



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Reformation Sunday
October 25, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the
bells calls us to quiet our
hearts before worship.*

Welcome

Prelude

Blessing and Honor and Glory and Power
O QUANTA QUALIA

*Blessing and honor and glory and power,
Wisdom and riches and strength evermore
Give ye to him who our battle hath won,
Whose are the kingdom, the crown, and the throne.*

*Give we the glory and praise to the Lamb;
Take we the robe and the harp and the palm;
Sing we the song of the Lamb that was slain,
Dying in weakness, but rising to reign.*

*Worship begins when God,
through the pastor ministering
in his name, summons us to
the praise of his glory.*

Call to Worship

From Psalm 47

Minister: Clap your hands all peoples! Shout to God with loud
songs of joy!

People: For the LORD, the Most High, is to be feared, a great
king over all the earth.

Minister: Sing praises to our King, sing praises! For the shields of
the earth belong to God; he is highly exalted!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #92

A Mighty Fortress Is Our God

EIN' FESTE BURG

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

† Prayer of Adoration

Unison: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Gospel Lesson

John 1:1-18

Pew Bible, page 886

Minister: The Gospel of our Lord Jesus Christ!

People: Thanks be to the Lord!

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

✠ Prayer of Confession

Unison: Most merciful God, whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before you our own sinfulness; we have rebelled against you; we have hungered after that which does not satisfy; we have compromised with evil; we have doubted your power to protect us. Forgive our lack of faith; have mercy on our weakness. Restore in us such trust and love that we may walk in your ways and delight in doing your will. Amen.

Please take a moment to silently confess your sin.

The Assurance of Pardon is spoken with authority in Jesus' name. If you trust Jesus as he is offered in the gospel, you can rest assured that you are forgiven.

This prayer may include elements of adoration, confession, thanksgiving, and supplication. Special attention is given to the needs, sorrows, and joys of our local congregation. As a shepherd of the flock, the pastor prays that God would be glorified and enjoyed in our midst.

✠ Assurance of Pardon

From 1 Peter 2

Minister: Hear this good news! Jesus Christ bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Unison: Thanks be to God!

Report to the Church

✠ Pastoral Prayer



† Hymn of Consecration

Hymn B • From the Psalter

Psalm 67

LANCASHIRE

† Affirmation of Faith

Westminster Shorter Catechism

Questions and Answers #19 and #20

Minister: What is the misery of that estate whereinto man fell?

People: All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.

Minister: Did God leave all mankind to perish in the estate of sin and misery?

People: God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Unison: Thanks be to God!

† Gloria

Gloria Patri #735

GREATOREX

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now and ev - er shall be, world with - out

end. A - men, a - men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Old Testament Lesson

Genesis 37:1–11

Pew Bible, page 31

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Dr. Zachary Cole

THE LORD WAS WITH HIM: THE LIFE OF JOSEPH

Joseph, the Dreamer

“Open my eyes, that I may behold wondrous things out of your law” (Psalm 119:18).

*“Do not neglect to do good and
to share what you have, for such
sacrifices are pleasing to God”
(Hebrews 13:16).*

To give online, visit
www.stpaulsorlando.com/give.

RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #246

Man of Sorrows! What a Name

HALLELUJAH! WHAT A SAVIOR!

Giving to God and Offertory

We Believe

Texts from the Nicene and Apostles' Creeds

Music by Ronald Owen

*We believe in God Almighty, the Creator of all things.
We believe in God Eternal and His kingdom without end.
We believe in our Heav'nly Father, source of goodness, life, and light.
Gracious, faithful, loving Father, we believe, we believe, we believe.*

*We believe in the Lord Jesus, only Savior, God, and King.
He alone deserves our worship, ev'ry sacrifice we bring.
We believe in the resurrection, the forgiveness of our sins.
We believe in life eternal. We believe, we believe, we believe.*

*We believe in the Holy Spirit, that our God is three in one.
And together they are worshiped, Spirit, Father, and the Son.
We believe we will reign with Jesus in His heaven as our home.
So we'll live with Him forever. We believe, we believe, we believe.*

† Doxology

LASST UNS ERFREUEN

Praise God from whom all bless - ings flow; praise

him, all crea - tures here be - low: al - le - lu - ia, al - le -

lu - ia! Praise him a - bove, ye heav'n - ly host, praise

Fa - ther, Son, and Ho - ly Ghost: O - praise him, O -

praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The word “doxology” comes from the Greek *doxa* (“glory”) and *logos* (“word”). Thus, to sing the doxology is to ascribe a word of glory to God.

† Prayer of Dedication

† Benediction

† **Sending Forth Hymn** Lead Me, Lord, Lead Me in Thy Righteousness
Hymn D • Trinity Hymnal #727 LEAD ME, LORD

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

A Mighty Fortress Is Our God

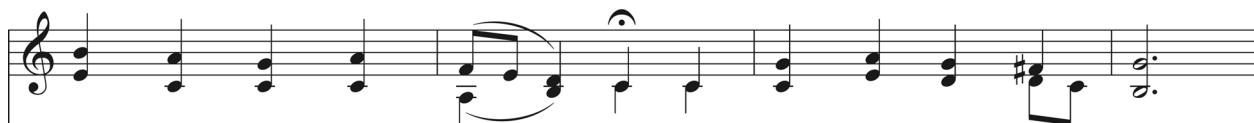
God is our refuge and strength, an ever-present help in trouble. Ps. 46:1



1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

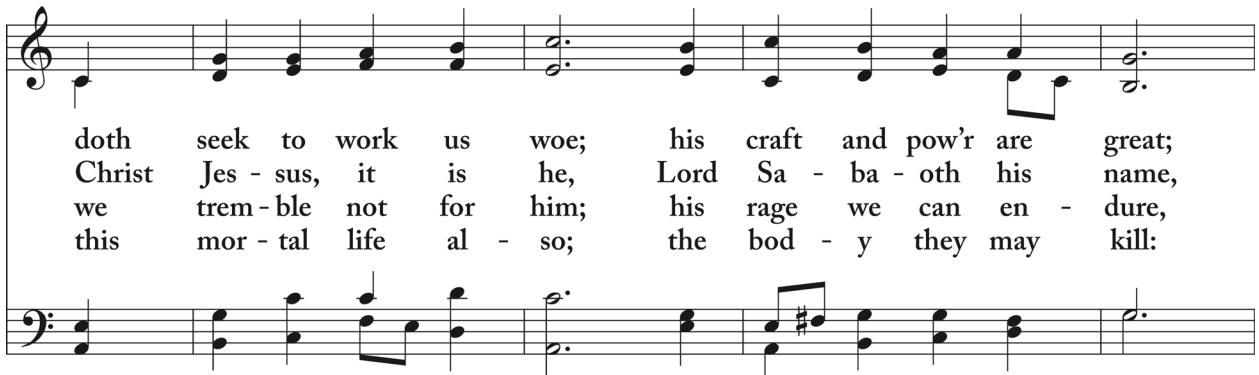


fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

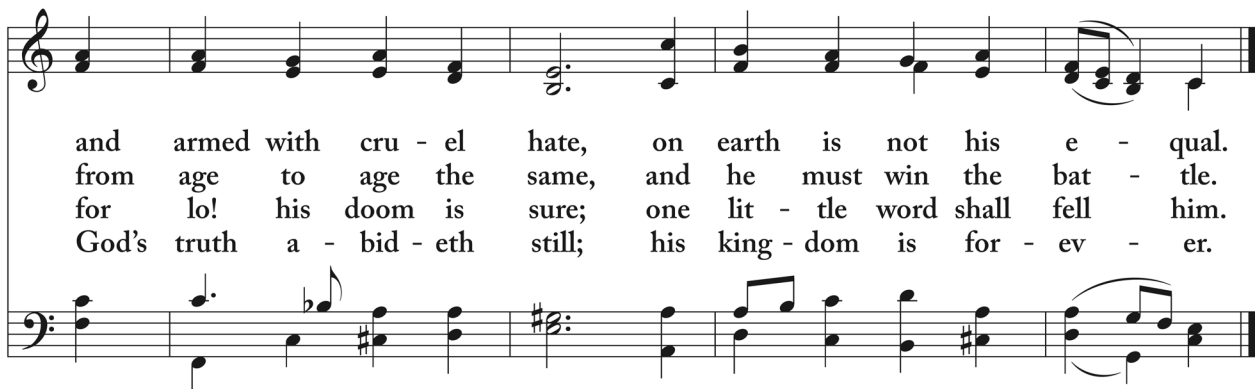


mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,





doth seek to work us woe; his craft and pow'r are great;
 Christ Jes - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Psalm 67

1. O God, to us show mer - cy, and bless us in Thy grace;
 2. O God, let peo - ples praise Thee; let all the peo - ple sing;
 3. O God, let peo - ples praise Thee; let all the peo - ple sing;

cause Thou to shine up - on us the bright-ness of Thy face;
 let na - tions now be joy - ful; let songs of glad - ness ring;
 for earth in rich a - bund - ance to us her fruit will bring.

that so Thy way most ho - ly on earth may soon be known,
 for thou wilt judge the peo - ples in truth and right - eous - ness;
 God, our own God, will bless us; yea, God will bless - ing send;

and un - to ev' - ry peo - ple Thy sav - ing grace be shown.
 and o'er the earth shall na - tions Thy lea - der - ship con - fess.
 and all the earth shall fear Him to its re - mo - test end.

Man of Sorrows! What a Name

He was despised and rejected by men, a man of sorrows, and familiar with suffering. Is. 53:3



1. Man of Sor - rows! what a name for the son of God, who came
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
 3. Guilt - y, vile, and help - less, we; spot-less Lamb of God was he;
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
 5. When he comes, our glo - rious King, all his ran - somed home to bring,



ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
 full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Lead Me, Lord, Lead Me in Thy Righteousness

Lead me, O LORD, in your righteousness. Ps. 5:8

1. Lead me, Lord, lead me in thy righ-teous-ness, make thy way
 2. Teach me, Lord, teach me tru-ly how to live, that I may

plain be - fore my face. For it is thou, Lord, thou, Lord,
 come to know thee, and in thy pres - ence serve thee with

on - ly, that mak - est me dwell in safe - ty.
 glad - ness, and sing songs of praise to thy glo - ry.

St. 1, Samuel S. Wesley, 1810-1876

St. 2, George F. Strickling

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LEAD ME, LORD 10.8
 Samuel S. Wesley, 1810-1876

THE LORD WAS WITH HIM: THE LIFE OF JOSEPH

Joseph, the Dreamer

Genesis 37:1–11 | Dr. Zachary Cole

The Big Idea: The life of Joseph demonstrates how God keeps his promises by preserving his people through adversity, not by removing them from it.

i. God’s promise threatened

ii. Gods plans for Joseph

iii. God’s faithfulness in a broken family

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-------------------------|-------------------------------|
| • Sunday, October 25 | Daniel 10 • Psalm 119:1-24 |
| • Monday, October 26 | Daniel 11 • Psalm 119:25-48 |
| • Tuesday, October 27 | Daniel 12 • Psalm 119:49-72 |
| • Wednesday, October 28 | Hosea 1 • Psalm 119:73-96 |
| • Thursday, October 29 | Hosea 2 • Psalm 119:97-120 |
| • Friday, October 30 | Hosea 3-4 • Psalm 119:121-144 |
| • Saturday, October 31 | Hosea 5-6 • Psalm 119:145-176 |
| • Sunday, November 1 | Hosea 7 • Psalm 120-122 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. How does the story of Genesis as a whole give us confidence in God's promises?
2. What can we learn from the fact that the chosen family of Israel (Abraham, Isaac, and Jacob) is so compromised by sin, division, and hostility?
3. Do you think Joseph was right to tell his brothers and parents about his dreams? Why or why not?
4. Joseph's life is about to be turned upside down, but God will use this adversity to bless Joseph and make him a blessing to others. Have you seen God do something similar in your own life?
5. What lessons can we learn from Joseph about the experience of suffering in our own lives?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"See, this alone I found, that God made man upright, but they have sought out many schemes" (Ecclesiastes 7:29).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we occasionally hear reports from ministries and missionaries during corporate worship services?

Answer: In Acts 21:19–20 we read about how, after one of his missionary journeys, Paul returned to the church in Jerusalem and “related one by one the things that God had done among the Gentiles through his ministry. And when they heard it, they glorified God.” Bearing witness to God’s ongoing work in the world is an important element of biblical worship that brings glory to God. In sharing these reports about God’s work in and through our ministries, we say, “Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!” (Psalm 115:1; see also 1 Corinthians 3:6).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
hub.stpaulsorlando.com



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

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