomed sinner die."

My God is reconciled, His pard'ning voice I hear,
He owns me for his child, I can no longer fear;
With confidence I now draw nigh,
And "Father, Abba, Father," cry,
Arise, my soul, arise.

† **Doxology** TALLIS' CANON



The word "doxology" comes from the Greek doxa ("glory") and logos ("word"). Thus, to sing the doxology is to ascribe a word of glory to God.

† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn** For All the Saints

Hymn D • Trinity Hymnal #358 *(Verses 5 and 6)* SINE NOMINE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude
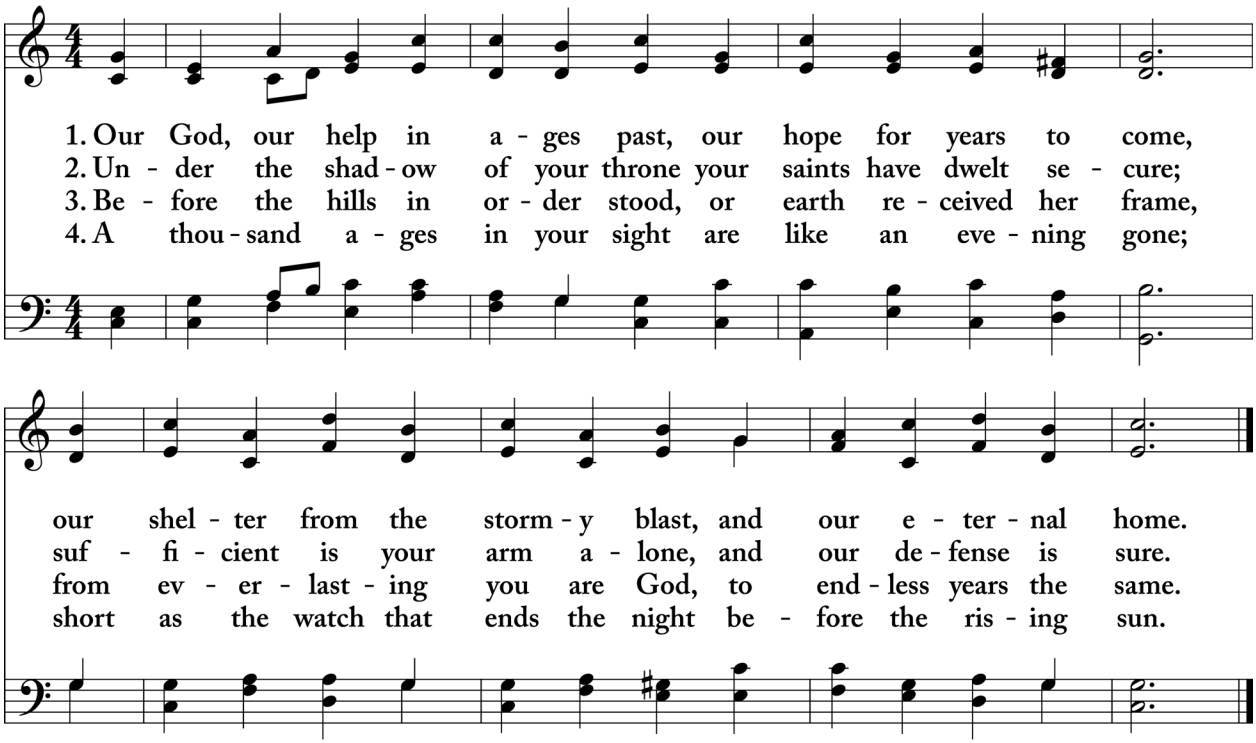
Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

HYMN A

Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1



5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.
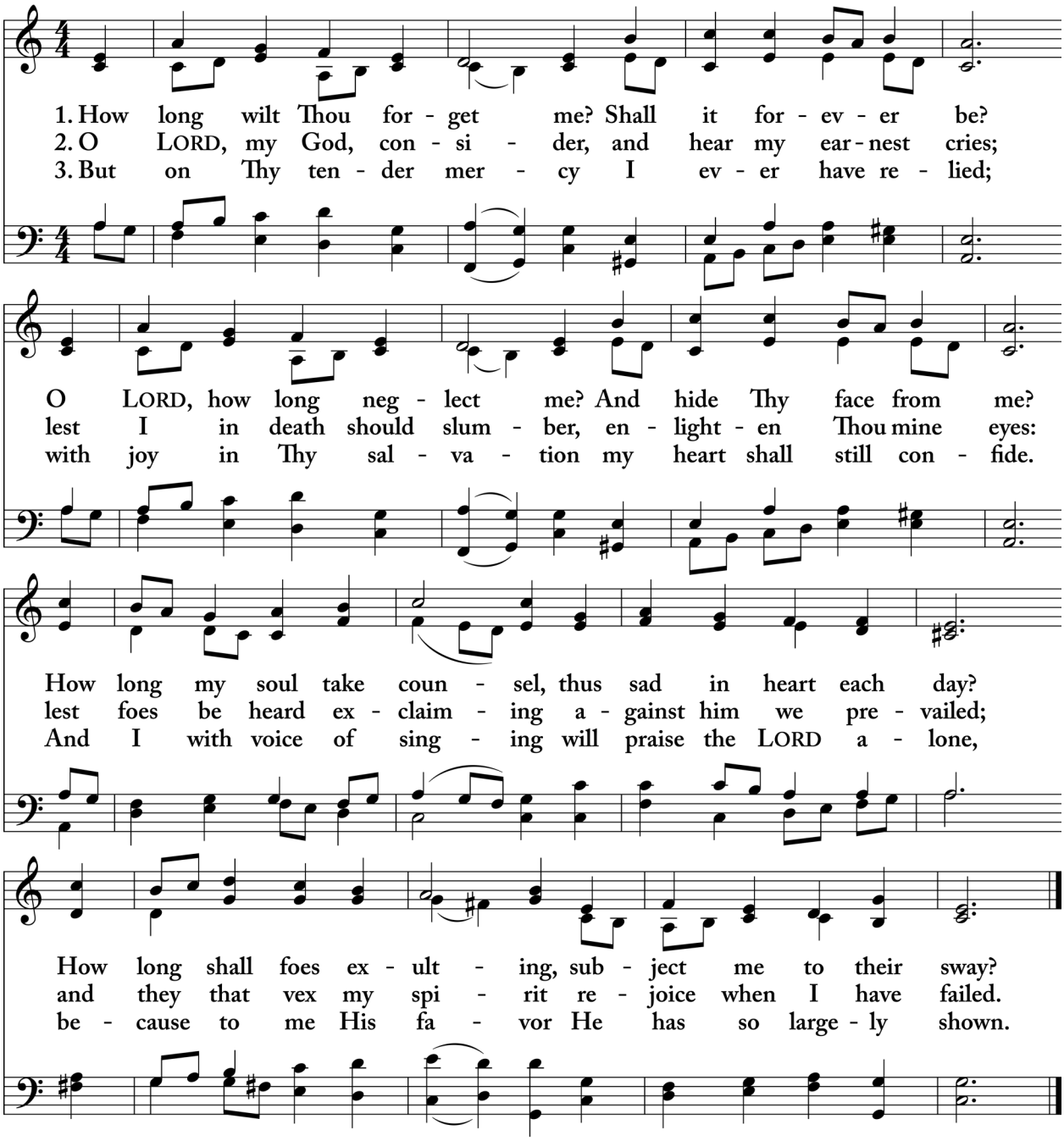
6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.

7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

From Psalm 90
Isaac Watts, 1719
Alt. 1990, mod.
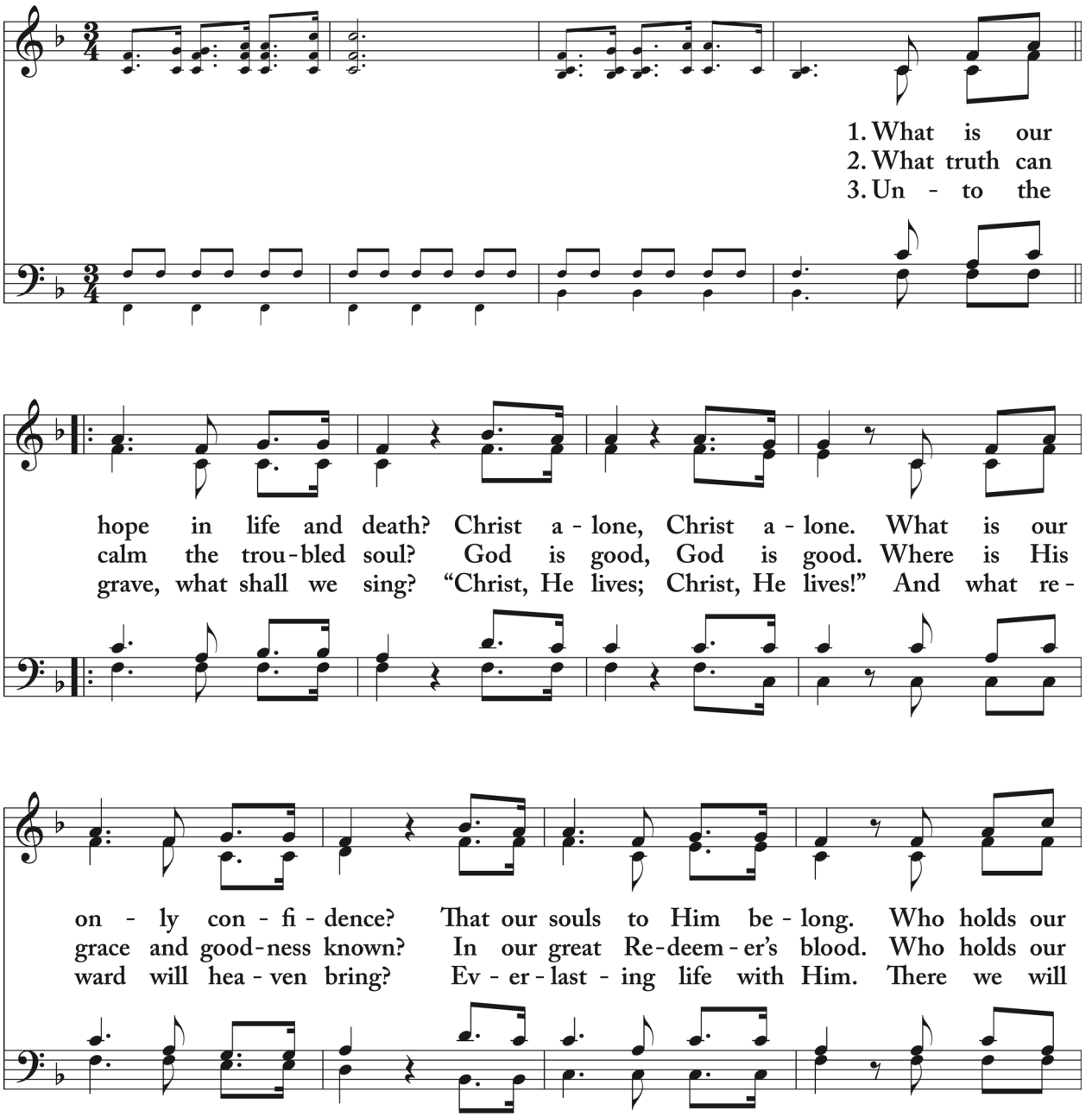
ST. ANNE C.M.
Attr. to William Croft, 1678-1727
Tate and Brady's *Supplement to the New Version*, 1708
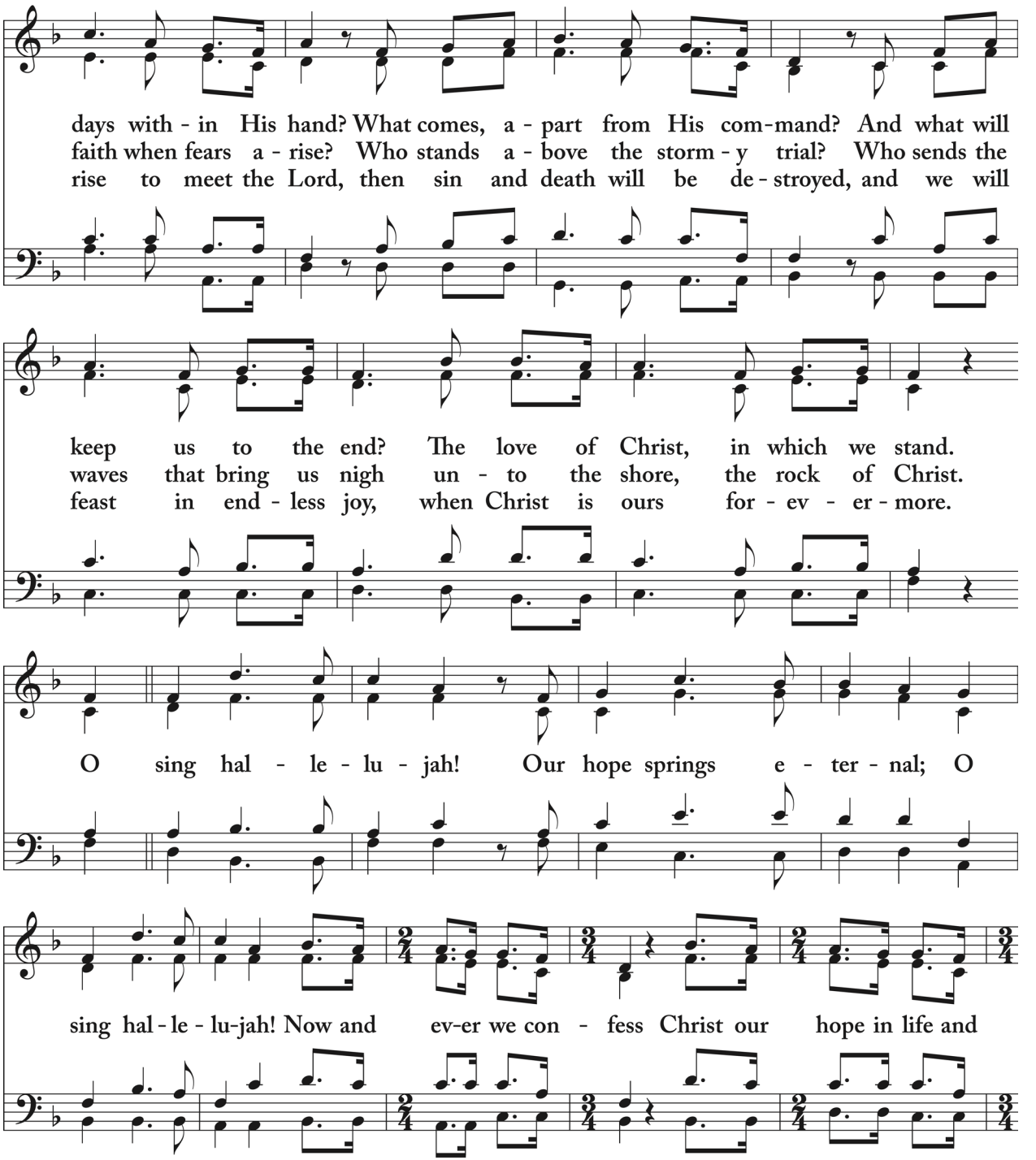
Psalm 13
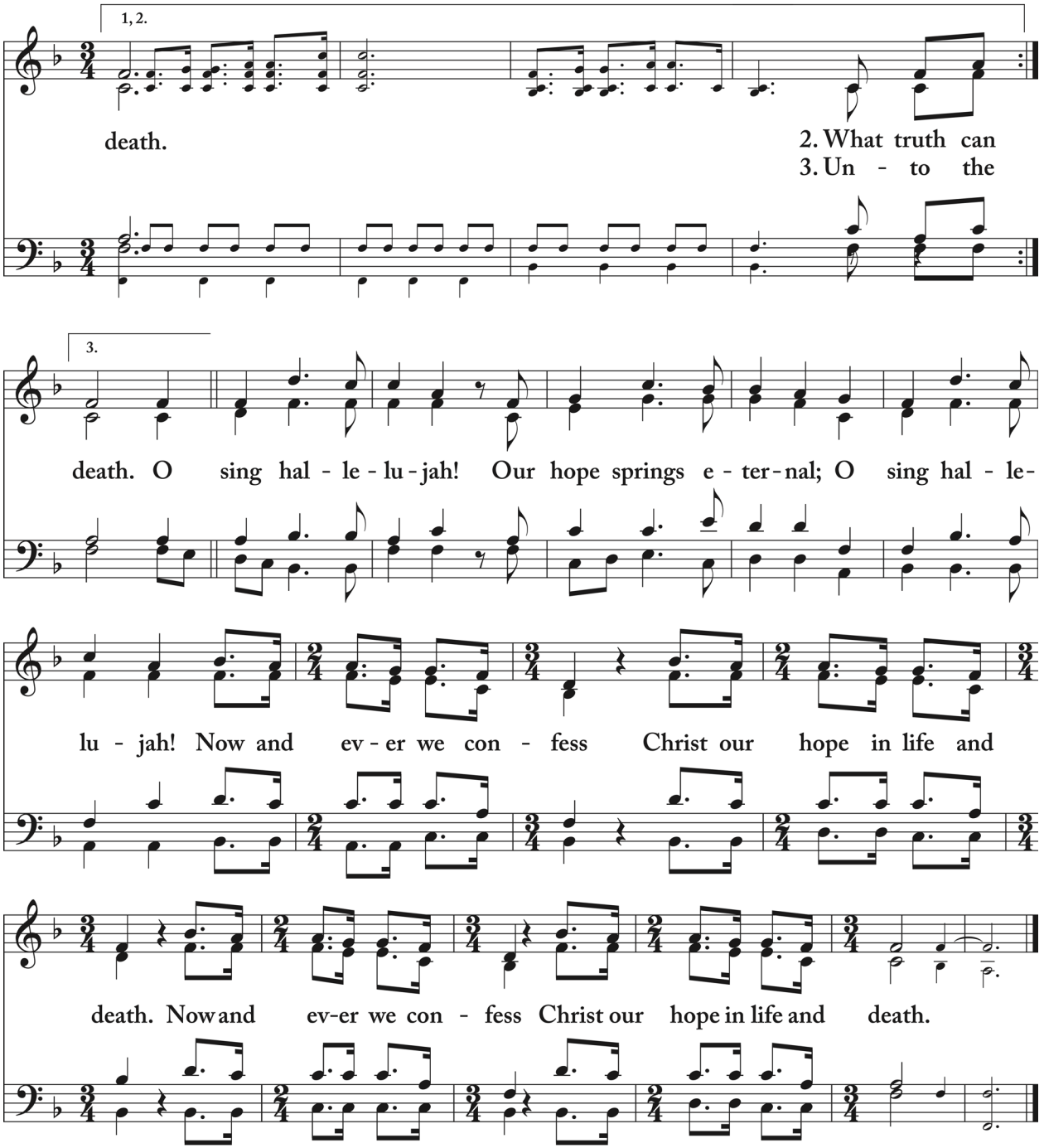


PASSION CHORALE 7.6.7.6.D
Hans Leo Hassler, 1601
Arr. by Johann Sebastian Bach, 1729

Christ Our Hope in Life and Death




days with - in His hand? What comes, a - part from His com-mand? And what will
faith when fears a - rise? Who stands a - bove the storm - y trial? Who sends the
rise to meet the Lord, then sin and death will be de - stroyed, and we will
keep us to the end? The love of Christ, in which we stand.
waves that bring us nigh un - to the shore, the rock of Christ.
feast in end - less joy, when Christ is ours for - ev - er - more.
O sing hal - le - lu - jah! Our hope springs e - ter - nal; O
sing hal - le - lu-jah! Now and ev-er we con - fess Christ our hope in life and
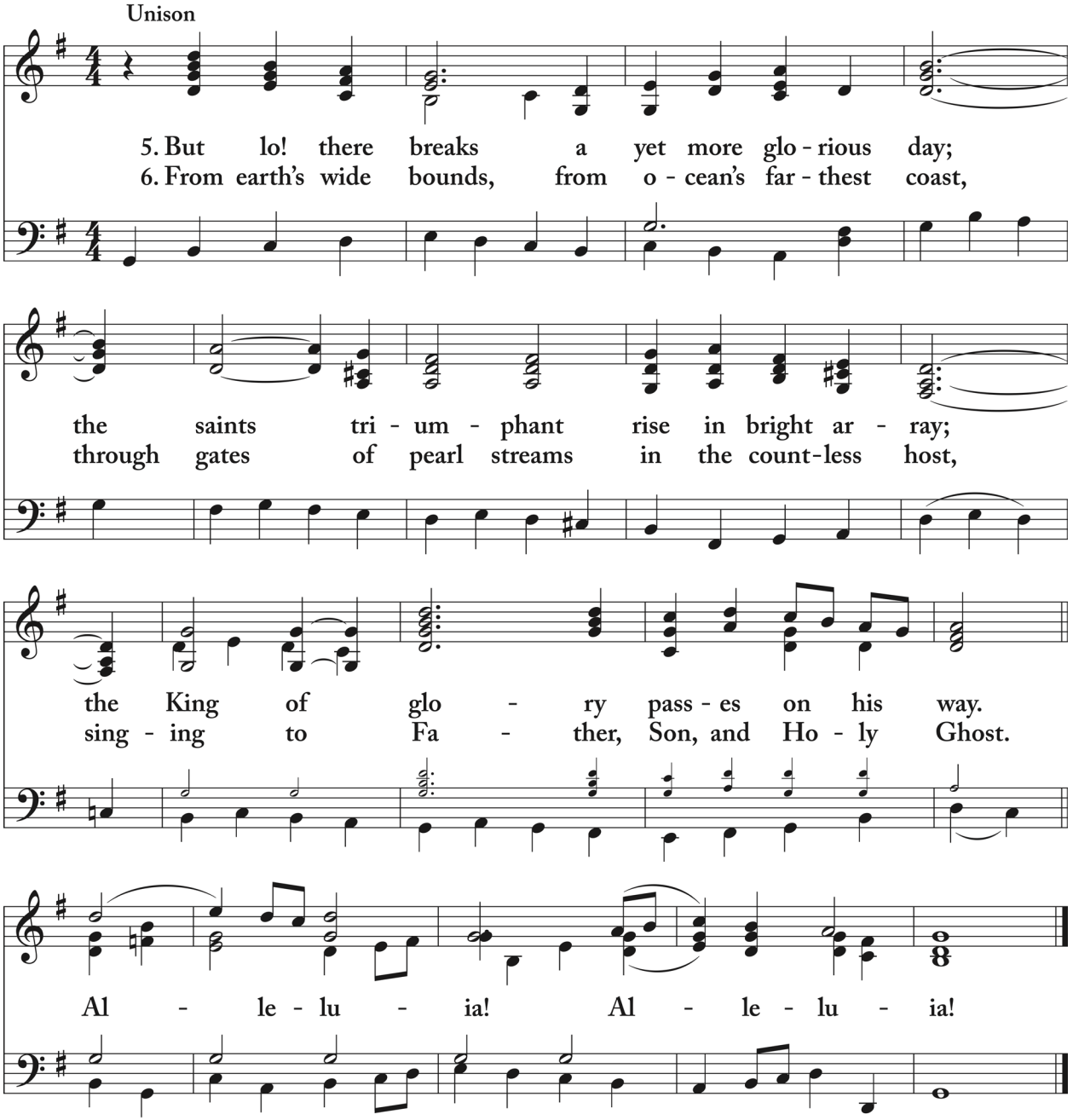


Words and music by
Keith Getty, Matt Boswell, Jordan Kauflin,
Matt Merker, and Matt Papa

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Jordan Kauflin Music (BMI) / Getty Music Hymns and Songs (ASCAP) / Love Your Enemies Publishing (ASCAP)

For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13



William Walsham How, 1864, 1875

Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.al.
Ralph Vaughan Williams, 1906

VAPOR, JOY & AWE

Death Is Swallowed Up

Ecclesiastes 9:1-10 | Rev. Justin Borger

The Big Idea: "Go, eat your bread with joy…" In Ecclesiastes 9:1-10, one of Qoheleth's darkest meditations on the common fate of death (9:1-6) is swallowed up by an even more dramatic and emphatic command to celebrate life (9:7-10). This surprising sequence in the progression of Qoheleth's instruction prefigures the good news: "Death is swallowed up in victory" (1 Corinthians 15:54).

i. The common fate of death (9:1-6)

ii. The command to enjoy life (9:7-10)

Daily Bible Reading Plan

Use this plan for your daily Bible reading.

- **Sunday, November 8** Hosea 14 • Psalm 139
- **Monday, November 9** Joel 1 • Psalm 140-141
- **Tuesday, November 10** Joel 2 • Psalm 142
- **Wednesday, November 11** Joel 3 • Psalm 143
- **Thursday, November 12** Amos 1 • Psalm 144
- **Friday, November 13** Amos 2 • Psalm 145
- **Saturday, November 14** Amos 3 • Psalm 146-147
- **Sunday, November 15** Amos 4 • Psalm 148-150

Weekly Sermon Discussion Questions

Use these questions to reflect more deeply on this week's sermon.

1. What does Qoheleth mean when he says "It is the same for all" including both "the righteous and the wicked… the good and the evil"(9:2)? Does this contradict what Qoheleth says in the previous chapter where he claims "I know that it will be well with those who fear God… But it will not be well with the wicked" (8:12-13)?

2. How can we resolve the tension or make sense of the apparent contradictions that run throughout Ecclesiastes 9:1-10 and the book as a whole?

3. What specific behaviors does Qoheleth command us to practice in our celebration of life? Which of these practices is most neglected in our culture and why are they important?

4. How does the sequence of Qoheleth's instruction in Ecclesiastes 9:1-10 anticipate the good news of Jesus Christ?

Monthly Scripture Memorization

Devote time to memorizing this passage of Scripture throughout the month.

"Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do" (Ecclesiastes 9:7).

About Worship

In his encounter with the woman of Samaria, Jesus explained that "God is spirit, and those who worship him must worship in spirit and in truth" (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself "is spirit." Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God's character is the key to true worship. "Great is the LORD," as the psalmist puts it, "and greatly to be praised" (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

The Shape of Worship



Entering God's Presence—We gather in response to God's call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God's forgiveness, which is declared in Jesus' name.



Renewing Our Faith—Worship continues with a focus on God's Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God's Word. Songs of praise continue to be raised and the gifts and offerings of God's people are collected. On Communion Sundays we are invited to celebrate the Lord's Supper. With God's blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why are we asked to kneel at various times in worship?

Answer: Body language is powerful, and God's Word frequently commands us to use our bodies to communicate the disposition of our hearts in worship. "Oh come, let us worship and bow down, let us kneel before the Lord, our Maker!" (Psalm 95:6, 63:4, 150:5; 1 Timothy 2:8)

Welcome, Visitors!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.

CONNECT CARD
stpaulsorlando.com/connect

CHURCH APP
hub.stpaulsorlando.com

GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit
Discipleship that is rooted in the Scriptures and centered in the gospel
Community that is characterized by discipleship and care for one another
Local Missions that promotes the common good and evangelizes the lost
Global Missions that participates in church planting and spreading the gospel to the ends of the earth
Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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