



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Seventeenth Sunday after Pentecost
October 12, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the
bells calls us to quiet our
hearts before worship.*

Welcome

Prelude

Come, We That Love the Lord
ST. THOMAS

*Come, we that love the Lord, and let our joys be known;
Join in a song with sweet accord, and thus surround the throne.*

*Then let our songs abound, and every tear be dry;
We're marching through Emmanuel's ground to fairer worlds on high.*

Call to Worship

From Psalm 34

Minister: I will bless the LORD at all times; his praise shall continually be in my mouth.

People: My soul makes its boast in the LORD; let the humble hear and be glad.

Minister: Oh, magnify the LORD with me, and let us exalt his name together!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Praise, My Soul, the King of Heaven

Hymn A • Trinity Hymnal #76

LAUDA ANIMA

† Prayer of Adoration

Unison: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

† Old Testament Reading

Isaiah 43:1-7

Pew Bible, page 603

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. We have not listened to your servants the prophets, who spoke in your name. To you, O Lord, belongs righteousness, but to us, open shame because we have sinned against you. Now therefore, O our God, listen to the prayer of your servants and to our pleas for mercy, and for your own sake, O Lord, make your face to shine upon your people. O God, incline your ear and hear. Open your eyes and see our desolations, and the people that are called by your name.

(Continued)

Our weekly prayers of adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

In confessing our sins, we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. We do this collectively through a corporate prayer of confession and individually through a silent moment of confession.

For we do not present our pleas before you because of our righteousness, but because of your great mercy. O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O our God, because your people are called by your name, through Jesus Christ our Lord we pray. Amen

Please take a moment to silently confess your sin.

*"Let us hold fast the confession
of our hope without wavering,
for he who promised is faithful"
(Hebrews 10:23). On the cross,
the price for all our sin was
paid in full.*

Welcome, new members!

Assurance of Pardon

From Ephesians 2

Minister: Hear this good news! By grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Unison: Thanks be to God!

Public Reception of New Members

<i>Claire Brown</i>	<i>Anne Rissman</i>
<i>John and Carrie Beth Candeto</i>	<i>Robert and Lorraine Rodriguez</i>
<i>Randy and Peggy Hobden</i>	<i>Alyssa Ryals</i>
<i>Silas Hoisington</i>	<i>Kate Sanchez</i>
<i>David and Julie Koo</i>	<i>Tyler and Noelle Skywalker</i>
<i>Joie Koo</i>	<i>John and Judy Theisens</i>
<i>Sarah Merly</i>	<i>William and Cathy Thornhill</i>
<i>Kellen Moore</i>	<i>Rey and Beth Villavicencio</i>
<i>David and Michelle Pierce</i>	<i>Ryleigh Villavicencio</i>

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to further its purity and peace?

Prayer



† Hymn of Consecration

Hymn B • Trinity Hymnal #355

We Are God's People

SYMPHONY

† Affirmation of Faith

Westminster Confession of Faith

Chapter 3; Section 6; Of God's Eternal Decree

Unison: As God has appointed the elect to glory, so he has—
by the eternal and most free purpose of his will—
foreordained all the means to that end. Therefore,
his chosen ones, all of them being fallen in Adam,
are redeemed by Christ and are effectually called to
faith in Christ by his Spirit working in due season.
They are justified, adopted, sanctified, and kept by
his power, through faith, unto salvation. No others
are redeemed by Christ, effectually called, justified,
adopted, sanctified, and saved, except the elect only.

Unison: Thanks be to God!

As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Patrick Doyle



Glo - ry be to thee our Fa - ther, Glo-ry
be to Je-sus Christ His Son, Glo-ry be to thee, Oh
Ho - ly Ghost, the bles-sed three in one! As it
was in the be - gin - ing, is now and e - ver
shall be; for - e - ver - more, world with-out end. A -
men, A - men A - men.

† New Testament Lesson

Acts 18:1-23

Pew Bible, page 927

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

TO THE END OF THE EARTH:

Rome Passes No Judgment



RESPONDING IN THANKS

† Hymn of Response

My Worth Is Not In What I Own

Hymn C

Words and Music by Keith Getty, Kristyn Getty, and Graham Kendrick

Giving to God & Vocal Offertory

Psalm 41

Musical Setting by Ronald Owen

*Blest is the one who helps the weak and poor; God will deliver him in times of strife.
Surely the LORD will bless him in the land; He will protect him and preserve his life.*

*You will not hand him over to his foes, Nor give him over to their evil will.
When on his sick bed, him will God sustain; you, LORD, will raise him up, Lord, when he is ill.*

*I said, "O LORD, be gracious unto me; Heal me, because against you I have sinned."
Enemies speak with malice when they say, "When will he die, his name brought to end?"*

*He comes to me with evil in his heart, when he goes out, he spreads his empty lies.
All of my foes who hate me whisper low, plotting the worst that those evil minds devise.*

You hold me fast in my integrity; you set me in your presence evermore.

Bless Isr'el's God, LORD, from age to age! Amen. Amen.

Forever praise the LORD!

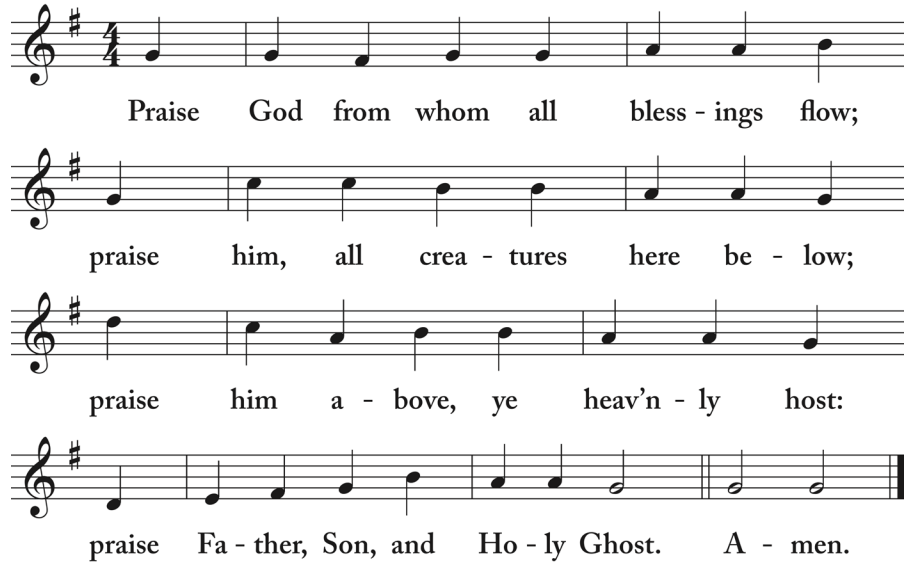
"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" (2 Corinthians 8:9).

To give online, visit
www.stpaulsorlando.com/give.

"Faith comes from hearing" (Romans 10:17).

† Doxology #732

TALLIS' CANON



Praise God from whom all bless - ings flow;
praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

The Church's One Foundation

Hymn D • Trinity Hymnal #347 (Verses 2, 5, and 6)

AURELIA

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

How Firm a Foundation
FOUNDATION

Please take a moment to greet those around you.

With the benediction, God places his name upon us as his people (Numbers 6:27).

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22*



1. Praise, my soul, the King of heav - en, to his feet your tri - bute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther-like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
praise him still the same for - ev - er, slow to chide and swift to bless;
in his hands he gent - ly bears us, res - cues us from all our foes;
but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
sun and moon, bow down be - fore him, dwell - ers all in time and space,



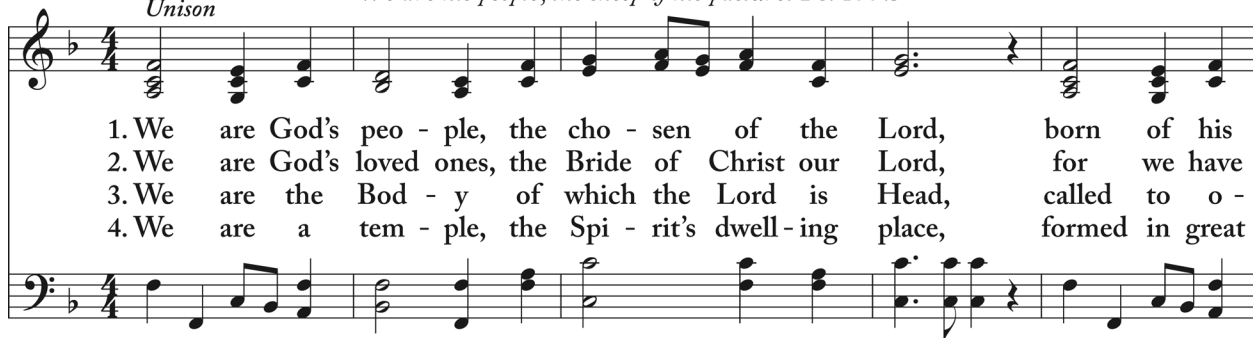
Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
praise him, praise him, praise him, praise him, praise with us the God of grace.



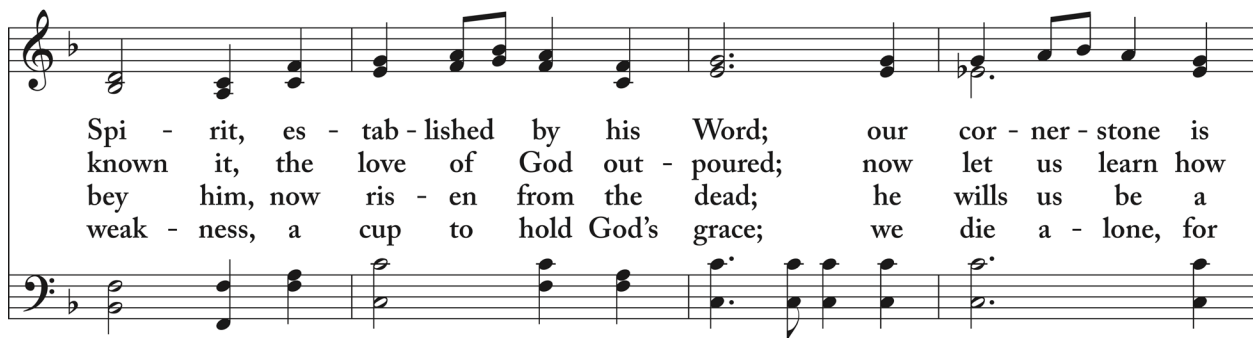
We Are God's People

We are his people, the sheep of his pasture. Ps. 100:3

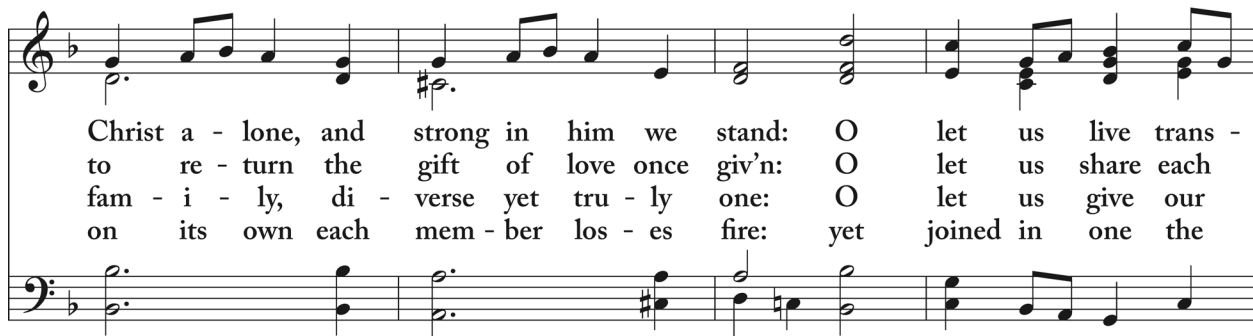
Unison



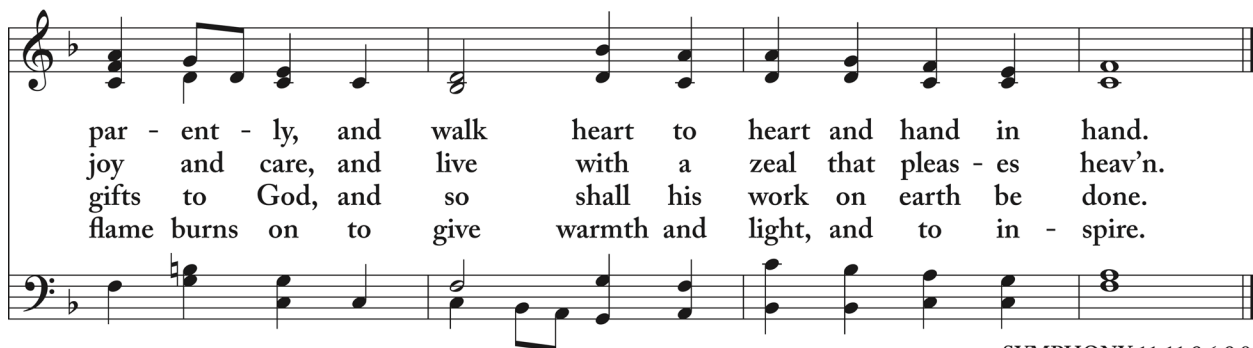
1. We are God's peo - ple, the cho - sen of the Lord, born of his
 2. We are God's loved ones, the Bride of Christ our Lord, for we have
 3. We are the Bod - y of which the Lord is Head, called to o -
 4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great



Spi - rit, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for



Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the



par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

SYMPHONY 11.11.8.6.8.9.

From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876

Arr. by Fred Bock, 1976

Bryan Jeffery Leech, 1976

Text and tune © 1976, Fred Bock Music Co. All rights reserved. Used by permission.

My Worth Is Not In What I Own

1. My worth is not in what I own; not in the strength of flesh and
 2. My worth is not in skill or name; in win or lose, in pride or
 3. As sum - mer flowers we fade and die; fame, youth and beau - ty hur - ry
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet-ing
 5. Two won - ders here that I con-fess: my worth and my un - worth-i -

bone. But in the cost - ly wounds of love at the
 shame. But in the blood of Christ that flowed at the
 by. But life e - ter - nal calls to us at the
 light. But I will boast in know - ing Christ at the
 ness. My va - lue fixed— my ran - som paid at the

1. 3. cross. 2. My cross.
 cross. 4. I cross.
 cross.

Refrain



I re-joice in my Re-deem-er- Great-est trea-sure, Well-spring of my soul.

After verse 5 go to CODA ☐



I will trust in Him, no oth-er; my soul is sa-tis-fied in Him a -

D.S.



lone.

3. As
5. Two

CODA ☐



-lone.

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 5. 'Mid toil and trib - u - la - tion, and tu - mult of her war,
 6. Yet she on earth hath un - ion with God the Three in One,

her char - ter of sal - va - tion one Lord, one faith, one birth;
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mun - ion with those whose rest is won;

one ho - ly name she bless - es, par - takes one ho - ly food,
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

and to one hope she press - es, with ev - 'ry grace en - dued.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, on high may dwell with thee.

TO THE END OF THE EARTH:

Rome Passes No Judgment

Acts 18:1-23 | Rev. Justin Borger

The Big Idea: Paul’s ministry in Corinth was marked by an extraordinary combination of opposition and success. Although he was reviled by the Jewish population in the city, Crispus, the ruler of the synagogue, came to faith. Although Paul experienced extreme opposition, Jesus promised to protect him and grant his ministry success. Although Paul was falsely accused before a great tribunal, the Roman Proconsul Gallio refused to pass judgment. Thus, the primary application of this passage is clear: Do not be afraid or give up the mission, because Christ promises, “I am with you” (18:10).

i. Settling in Corinth (18:1-8)

ii. Do not be afraid (18:9-11)

iii. Rome passes no judgment (18:12-17)

iv. Returning to Antioch (18:18-23)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-------------------------|---------------------------|
| • Sunday, October 12 | Ezekiel 45 • Psalm 99-101 |
| • Monday, October 13 | Ezekiel 46 • Psalm 102 |
| • Tuesday, October 14 | Ezekiel 47 • Psalm 103 |
| • Wednesday, October 15 | Ezekiel 48 • Psalm 104 |
| • Thursday, October 16 | Daniel 1 • Psalm 105 |
| • Friday, October 17 | Daniel 2 • Psalm 106 |
| • Saturday, October 18 | Daniel 3 • Psalm 107 |
| • Sunday, October 19 | Daniel 4 • Psalm 108 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What do we know about Corinth and the characteristics of Paul's experience and ministry in this city?
2. What encouragement and practical application should we draw from the way Jesus reassures Paul in 18:9-11?
3. What does Jesus mean when he tells Paul "I have many in this city who are my people" (v. 10)? What is he saying?
4. What is the significance of Gallio's refusal to pass judgment on Paul in 18:12-17?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"The times of ignorance God overlooked, but now he commands all people everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead" (Acts 17:30-31).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Are children welcome in worship?

Answer: Yes! It is our prayer that every child in our midst would experience the welcome of Jesus who said, “Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven” (Matthew 19:14).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

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