



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Nineteenth Sunday after Pentecost
October 4, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls
us to quiet our hearts before
worship.

Welcome

Prelude

Come, Christians, Join to Sing
MADRID

*Come, Christians, join to sing, Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, before his throne rejoice;
Praise is his gracious choice. Alleluia! Amen!*

*Praise yet our Christ again, Alleluia! Amen!
Life shall not end the strain; Alleluia! Amen!
On heaven's blissful shore, his goodness we'll adore,
Singing forevermore, "Alleluia! Amen!"*

Call to Worship

From Psalm 34

Minister: Oh, magnify the Lord with me, and let us exalt his
name together! I sought the Lord, and he answered me
and delivered me from all my fears.

People: Those who look to him are radiant, and their faces shall
never be ashamed. This poor man cried, and the LORD
heard him and saved him out of all his troubles.

Minister: Oh, taste and see that the LORD is good! Blessed is the
man who takes refuge in him!

Worship begins when God,
through the pastor ministering
in his name, summons us to the
praise of his glory.

† congregation standing
✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #457

Come, Thou Fount of Every Blessing

NETTLETON

† Prayer of Adoration

Unison: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Affirmation of Faith

Heidelberg Catechism

Question and Answer #1

Minister: What is your only comfort in life and in death?

Unison: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er-more world with-out end. A -



bles - sed three in one. As it
men A - - - men.



*"Devote yourself to the public
reading of Scripture"
(1 Timothy 4:13).*

† Old Testament Lesson

Ecclesiastes 5:8-6:12

Pew Bible, page 555

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

The Gift of God

✠ Prayer of Confession

Unison: O God beyond all praising, there is no God like you. With you is the fountain of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. But we have hungered after that which does not satisfy, and preferred many things to you, the Giver of all things. Father, forgive us for our weak and sinful desires, and fill us with your Spirit, that we might be increasingly conformed to the image of your crucified and risen Son, in whose name we pray. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Zephaniah 3

Minister: Hear this good news! “The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth,” says the LORD.

Unison: Thanks be to God!

“Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy” (Proverbs 28:13).

RESPONDING IN THANKS

In addition to our regular giving of offerings in worship today, ushers will be posted at the exits after the service to receive offerings for the deacons' fund. Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go to help those in need.

To give online, visit
www.stpaulsorlando.com/give.

Giving to God and Choral Offertory

Jesus, Thou Joy of Loving Hearts

Music by Marianne Forman
 Words by Bernard of Clairvaux

*Jesus, thou joy of loving hearts, thou fount of life, thou light of men,
 From the best bliss that earth imparts, we turn unfilled to thee again.
 Jesus! Joy of loving hearts.*

*Thy truth unchanged hath ever stood; thou savest those that on thee call;
 To them that seek thee, thou art good, to them that find thee, all in all.
 Jesus! Joy of loving hearts.*

*We taste Thee, O thou living bread, and long to feast upon thee still;
 We drink of thee, the fountainhead, and thirst our souls for thee to fill.*

*O Jesus, ever with us stay, make all our moments calm and bright;
 Chase the dark night of sin away, shed o'er the world thy holy light.
 Jesus! Joy of loving hearts.*

Jesus, thou joy of loving hearts, we turn unfilled to thee again.

†Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all blessings flow. Praise Him all
 creatures here below. Praise Him above you heavenly
 hosts! Praise to the Father, praise to the Son, and the Ho-ly
 Ghost. A - men. A - men. A - men.

† Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

Our Communion bread is gluten free.

Children's Church does not meet on Communion Sundays.

† Sanctus

Sosa



1. Ho - ly, ho - ly ho - ly, Lord God of hosts most
2. Blessed is he that com-eth in the name of the



ho - ly both heav'n and earth are full of thy
Lord Ho - san - na O Ho - san - na



glo - ry O most high.
in the high - est.

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn

Hymn B • Trinity Hymnal #264

Jesus, Keep Me Near the Cross

NEAR THE CROSS

Communion Hymn

Hymn C

My Worth Is Not in What I Own

Words and Music by Keith Getty, Kristyn Getty, and Graham Kendrick

Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #642 (Verses 1 and 4)

Be Thou My Vision

SLANE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Come, Thou Fount of Every Blessing

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam 7:12

1. Come, thou fount of ev - 'ry bles - sing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to re - scue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Jesus, Keep Me Near the Cross

May I never boast except in the cross of our Lord Jesus Christ. Gal. 6:14



1. Je - sus, keep me near the cross; there a pre - cious foun - tain,
 2. Near the cross, a trem - bling soul, love and mer - cy found me;
 3. Near the cross! O Lamb of God, bring its scenes be - fore me;
 4. Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all— a heal - ing stream— flows from Cal - v'ry's moun - tain.
 there the Bright and Morn - ing Star shed its beams a - round me.
 help me walk from day to day with its sha - dow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.



REFRAIN



In the cross, in the cross, be my glo - ry ev - er;



till my rap - tured soul shall find rest be - yond the riv - er.



My Worth Is Not In What I Own

1. My worth is not in what I own; not in the strength of flesh and
 2. My worth is not in skill or name; in win or lose, in pride or
 3. As sum - mer flowers we fade and die; fame, youth and beau - ty hur - ry
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet-ing
 5. Two won - ders here that I con-fess: my worth and my un - worth-i -

bone. But in the cost - ly wounds of love at the
 shame. But in the blood of Christ that flowed at the
 by. But life e - ter - nal calls to us at the
 light. But I will boast in know - ing Christ at the
 ness. My va - lue fixed - my ran - som paid at the

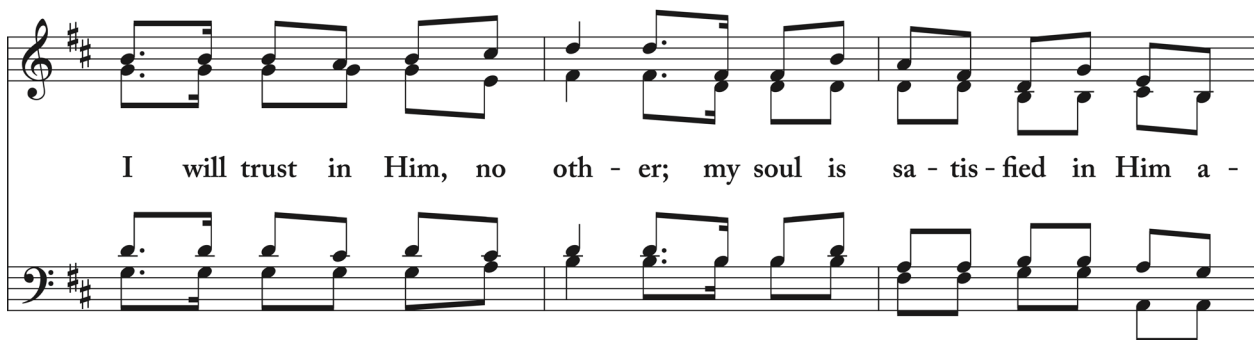
1. 3. cross.
 cross.
 2. My cross.
 4. I cross.
 cross.

Refrain



I re-joice in my Re-deem-er- Great-est trea-sure, Well-spring of my soul.

After verse 5 go to CODA ⊕



I will trust in Him, no oth-er; my soul is sa-tis-fied in Him a -

D.S.



lone.

3. As
5. Two

CODA ⊕



-lone.

Be Thou My Vision

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -

else to me, save that thou art— thou my best thought by
 her - i - tance, now and al - ways: thou and thou on - ly,

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 first in my heart, High King of heav - en, my trea - sure thou art.

Ancient Irish poem, ca. 8th cent.

Tr. by Mary E. Byrne, 1905

Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.

Traditional Irish melody

Arr. by David Evans, 1927

VAPOR, JOY & AWE

The Gift of God

Ecclesiastes 5:8-6:12 | Rev. Justin Borger

The Big Idea: The pursuit of happiness through the accumulation of material resources invariably ends in bitter disappointment. But some people are given the power to accept their lot and the ability to enjoy however much or little they have. This is the gift of God.

i. The vapor of wealth

ii. The gift of God

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|------------------------|--------------------------|
| • Sunday, October 4 | Ezekiel 37 • Psalm 87-88 |
| • Monday, October 5 | Ezekiel 38 • Psalm 89 |
| • Tuesday, October 6 | Ezekiel 39 • Psalm 90 |
| • Wednesday, October 7 | Ezekiel 40 • Psalm 91 |
| • Thursday, October 8 | Ezekiel 41 • Psalm 92-93 |
| • Friday, October 9 | Ezekiel 42 • Psalm 94 |
| • Saturday, October 10 | Ezekiel 43 • Psalm 95-96 |
| • Sunday, October 11 | Ezekiel 44 • Psalm 97-98 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. Why does the love of money invariably end in bitter disappointment?
2. If wealth is a good gift from God, why is it so dangerous?
3. Why is it important to distinguish between the gift of wealth and the God-given "power" (Ecclesiastes 5:19; 6:2) to enjoy it? What can we learn from this distinction?
4. What is "the gift of God" (Ecclesiastes 5:19) according to Qoheleth?
5. How can we learn to accept our lot "in Christ" and experience what Jeremiah Burroughs called *The Rare Gift of Christian Contentment*?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"See, this alone I found, that God made man upright, but they have sought out many schemes" (Ecclesiastes 7:29).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
hub.stpaulsorlando.com



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

- Worship** that exalts God in Christ and promotes unity in the Spirit
- Discipleship** that is rooted in the Scriptures and centered in the gospel
- Community** that is characterized by discipleship and care for one another
- Local Missions** that promotes the common good and evangelizes the lost
- Global Missions** that participates in church planting and spreading the gospel to the ends of the earth
- Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching
- Youth Ministry** that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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