



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Sixteenth Sunday after Pentecost
September 20, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the
bells calls us to quiet our
hearts before worship.*

Welcome

Prelude

I Sing the Mighty Power of God
ELLACOMBE

*I sing the mighty pow'r of God that made the mountains rise,
That spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day;
The moon shines full at God's command, and all the stars obey.*

*There's not a plant or flow'r below but makes your glories known;
And clouds arise and tempests blow, by order from your throne;
While all that borrows life from you is ever in your care,
And everywhere that man can be, you, God, are present there.*

*Worship begins when God,
through the pastor ministering
in his name, summons us to
the praise of his glory.*

Call to Worship

From Psalm 33

Minister: Shout for joy in the LORD, O you righteous! Praise
befits the upright.

People: Give thanks to the LORD with the lyre; make melody
to him with the harp of ten strings!

Minister: Let all the earth fear the LORD; let all the inhabitants
of the world stand in awe of him!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #76

Praise, My Soul, the King of Heaven

LAUDA ANIMA

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

† Prayer of Adoration

Unison: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Psalter Lesson

Psalm 45

Pew Bible, page 471

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: O God beyond all praising, there is no God like you. With you is the fountain of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. But we have exchanged the truth about you for a lie and worshiped and served the creature rather than the Creator, who is blessed forever. We have hungered after that which does not satisfy, and preferred many things to you, the Giver of all things. Father, forgive us for our weak and sinful desires, and please do not give us up to the lusts of our hearts. Fill us with your Spirit, that we might have life and be remade in the image and likeness of your crucified and risen Son, to the praise of your glory. Amen.

Please take a moment to silently confess your sin.

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

The Assurance of Pardon is spoken with authority in Jesus' name. If you trust Jesus as he is offered in the gospel, you can rest assured that you are forgiven.

✠ Assurance of Pardon

From Ephesians 5

Minister: Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

Unison: Thanks be to God!

✠ Pastoral Prayer



† Hymn of Consecration

Hymn B • Trinity Hymnal #353

I Love Thy Kingdom, Lord

ST. THOMAS

† Affirmation of Faith

Westminster Confession of Faith

Chapter 26; Section 1
Of the Communion of Saints

Unison: All saints, that are united to Jesus Christ their head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Unison: Thanks be to God!

† Gloria

Gloria Patri #735

GREATOREX

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now and ev - er shall be, world with - out

end. A - men, a - men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† New Testament Lesson

1 Corinthians 12

Pew Bible, page 959

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Michael Glodo

Habeas Corpus? The Church as the Body of Christ

"Open my eyes, that I may behold wondrous things out of your law" (Psalm 119:18).

*“Do not neglect to do good and
to share what you have, for such
sacrifices are pleasing to God”
(Hebrews 13:16).*

To give online, visit
www.stpaulsorlando.com/give.

RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #355

We Are God's People

SYMPHONY

Giving to God and Offertory They'll Know We Are Christians By Our Love

Arr. by Hugh S. Livingston, Jr.

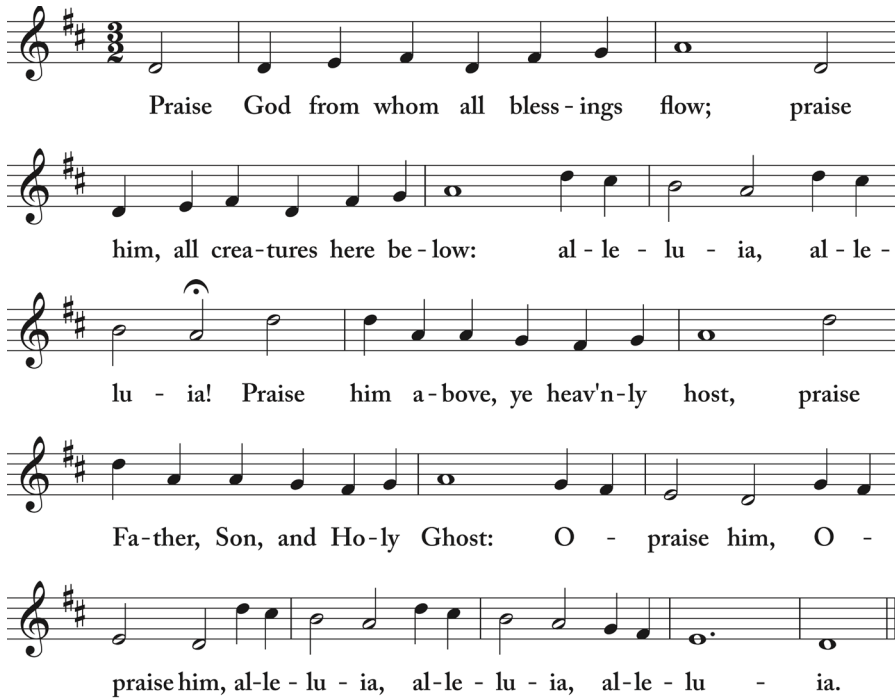
*We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love.*

*We will work with each other, we will work side by side,
And we'll guard each man's dignity and save each man's pride.
And they'll know we are Christians by our love.*

*All praise to the Father, from whom all things come. And all praise to Christ Jesus,
His only Son, and all praise to the Spirit, who makes us one.
And they'll know we are Christians by our love, by our love,
And they'll know we are Christians by our love.*

† Doxology

LASST UNS ERFREUEN



Praise God from whom all bless - ings flow; praise
him, all crea - tures here be - low: al - le - lu - ia, al - le -
lu - ia! Praise him a - bove, ye heav'n - ly host, praise
Fa - ther, Son, and Ho - ly Ghost: O - praise him, O -
praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The word “doxology” comes from the Greek *doxa* (“glory”) and *logos* (“word”). Thus, to sing the doxology is to ascribe a word of glory to God.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Glorious Things of Thee Are Spoken

Hymn D • Trinity Hymnal #345 (Verses 1 and 4)

AUSTRIAN HYMN

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22*



1. Praise, my soul, the King of heav - en, to his feet your tri - bute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther-like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
praise him still the same for - ev - er, slow to chide and swift to bless;
in his hands he gent - ly bears us, res - cues us from all our foes;
but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
praise him, praise him, praise him, praise him, praise with us the God of grace.



I Love Thy Kingdom, Lord

I love the house where you live, O LORD, the place where your glory dwells Ps. 26:8



1. I love thy king - dom, Lord, the house of thine a - bode,
 2. I love thy church, O God: her walls be - fore thee stand,
 3. For her my tears shall fall, for her my prayers as - cend;
 4. Be - yond my high - est joy I prize her heav'n - ly ways,



the church our blest Re - deem - er saved with his own pre - cious blood.
 dear as the ap - ple of thine eye, and gra - ven on thy hand.
 to her my cares and toils be giv'n, till toils and cares shall end.
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.



5. Jesus, thou Friend divine,
 our Savior and our King,
 thy hand from ev'ry snare and foe
 shall great deliv'rance bring.

6. Sure as thy truth shall last,
 to Zi-on shall be giv'n
 the brightest glories earth can yield,
 and brighter bliss of heav'n.

We Are God's People

Unison

We are his people, the sheep of his pasture. Ps. 100:3

1. We are God's peo - ple, the cho - sen of the Lord, born of his
 2. We are God's loved ones, the Bride of Christ our Lord, for we have
 3. We are the Bod - y of which the Lord is Head, called to o -
 4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great

Spi - rit, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

SYMPHONY 11.11.8.6.8.9.

Bryan Jeffery Leech, 1976

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From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876

Arr. by Fred Bock, 1976

Glorious Things of Thee Are Spoken

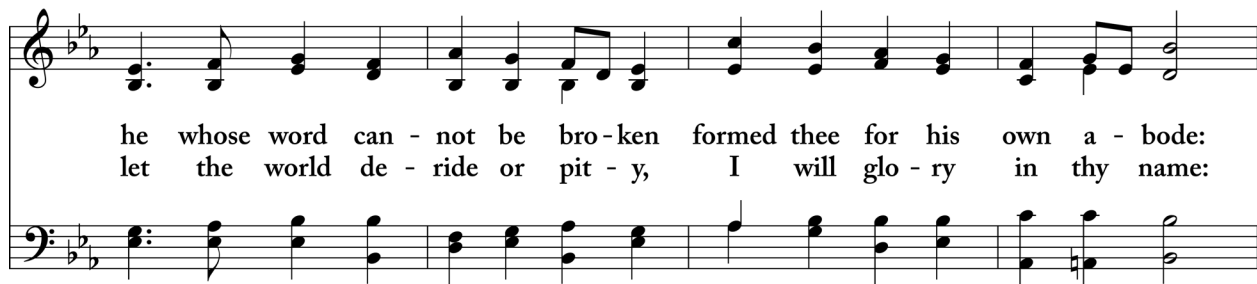
Glorious things are said of you, O city of God. Ps. 87:3



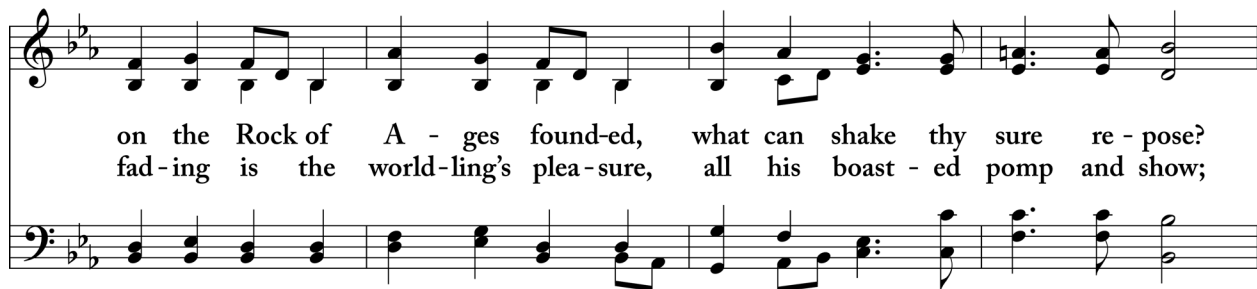
1. Glo - rious things of thee are spo - ken, Zi - on cit - y of our God;
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



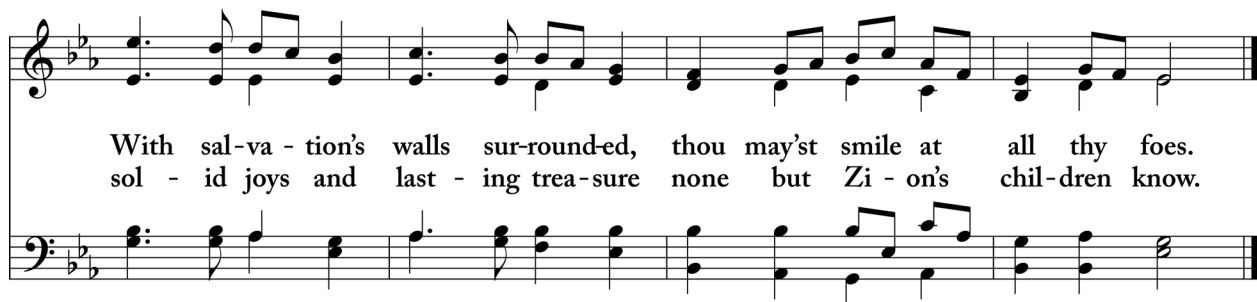
he whose word can - not be bro - ken formed thee for his own a - bode:
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.



Habeas Corpus? The Church as the Body of Christ

1 Corinthians 12 | Rev. Michael Glodo

The Big Idea: The ascended Christ carries out his earthly ministry through his body, the church.

i. The church's mind

ii. The church's ministry

iii. The church's mission

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|---------------------------|-----------------------------|
| • Sunday, September 20 | Ezekiel 23 • Psalm 70-71 |
| • Monday, September 21 | Ezekiel 24 • Psalm 72 |
| • Tuesday, September 22 | Ezekiel 25 • Psalm 73 |
| • Wednesday, September 23 | Ezekiel 26 • Psalm 74 |
| • Thursday, September 24 | Ezekiel 27 • Psalm 75-76 |
| • Friday, September 25 | Ezekiel 28 • Psalm 77 |
| • Saturday, September 26 | Ezekiel 29 • Psalm 78:1-39 |
| • Sunday, September 27 | Ezekiel 30 • Psalm 78:40-72 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What was the question Paul asks early in 1 Corinthians that he spends much of the rest of the letter addressing?
2. What are some contemporary factors which undermine the church's teaching authority?
3. What are some features of contemporary life which inhibit the church's "body ministry?"
4. In what ways does the cross form a radically different society from the world?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity" (Ecclesiastes 5:10).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do our worship services include readings from both the Old and New Testaments?

Answer: This practice reflects our commitment to “the whole counsel of God” (Acts 20:27). Jesus said that every scribe who has been trained for the kingdom of heaven is “like a master of a house, who brings out of his treasure what is new and what is old” (Matthew 13:52). In our Old Testament readings from the Law and Prophets, we find the gospel foreshadowed and promised, and in our New Testament readings, we find it fulfilled in the person and work of our Lord Jesus Christ.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
hub.stpaulsorlando.com



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

A Congregation of the Presbyterian Church in America

4917 Eli Street, Orlando, FL 32804 • (407) 647-7774
stpaulsorlando.com • staff@stpaulsorlando.com