



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fifteenth Sunday after Pentecost
September 6, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the bells calls
us to quiet our hearts before
worship.*

Welcome

Prelude

Look, Ye Saints, the Sight Is Glorious
CORONAE

*Look, ye saints, the sight is glorious; see the Man of Sorrows now;
From the fight returned victorious, ev'ry knee to him shall bow.
Crown him! Crown him! Crowns become the Victor's brow.*

*Hark! those bursts of acclamation! Hark! those loud triumphant chords!
Jesus takes the highest station; O what joy the sight affords!
Crown him! Crown him! King of kings and Lord of lords.*

*Worship begins when God,
through the pastor ministering
in his name, summons us to the
praise of his glory.*

Call to Worship

From Psalm 72

Minister: Blessed be the LORD, the God of Israel, who alone
does wondrous things.

People: Blessed be his glorious name forever; may the whole earth
be filled with his glory!

Minister: Amen and Amen!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #457

Come, Thou Fount of Every Blessing

NETTLETON

† Prayer of Adoration

Unison: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast in your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

† Affirmation of Faith

Westminster Confession of Faith

Of the Church; Chapter 25.1-2

Unison: The catholic or universal church which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the head thereof; and is the spouse, the body, the fullness of him that fills all in all.

The visible church, which is also catholic or universal, under the gospel (not confined to one nation, as before under the law) consists of all those throughout the world that profess the true religion; and, of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

Unison: Thanks be to God!

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er - more world with - out end. A -



bles - sed three in one. As it
men A - - men.



“Devote yourself to the public
reading of Scripture”
(1 Timothy 4:13).

† Gospel Lesson

Matthew 13:31-32

Pew Bible, page 819

Minister: The Gospel of our Lord Jesus Christ!

People: Thanks be to the Lord!

Prayer for Illumination

Proclamation of God’s Word

Rev. Justin Borger

The Parable of the Mustard Seed

✠ Prayer of Confession

Unison: O God, who so loved the world that you gave us your only Son, you have given us your best. But we have been self-absorbed and withholding. We confess our lack of zeal for your glory, and our lack of love for the lost. We have not sought first your kingdom but have so often sought to establish our own. Have mercy upon us and forgive us for our misplaced priorities and commitments and help us to abound in the work of the Lord because we know the stone is rolled back, the grave is empty, and the one who sends us to make disciples speaks with all authority in heaven and on earth. Amen.

“Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy” (Proverbs 28:13).

✠ Assurance of Pardon

From Luke 24

Minister: Hear this good news! “Then he opened their minds to understand the Scriptures, and said to them, ‘Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.’” Therefore to all who repent and believe the gospel, your sins are forgiven in Jesus’ name!

Unison: Thanks be to God!

RESPONDING IN THANKS

Giving to God and Instrumental Offertory

The Church's One Foundation

Music by Samuel Sebastian Wesley

Arr. by Cameron Losoya

In addition to our regular giving of offerings in worship today, ushers will be posted at the exits after the service to receive offerings for the deacons' fund.

Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go to help those in need.

To give online, visit www.stpaulsorlando.com/give.

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all bles-sings flow. Praise Him all
 crea-tures here be-low. Praise Him a-bove you hea-ven-ly
 hosts! Praise to the Fa-ther, praise to the Son, and the Ho-ly
 Ghost. A - men. A - men. A - men.

† Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

*Our Communion bread is
gluten free.*

*Children's Church does not
meet on Communion Sundays.*

Sanctus means “holy” in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord’s Supper.

† Sanctus

Sosa

1. Ho - ly, ho - ly ho - ly, Lord God of hosts most
 2. Blessed is he that com-eth in the name of the

ho - ly both heav'n and earth are full of thy
 Lord Ho - san - na O Ho - san - na

glo - ry O most high.
 in the high - est.

When Jesus instituted the Lord’s Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the “Eucharist,” a meal of thanksgiving.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:
 People: Christ has died; Christ is risen; Christ will come again.

Communion Hymn
 Hymn B • Trinity Hymnal #469

How Sweet and Awesome Is the Place
 ST. COLUMBA

Communion Hymn
 Hymn C

Fill Us With Your Fullness, God
 DIX

Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

Commissioning of Christ the King Presbyterian Church Plant

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #441 (*Verses 1 and 5*)

Jesus Shall Reign

DUKE STREET

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Look, Ye Saints, the Sight Is Glorious
CORONAE

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Come, Thou Fount of Every Blessing

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam 7:12



1. Come, thou fount of ev - 'ry bles - sing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to re - scue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

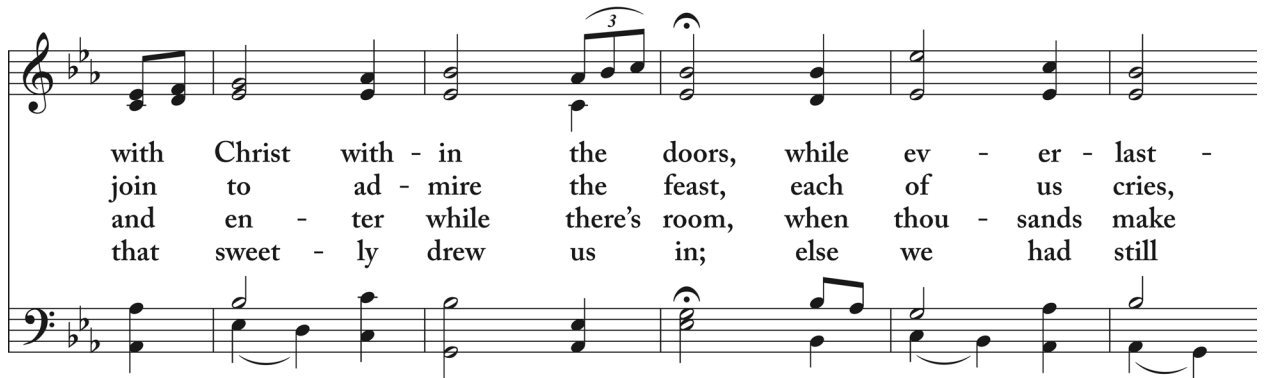


How Sweet and Awesome Is the Place

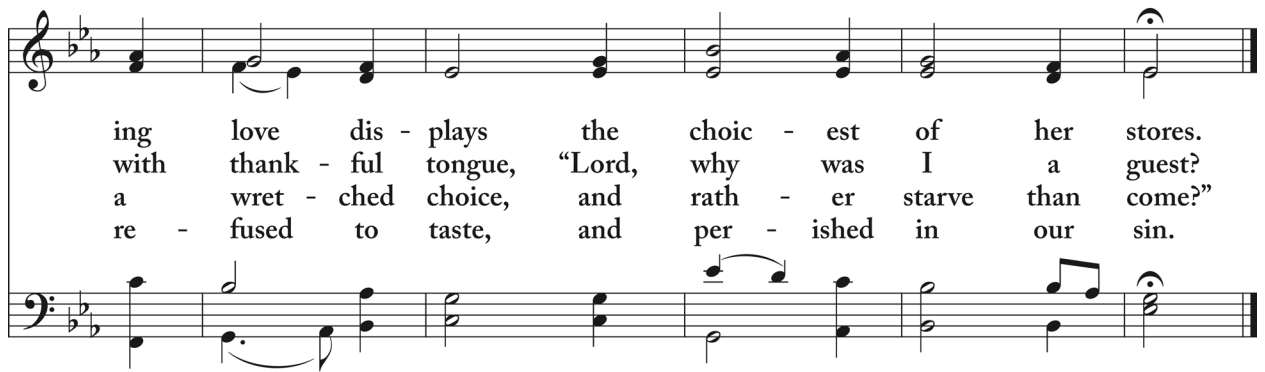
A certain man was preparing a great banquet and invited many guests. Luke 14:16



1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last -
 join to ad - mire the feast, each of us cries,
 and en - ter while there's room, when thou - sands make
 that sweet - ly drew us in; else we had still

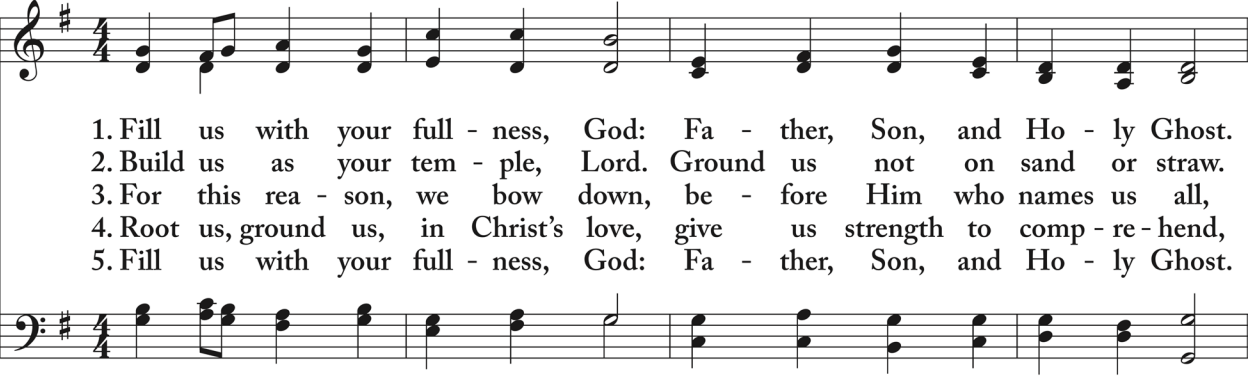


ing love dis - plays the choic - est of her stores.
 with thank - ful tongue, "Lord, why was I a guest?
 a wret - ched choice, and rath - er starve than come?"
 re - fused to taste, and per - ished in our sin.

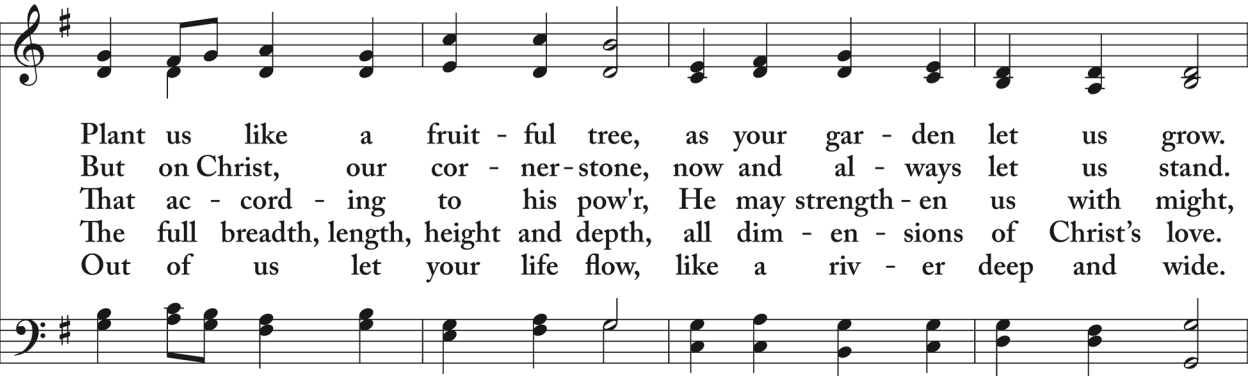
5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

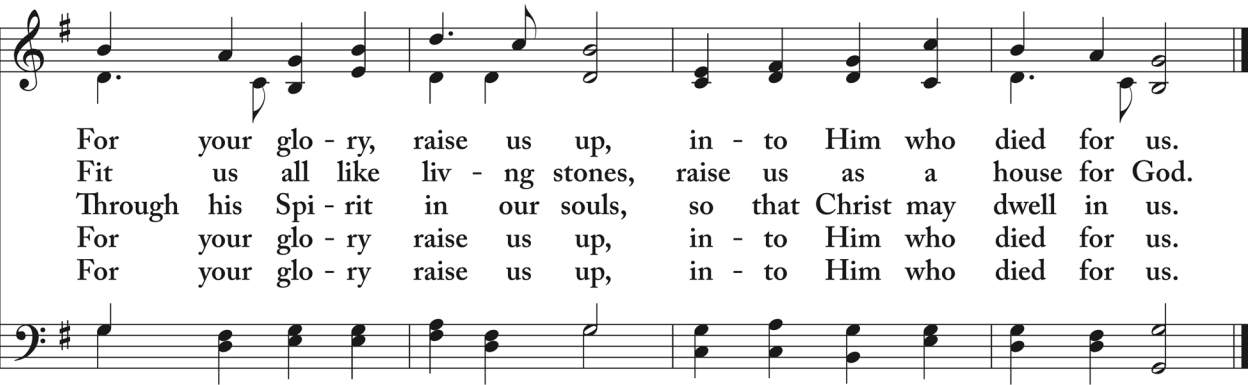
Fill Us With Your Fullness, God



1. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.
 2. Build us as your tem - ple, Lord. Ground us not on sand or straw.
 3. For this rea - son, we bow down, be - fore Him who names us all,
 4. Root us, ground us, in Christ's love, give us strength to comp - re - hend,
 5. Fill us with your full - ness, God: Fa - ther, Son, and Ho - ly Ghost.



Plant us like a fruit - ful tree, as your gar - den let us grow.
 But on Christ, our cor - ner - stone, now and al - ways let us stand.
 That ac - cord - ing to his pow'r, He may strength - en us with might,
 The full breadth, length, height and depth, all dim - en - sions of Christ's love.
 Out of us let your life flow, like a riv - er deep and wide.



For your glo - ry, raise us up, in - to Him who died for us.
 Fit us all like liv - ing stones, raise us as a house for God.
 Through his Spi - rit in our souls, so that Christ may dwell in us.
 For your glo - ry raise us up, in - to Him who died for us.
 For your glo - ry raise us up, in - to Him who died for us.

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8



1. Je - sus shall reign wher - e'er the sun does his suc -
5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to
hon - or to our King; an - gels de - scend with songs a -

shore, gain, till and moons shall wax and wane no more.
earth re - peat the loud a - men!

The Parable of the Mustard Seed
 Matthew 13:31-32 | Rev. Justin Borger

The Big Idea: The kingdom of heaven is like a tiny seed that starts small but ends up growing exceedingly large with the branches of God’s royal welcome. Therefore, we must not despise the day of small things (Zechariah 4:10). But we must think like seeds and act like branches stretched out in small acts of faithfulness. For God, who sent his Son as a little tiny baby to die for us, also promises to raise us up with him, and will surely cause his seed to grow and branch out until it comes to fill all things with his glory.

i. The power of Jesus’ parables

ii. The message of the mustard seed

iii. The challenge of thinking like a seed and acting like a branch

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|--------------------------|--------------------------|
| • Sunday, September 6 | Ezekiel 9 • Psalm 48 |
| • Monday, September 7 | Ezekiel 10 • Psalm 49 |
| • Tuesday, September 8 | Ezekiel 11 • Psalm 50 |
| • Wednesday, September 9 | Ezekiel 12 • Psalm 51 |
| • Thursday, September 10 | Ezekiel 13 • Psalm 52-54 |
| • Friday, September 11 | Ezekiel 14 • Psalm 55 |
| • Saturday, September 12 | Ezekiel 15 • Psalm 56-57 |
| • Sunday, September 13 | Ezekiel 16 • Psalm 58-59 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What is a parable? And why did Jesus teach in parables?
2. What is the message of the parable of the mustard seed? And how does this parable connect with the larger story of Scripture?
3. In what parts of your life are you most tempted to despise the day of small things (cf. Zechariah 4:10)?
4. Who are the birds in the parable of the mustard seed (cf. Ezekiel 17:22-24; 31:3-14; Daniel 4:7-23)?
5. How does the parable of the mustard seed both (1) challenge and (2) encourage you?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity” (Ecclesiastes 5:10).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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