



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Twentieth Sunday after Pentecost
October 11, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the
bells calls us to quiet our
hearts before worship.*

Welcome

Introit

Now unto Jehovah, Ye Sons of the Mighty

WILLOW GROVE

*Now unto Jehovah, ye sons of the mighty,
All glory and strength and dominion accord;
Ascribe to him glory, and render him honor,
In beauty of holiness worship the Lord.*

*Each one, in His temple, His glory proclaimeth.
He sat on the flood; he is King on his throne.
Jehovah all strength to his people imparteth;
Jehovah with peace ever blesseth his own.*

Call to Worship

From Psalm 30

Minister: Sing praises to the LORD, O you his saints, and give thanks to his holy name. For his anger is but for a moment, and his favor is for a lifetime.

People: Weeping may tarry for the night, but joy comes with the morning.

Minister: Praise the Lord!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation
Hymn A

Give Praise to God
SOLI DEO

† Prayer of Adoration

Unison: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

† Gospel Reading

Luke 6:17-26
Pew Bible, page 862

Minister: The Gospel of our Lord Jesus Christ!

People: Thanks be to the Lord!

✠ Prayer of Confession

Unison: Almighty God, we confess that we are often swept along and deceived by the tide of our generation and the spirit of our age. We are tempted to call good evil and evil good. We are seduced by many destructive and harmful desires. We often live more in fear born of unbelief than courage born of faith. We often live more in aimlessness born of indifference than purpose born of hope. We often live more in sloth born of selfishness than service born of love. We often try to speak in your name without relinquishing our glories and crediting all things to your grace. Therefore, we cry out to you for mercy and seek your forgiveness. Deliver us, O Lord, from the way of sin and death and empower us by the gift of your Holy Spirit, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

Our weekly prayers of adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

In confessing our sins, we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. We do this collectively through a corporate prayer of confession and individually through a silent moment of confession.

*“Let us hold fast the confession
of our hope without wavering,
for he who promised is faithful”
(Hebrews 10:23). On the cross,
the price for all our sin was
paid in full.*

Welcome, new members!

Assurance of Pardon

From 1 Peter 2

Minister: You are a chosen race, a royal priesthood, a holy nation, a people for God’s own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Unison: Thanks be to God!

Public Reception of New Members

<i>Layla Awan</i>	<i>David Johnson</i>
<i>Grant Belgard</i>	<i>Nathan Johnson</i>
<i>Angel Belgard</i>	<i>William Johnson</i>
<i>Jonathan Crampton</i>	<i>Joseph Lopez</i>
<i>Faith Crampton</i>	<i>Katherine Peschau</i>
<i>Steve Goodfellow</i>	<i>Aviella Strauss</i>
<i>Lorna Goodfellow</i>	<i>Peter Thompson</i>
<i>J.D. Horton</i>	<i>Lyric Villavicencio</i>
<i>Paulina Horton</i>	<i>Angelina Withrow</i>
<i>Sam Johnson</i>	<i>Bill Yager</i>
<i>Lillian Johnson</i>	<i>Joyce Yager</i>

Membership Vows

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the church, and promise to further its purity and peace?

Prayer



† Hymn of Consecration

Hymn B • Trinity Hymnal #358

For All the Saints

SINE NOMINE

† Affirmation of Faith

Westminster Confession of Faith

Chapter 26; Section 1 and 2; Of the Communion of the Saints

Unison: All saints, that are united to Jesus Christ their head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

(Continued)

As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

Saints by profession, are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also, in relieving each other in outward things, according to their several abilities, and necessities. Which communion, as God offers opportunity, is to be extended unto all those, who, in every place, call upon the name of the Lord Jesus.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Mark Schweizer

Glo-ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, heav'n - ly King, al -

migh - ty God and Fath - er, we wor - ship you, we

give you thanks, we praise you for your glo - ry.

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

VAPOR, JOY & AWE

Blessed Are You Who Mourn

RESPONDING IN THANKS

† Hymn of Response

Abide with Me: Fast Falls the Eventide

Hymn C • Trinity Hymnal #402

EVENTIDE

Giving to God & Vocal Offertory

To Everything There Is a Season

Traditional Scottish Melody

Arr. by Douglas E. Wagner

To everything there is a season, there is a time for all these things;

A time to plant and a time to reap, a time to lose, a time to keep;

A time to weep, a time to laugh, a time to mourn, a time to dance.

To everything there is a season; there is a time for all these things.

A time to follow, a time to lead, a time to speak and a time to heed;

A time to sleep, a time to wake, a time to give and a time to take.

Through all our days, in all our ways, we walk in hope that we might gain

The time to live and the time to share, the time to love and the time to care.

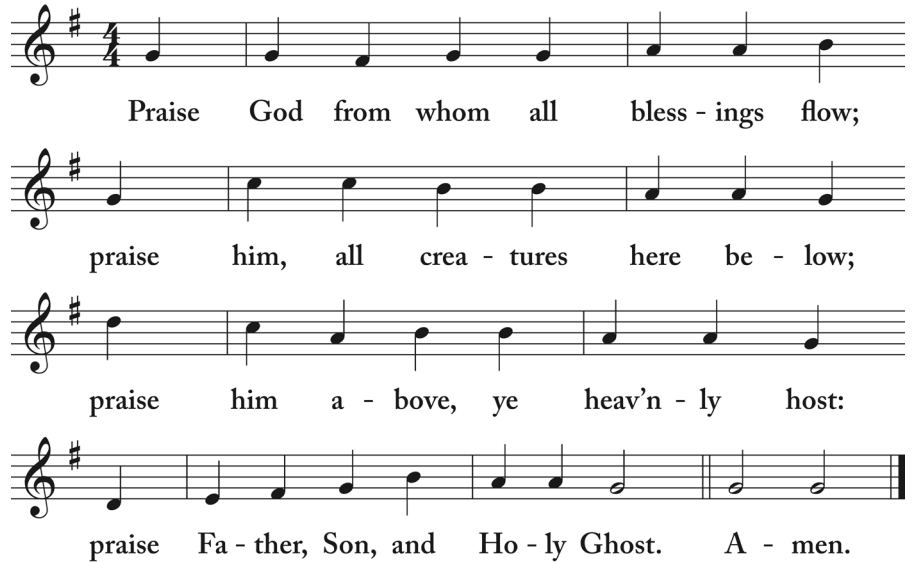
The time for all these things, all these things.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" (2 Corinthians 8:9).

To give online, visit
www.stpaulsorlando.com/give.

† Doxology

TALLIS' CANON



Praise God from whom all bless - ings flow;
praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #355 (Verses 1 and 3)

We Are God's People

SYMPHONY

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

With the benediction, God places his name upon us as his people (Numbers 6:27).

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Give Praise to God

1. Give praise to God who reigns a - bove for per - fect knowl - edge,
 2. No one can coun - sel God all - wise or truths un - veil to
 3. Noth - ing ex - ists that God might need, for all things good from
 4. Cre - a - tion, life, sal - va - tion too, and all things else both

wis - dom, love; His judg - ments are di - vine, de - vout,
 His sharp eyes; He marks our paths be - hind, be - fore;
 Him pro - ceed. We praise Him as our Lord, and yet
 good and true, come from and through our God al - ways,

His paths be - yond all tra - cing out.
 He is our stead - fast Coun - se - lor. Come, lift your voice to
 we nev - er place God in our debt.
 and fill our hearts with grate - ful praise.

heav'n's high throne, and glo - ry give to God a - lone!

Romans 11:33-36

James Montgomery Boice, 1999

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SOLI DEO L.M.Ref

Paul S. Jones, 1999

For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison



1. For all the saints who from their la - bors rest,
 2. Thou wast their rock, their for - tress and their might;
 3. O may thy sol - diers faith - ful, true, and bold,
 4. The gold - en eve - ning bright - ens in the west;
 5. But lo! there breaks a yet more glo - rious day;
 6. From earth's wide bounds, from o - cean's far - thest coast,



who thee by faith be - fore the world con - fessed,
 thou, Lord, their Cap - tain in the well fought fight;
 fight as the saints who no - bly fought of old,
 soon, soon to faith - ful war - riors comes their rest;
 the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,



thy name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 and win with them the vic - tor's crown of gold.
 sweet is the calm of par - a - dise the blest.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia! Al - le - lu - ia!

Abide with Me: Fast Falls the Eventide

This is how we know that he lives in us: We know it by the Spirit he gave us.

1 John 3:24



1. A - bid with me: fast falls the e - ven - tide; the dark - ness
 2. Swift to its close ebbs out life's lit - tle day; earth's joys grow
 3. I need thy pres - ence ev - 'ry pass - ing hour; what but thy
 4. I fear no foe, with thee at hand to bless: ills have no
 5. Hold thou thy cross be - fore my clos - ing eyes; shine through the



deep - ens; Lord, with me a - bid: when oth - er help - ers fail, and
 dim, its glo - ries pass a - way; change and de - cay in all a -
 grace can foil the tempt - er's pow'r? Who like thy - self my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
 gloom, and point me to the skies: heav'n's morn - ing breaks, and earth's vain



com - forts flee, help of the help - less, O a - bid with me.
 round I see; O thou who chang - est not, a - bid with me.
 stay can be? Through cloud and sun - shine, O a - bid with me.
 vic - to - ry? I tri - umph still, if thou a - bid with me.
 shad - ows flee: in life, in death, O Lord, a - bid with me.



We Are God's People

We are his people, the sheep of his pasture. Ps. 100:3

Unison

1. We are God's peo - ple, the cho - sen of the Lord, born of his
 3. We are the Bod - y of which the Lord is Head, called to o -

Spi - rit, es - tab - lished by his Word; our cor - ner - stone is
 bey him, now ris - en from the dead; he wills us be a

Christ a - lone, and strong in him we stand: O let us live trans -
 fam - i - ly, di - verse yet tru - ly one: O let us give our

par - ent - ly, and walk heart to heart and hand in hand.
 gifts to God, and so shall his work on earth be done.

Bryan Jeffery Leech, 1976

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From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876

Arr. by Fred Bock, 1976

The Big Idea: Wisdom is counterintuitive. It is not those who go through life laughing, happy, and full, but those who face and mourn the reality of sin and death that find true comfort in the end. “Blessed are those who mourn, for they shall be comforted.” (Matthew 5:4)

i. Woe to you who laugh now

ii. Blessed are you who mourn

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-------------------------|---------------------------|
| • Sunday, October 11 | Ezekiel 44 • Psalm 97-98 |
| • Monday, October 12 | Ezekiel 45 • Psalm 99-101 |
| • Tuesday, October 13 | Ezekiel 46 • Psalm 102 |
| • Wednesday, October 14 | Ezekiel 47 • Psalm 103 |
| • Thursday, October 15 | Ezekiel 48 • Psalm 104 |
| • Friday, October 16 | Daniel 1 • Psalm 105 |
| • Saturday, October 17 | Daniel 2 • Psalm 106 |
| • Sunday, October 18 | Daniel 3 • Psalm 107 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. Why is the day of death better than the day of birth (7:1)?
2. Why is it better to go to the house of mourning than the house of feasting (7:2)?
3. Does Qoheleth contradict himself when he says "Sorrow is better than laughter" (7:3)? Compare this statement with 3:12; 3:22; 5:17; 8:15; 9:7-9; 11:9-12:1.
4. Why is nostalgia spiritually dangerous? How are you (and other Christians in our contemporary moment) tempted to say, "Why were the former days better than these?" (7:10)
5. Does Qoheleth accuse God of making things morally "crooked" (7:13)? Compare with 7:29 and 1 John 1:5.
6. Why is it better not to laugh but to weep "now" according to Jesus (Luke 6:20-26)?
7. What are some things that God has revealed in the gospel that even Qoheleth could not yet see when he spoke the words of Ecclesiastes 7:14?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"See, this alone I found, that God made man upright, but they have sought out many schemes" (Ecclesiastes 7:29).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do our worship services include readings from both the Old and New Testaments?

Answer: This practice reflects our commitment to “the whole counsel of God” (Acts 20:27). Jesus said that every scribe who has been trained for the kingdom of heaven is “like a master of a house, who brings out of his treasure what is new and what is old” (Matthew 13:52). In our Old Testament readings from the Law and Prophets, we find the gospel foreshadowed and promised, and in our New Testament readings, we find it fulfilled in the person and work of our Lord Jesus Christ.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
hub.stpaulsorlando.com



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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