



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Twenty-first Sunday after Pentecost
November 2, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the bells calls
us to quiet our hearts before
worship.*

*God, who calls us into his
presence to worship, loves us
and has freed us from our sins
through the blood of Jesus
Christ.*

Welcome

Prelude

When Morning Gilds the Skies
LAUDES DOMINI

Call to Worship

From Psalm 95

Minister: Oh come, let us sing to the LORD;

People: Let us make a joyful noise to the rock of our salvation!

Minister: Let us come into his presence with thanksgiving;

People: Let us make a joyful noise to him with songs of praise!

Minister: For the LORD is a great God, and a great King above all gods.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Immortal, Invisible, God Only Wise

Hymn A • Trinity Hymnal #38

JOANNA

† Prayer of Adoration

Unison: Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

† Affirmation of Faith

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Unison: Thanks be to God!

Christian worship is trinitarian: we worship one God who exists eternally in three persons: Father, Son, and Spirit.

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be-gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er-more world with - out end. A -



bles - sed three in one. As it
men A - - - men.



† Old Testament Lesson

Malachi 3:6-12

Pew Bible, page 802

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. John Cherne

THOSE WHO FEAR THE LORD:

The Immutability of God and the Fickleness of Man

✠ Prayer of Confession

Unison: Most holy and merciful God, who has searched and known us, and are acquainted with all our ways, we confess before you our sinfulness and seek your forgiveness. We have failed in our duty; we have forgotten our high calling; we have fallen into many temptations. We have dishonored your name; we have injured our neighbors; we have hurt our own souls. Give us, we pray, the spirit of true repentance, that we may turn from our sins and forsake them with our whole heart; and in your great love, have mercy and cleanse us; for the sake of your dear Son, our Savior Jesus Christ. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Colossians 2

Minister: You, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Christ, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Unison: Thanks be to God!

“Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy” (Proverbs 28:13).

RESPONDING IN THANKS

*"Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours...But who am I, and what is my people that we should be able thus to offer willingly? For all things come from you, and of your own have we given you."
(1 Chronicles 29:11,14)*

To give online, visit
www.stpaulsorlando.com/give.

Giving to God & Choral Offertory

Where Thou Leadest Me

Words and Music by Bryan Fowler, Ben Shive, and Kristyn Getty

*Where Thou leadest me, I dare not find complaint
For Thou has never left, Nor will for all my days.
Thy presence is my good and it shall ever be;
I will go where Thou leadest me.*

*Sov'reign is Thy hand to guide me when I'm worn;
Thy good and perfect will holds fast through ev'ry storm.
What time I am afraid, my faith looks up to Thee;
I will trust where Thou leadest me.*

*On the mountain high, through the valley deep,
I will go where Thou leadest me.*

*O, Shepherd, keep me near for I am prone to stray.
The frailty of my flesh seeks refuge in Thy grace.
This promise is my peace; my soul is safe in Thee,
I will rest as Thou leadest me.*

*Savior, light my path unto that final day.
If Thou art Lord of life, why should I fear the grave?
Proud death has lost its sting for all eternity.
I will rise where Thou leadest me.
Home with Christ, where Thou leadest me.*

† Doxology

Vikki Cook

Praise God from whom all bles-sings flow; praise him all
crea-tures here be-low; praise him a-bove ye heav'n-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. All glo-ry
be to God a-bove, who gave his Son in ho-ly
love, who sends his Com-for-ter to be his seal for
all e-ter-ni-ty, his seal for all e-ter-ni-ty.

*At St. Paul's, we celebrate
the Lord's Supper on the first
Sunday of every month.*

*Our Communion bread is
gluten free.*

*Children's Church does not
meet on Communion Sundays.*

† **Celebration of Communion**

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

† Sanctus

Schubert



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



might. Ho - ly, ho - ly, ho - ly Lord,



God of pow'r and might. Hea-ven and earth are



full, full of your glo - ry. Ho -



sa - na in the high - est, ho - sa - na in the



high - est. Bles - sed is he who comes



in the name of the Lord. Ho - sa - na in the



high - est, ho - sa - na in the high - est.

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn

Hymn B

Christ, Our Hope in Life and Death

Words and Music by Getty, Boswell, Kauflin, Merker, and Papa

Communion Hymn

Hymn C • Trinity Hymnal #455

And Can It Be That I Should Gain

SAGINA

† Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #32 (Verses 1 and 3)

Great Is Thy Faithfulness

FAITHFULNESS

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Lead On, O King Eternal

LANCASHIRE

Please take a moment to greet those around you.

Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings to the poor. For the month of November, we are designating our deacons' fund offering to Hurricane Melissa relief.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in night;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth thee!

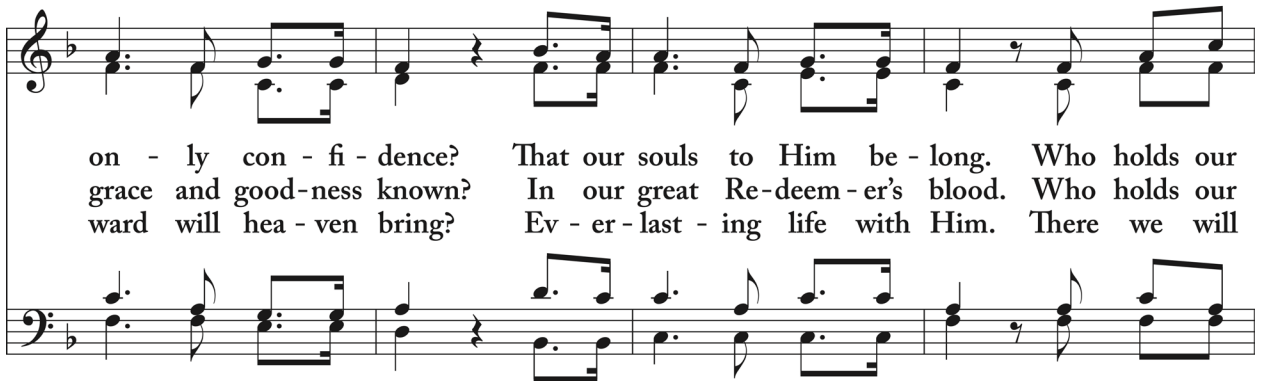
Christ Our Hope in Life and Death



1. What is our
2. What truth can
3. Un - to the



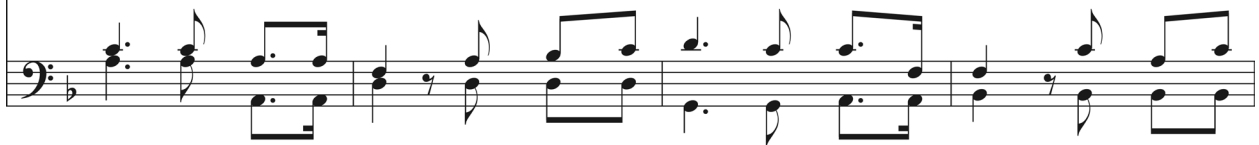
hope in life and death? Christ a - lone, Christ a - lone. What is our
calm the trou-bled soul? God is good, God is good. Where is His
grave, what shall we sing? "Christ, He lives; Christ, He lives!" And what re -



on - ly con - fi - dence? That our souls to Him be - long. Who holds our
grace and good-ness known? In our great Re-deem - er's blood. Who holds our
ward will hea - ven bring? Ev - er - last - ing life with Him. There we will



days with - in His hand? What comes, a - part from His com-mand? And what will
faith when fears a - rise? Who stands a - bove the storm - y trial? Who sends the
rise to meet the Lord, then sin and death will be de - stroyed, and we will



keep us to the end? The love of Christ, in which we stand.
waves that bring us nigh un - to the shore, the rock of Christ.
feast in end - less joy, when Christ is ours for - ev - er - more.



O sing hal - le - lu - jah! Our hope springs e - ter - nal; O



sing hal - le - lu-jah! Now and ev-er we con - fess Christ our hope in life and



1, 2.

death.

2. What truth can
3. Un - to the

3.

death. O sing hal - le - lu - jah! Our hope springs e - ter - nal; O sing hal - le -

lu - jah! Now and ev - er we con - fess Christ our hope in life and

death. Now and ev - er we con - fess Christ our hope in life and death.

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flame with light; my chains fell off,
 Head, and clothed in right - eous - ness di - vine, bold I ap - proach



How can it be that thou, my God, shouldst
 Let earth a - dore, let an - gel minds in -
 im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 the - ter - nal throne, and claim the crown, through

REFRAIN

die for me?
 quire no more. A - maz - ing love! How can it
 found out me. A - maz-ing love! How
 fol - lowed thee.
 Christ, my own.

be that thou my God, shouldst die for me?
 can it be that thou my God,

Great Is Thy Faithfulness

*Because of the LORD'S great love we are not consumed, for his compassions never fail.
They are new every morning; great is your faithfulness. Lam. 3:22, 23*



1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
3. Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
pres - ence to cheer and to guide, strength for to - day and bright



pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn-ing new mer-cies I see: all I have need-ed thy hand hath pro -

vid-ed— Great is thy faith-ful-ness, Lord, un-to me!

THOSE WHO FEAR THE LORD:

The Immutability of God and the Fickleness of Man

Malachi 3:6-12 | Rev. John Cherne

The Big Idea: God’s immutability is not a sterile doctrine but the living foundation of our hope: though his people change, he remains faithful and unchanging. His covenant love both preserves and pursues a wayward people. Though Israel’s hearts are cold and their worship hollow, the Lord’s constancy stands in sharp contrast to their fickleness. In grace, he calls them to return—not because he needs their offerings, but because he desires their hearts. And when they do return, he promises to bless them once more, which will be a testimony to the nations.

i. The immutability of God (v. 6)

ii. The gracious call to return (vv. 7-9)

iii. The witness of God’s blessing (vv. 10-12)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-------------------------|--------------------------|
| • Sunday, November 2 | Hosea 8 • Psalm 123-125 |
| • Monday, November 3 | Hosea 9 • Psalm 126-128 |
| • Tuesday, November 4 | Hosea 10 • Psalm 129-131 |
| • Wednesday, November 5 | Hosea 11 • Psalm 132-134 |
| • Thursday, November 6 | Hosea 12 • Psalm 135-136 |
| • Friday, November 7 | Hosea 13 • Psalm 137-138 |
| • Saturday, November 8 | Hosea 14 • Psalm 139 |
| • Sunday, November 9 | Joel 1 • Psalm 140-141 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. Malachi 3:6 declares, "For I the LORD do not change; therefore you, O children of Jacob, are not consumed." How does God's immutability give you confidence and hope? In what ways have you seen his covenant faithfulness sustain you despite your own weakness?
2. In verses 7–9, God calls his people to return to him, exposing their hollow worship. Where do we see the same temptation today? How does the Lord's invitation to "return to me" display his grace?
3. The people asked, "How have we robbed you?" revealing hearts that misunderstood God's generosity. How does trusting God with our resources reflect the health of our worship and faith?
4. In verses 10–12, God invites his people to test his faithfulness and promises to open the windows of heaven in blessing. What does it mean to "test" God in this passage?
5. The passage ends with the nations calling God's people "blessed." How does our repentance, obedience, and joyful dependence on God serve as a witness to the world? What might it look like for the church today to display the beauty of an unchanging God before the nations?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive'" (Acts 20:35).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

- Worship** that exalts God in Christ and promotes unity in the Spirit
- Discipleship** that is rooted in the Scriptures and centered in the gospel
- Community** that is characterized by discipleship and care for one another
- Local Missions** that promotes the common good and evangelizes the lost
- Global Missions** that participates in church planting and spreading the gospel to the ends of the earth
- Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
- Youth Ministry** that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

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