



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Reformation Sunday
October 26, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the
bells calls us to quiet our
hearts before worship.

Welcome

Prelude

Give Praise to God
SOLI DEO

*Give praise to God who reigns above for perfect knowledge, wisdom, love;
His judgments are divine, devout, his paths beyond all tracing out.
Come, lift your voice to heaven's high throne, and glory give to God alone!*

*Creation, life, salvation too, and all things else both good and true,
Come from and through our God always, and fill our hearts with grateful praise.
Come lift your voice to heaven's high throne, And glory give to God alone!*

Call to Worship

From Psalm 100

Minister: Make a joyful noise to the LORD, all the earth! Serve
the LORD with gladness! Come into his presence with singing!

People: Know that the LORD, he is God! It is he who made us,
and we are his; we are his people, and the sheep of his pasture.

Minister: Enter his gates with thanksgiving, and his courts with
praise! Give thanks to him; bless his name!

Unison: For the LORD is good; his steadfast love endures
forever, and his faithfulness to all generations.

Worship begins when God,
through the pastor ministering
in his name, summons us to
the praise of his glory.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #92

A Mighty Fortress Is Our God

EIN' FESTE BURG

† Prayer of Adoration

Unison: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Old Testament Reading

Isaiah 40:1-5

Pew Bible, page 599

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin. For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, we were brought forth in iniquity, and in sin did our mothers conceive us.

(Continued)

The Lord is "enthroned on the praise" of his people (Psalm 22:3).

In the first of his famous 95 Theses, Martin Luther declared "When our Lord and Master Jesus Christ said, 'Repent' (Matthew 4:17), he willed the entire life of believers to be one of repentance."

Behold, you delight in truth in the inward being, and you teach wisdom in the secret heart. Forgive all our sins for the sake of your Son, our Savior, Jesus Christ; wash us thoroughly through the blood of his sacrifice and we shall be whiter than snow. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, O God, and take not your Holy Spirit from us. Restore to us the joy of your salvation, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Romans 8

Minister: There is therefore now no condemnation for those who are in Christ Jesus. If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Nothing will be able to separate us from the love of God in Christ Jesus our Lord.

Unison: Thanks be to God!

✠ Pastoral Prayer

RENEWING OUR FAITH

† **Hymn of Praise**

Hymn B • Trinity Hymnal #14

New Songs of Celebration Render

RENDEZ A DIEU

† **Affirmation of Faith**

Westminster Larger Catechism

Question and Answer #72

Minister: What is justifying faith?

People: Justifying faith is a saving grace that works in the hearts of sinners by the Spirit and the Word of God. By it sinners are convinced of their sinfulness and miserable condition and realize that neither they nor anyone or anything else can get them out of that lost condition, and by it they give full assent to the truth of the gospel promise; they receive and rest on Christ and his righteousness for pardon from sin, as the gospel tells us, and for being accepted and accounted as righteous in the sight of God for salvation.

Unison: Thanks be to God!

As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Glory Be to God in Heaven

ODE TO JOY

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

† New Testament Lesson

Acts 18:24-19:10

Pew Bible, page 927

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

A More Accurate Way



† Hymn of Response

Hymn C

In Christ Alone

Words and Music by Keith Getty and Stuart Townend

Giving to God and Offertory

Psalm 73

Musical Setting by Ronald Owen

Yes, God is good to Israel, to ev'ry one whose heart is pure.

But as for me, I nearly fell; my footsteps were no longer sure.

For I was envious of the proud and wicked ones with wealth endowed.

Until their death no pains they know; their strength is firm from day to day.

They share no part in others' woe; nor plagued as other men are they.

They make their necklace arrogance, and clothe themselves with violence.

If I would let my thoughts so lead to speak with doubting words this way,

Behold, I then would certainly the children you have called betray.

But though the facts I tried to see, the problem deeply troubled me.

Are you not all I have in heav'n? None else on earth do I desire.

Though human strength will reach an end, my flesh may fail, my heart expire,

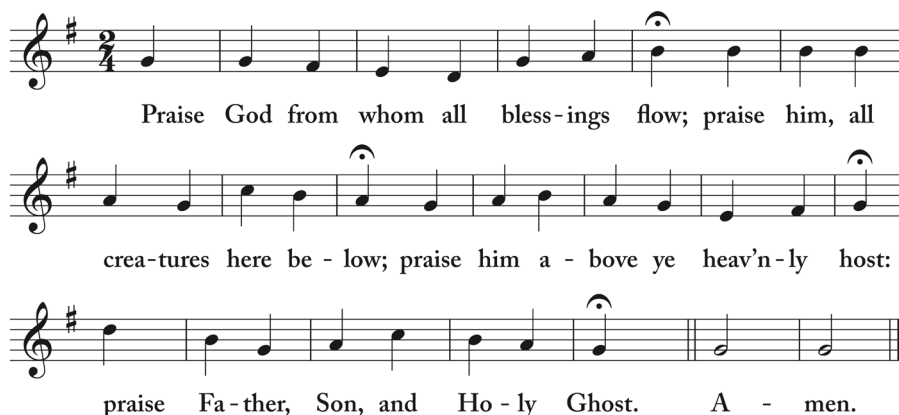
My heart's strength God himself will be, my portion through eternity.

"Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!" (Psalm 96:8)

To give online, visit
www.stpaulsorlando.com/give.

† Doxology #731

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise him, all
crea-tures here be - low; praise him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† Prayer of Dedication

*With God's blessing upon us,
we are sent forth to practice
the faith we profess.*

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #642 (Verses 1 and 5)

Be Thou My Vision

SLANE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

A Mighty Fortress Is Our God

EIN' FESTE BURG

Please take a moment to greet those around you.

*Welcome, visitors! If you are
visiting St. Paul's today, we
are so glad you have joined us
for worship! We would love to
get to know you. Email staff@
stpaulsorlando.com to let
us know your name, contact
information, how you heard
about St. Paul's, and any
questions you may have. Please
feel free to introduce yourself to
our pastors or ushers.*

A Mighty Fortress Is Our God

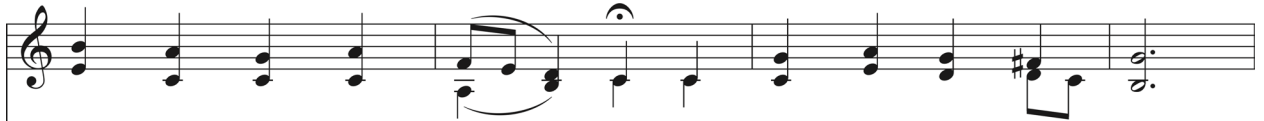
God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;
 Christ Jes - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46
 Martin Luther, 1529
 Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.
 Martin Luther, 1529

New Songs of Celebration Render

Shout for joy to the LORD, all the earth, burst into jubilant song with music. Ps. 98:4



1. New songs of cel - e - bra - tion ren - der to Him who has great
 2. Joy - ful - ly, heart - i - ly re - sound - ing, let ev - 'ry in - stru -
 3. Riv - ers and seas and tor - rents roar - ing, hon - or the Lord with



won - ders done; love sits en - throned in age - less splen - dor;
 ment and voice peal out the praise of grace a - bound - ing
 wild ac - claim; moun - tains and stones, look up a - dor - ing,



come and a - dore the might - y One. He has made
 call - ing the whole world to re - joice. Trum - pets and
 and find a voice to praise his name. Righ - teous, com -



known his great sal - va - tion, which all His friends with
 or - gans, set in mo - tion such sounds as make the
 mand - ing, ev - er glo - rious, prais - es be his that

joy con - fess. He has re - vealed to ev - 'ry
 heav - ens ring; all things that live in earth and
 nev - er cease: just is our God, whose truth vic -

na - tion His ev - er - last - ing right - teous - ness.
 o - cean make mu - sic for your might - y King.
 to - rious es - tab - lish - es the world in peace.

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

HYMN C



1. In Christ a - lone my hope is found; He is my light, my strength, my
2. In Christ a - lone, who took on flesh, full-ness of God in help - less
3. There in the ground, His bo - dy lay, light of the world by dark - ness
4. No guilt in life, no fear in death- this is the pow'r of Christ in

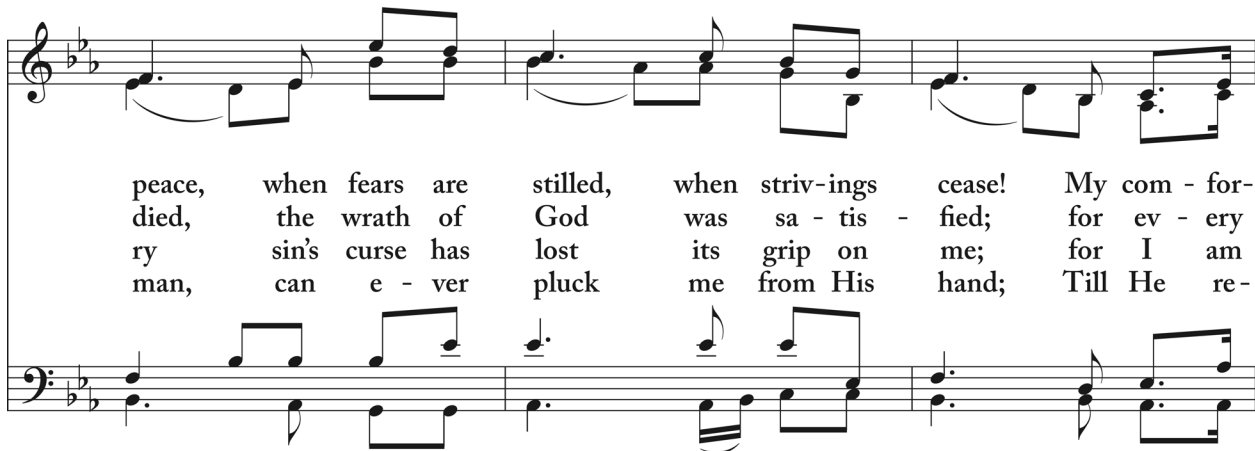


song; This cor - ner - stone, this so - lid ground, firm through the
babe! This gift of love and right - eous - ness, scorned by the
slain. Then burst - ing forth in glo - rious day, up from the
me. From life's first cry to fi - nal breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of
ones He came to save. Till on that cross as Je - sus
grave He rose a - gain! And as He stands in vic - to -
mands my des - ti - ny. No pow'r of hell, no scheme of

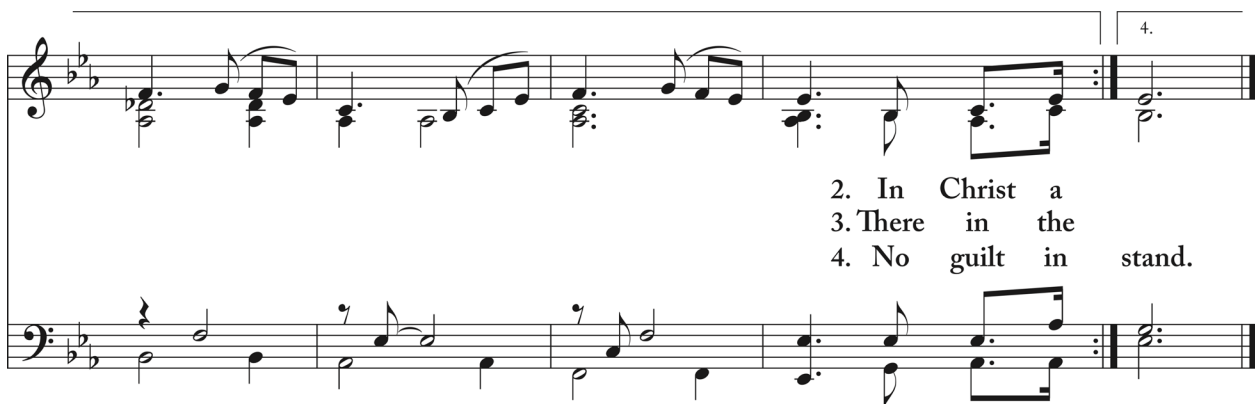




peace, when fears are stilled, when striv-ings cease! My com - for-
 died, the wrath of God was sa - tis - fied; for ev - ery
 ry sin's curse has lost its grip on me; for I am
 man, can e - ver pluck me from His hand; Till He re -



ter, my all in all- here in the love of Christ I stand.
 sin on Him was laid- here in the death of Christ I live.
 His and He is mine- bought with the pre - cious blood of Christ.
 turns or calls me home- here in the pow'r of Christ I'll



4.
 2. In Christ a
 3. There in the
 4. No guilt in stand.

Be Thou My Vision

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak-ing or sleep - ing, thy pres-ence my light.
ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.

Tr. by Mary E. Byrne, 1905

Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.

Traditional Irish melody

Arr. by David Evans, 1927

The Big Idea: Paul’s missionary journeys continue in Ephesus where the word of God makes progress both intensively and expansively. Priscilla and Aquila show Apollos a more accurate way (18:24-28). The disciples of John receive a better baptism (19:1-7). And the word of the Lord reaches a greater audience than ever before—even to “all the residents of Asia” (19:10).

i. A more accurate way (18:24-28)

ii. A better baptism (19:1-7)

iii. A greater audience (19:8-10)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-------------------------|-------------------------------|
| • Sunday, October 26 | Daniel 11 • Psalm 119:25-48 |
| • Monday, October 27 | Daniel 12 • Psalm 119:49-72 |
| • Tuesday, October 28 | Hosea 1 • Psalm 119:73-96 |
| • Wednesday, October 29 | Hosea 2 • Psalm 119:97-120 |
| • Thursday, October 30 | Hosea 3-4 • Psalm 119:121-144 |
| • Friday, October 31 | Hosea 5-6 • Psalm 119:145-176 |
| • Saturday, November 1 | Hosea 7 • Psalm 120-122 |
| • Sunday, November 2 | Hosea 8 • Psalm 123-125 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What's the main point of Acts 18:24-19:10? What holds this section of Luke's story together?
2. What lessons can we learn from the positive examples of Priscilla, Aquila, and Apollos?
3. Do you know how to both give and receive instruction?
4. Why did John the Baptist's disciples need to be baptized?
5. What does Acts 19:8-10 contribute to the overall progress of Luke's story in the book of Acts? What does it teach us about "the Way"?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead" (Acts 17:30-31).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take time to pass the offering plate during the worship service?

Answer: Throughout both the Old and the New Testaments, the sharing of material resources and contributions is described as an act of worship (Deuteronomy 26:1-15; 1 Chronicles 29:10-22; 2 Corinthians 9:12). In Hebrews 13:16, sharing material resources is even described as a sacrifice that is pleasing to God. Therefore, the offering is not merely a practical matter but a proper element of biblical worship.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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