



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Eleventh Sunday after Pentecost  
August 24, 2025, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the  
bells calls us to quiet our  
hearts before worship.*

## Welcome

## Prelude

Brethren, We Have Met to Worship  
HOLY MANNA

*Brethren, we have met to worship and adore the Lord our God;  
Will you pray with all your power, while we try to preach the Word?  
All is vain unless the Spirit of the Holy One comes down;  
Brethren, pray, and holy manna will be showered all around.*

*Worship begins when God,  
through the pastor ministering  
in his name, summons us to  
the praise of his glory.*

## Call to Worship

From Psalm 95

Minister: Oh come, let us sing to the LORD; let us make a joyful  
noise to the rock of our salvation!

People: Let us come into his presence with thanksgiving; let us  
make a joyful noise to him with songs of praise!

Minister: For the LORD is a great God, and a great King above  
all gods.

Unison: Oh come, let us worship and bow down; let us kneel  
before the LORD, our Maker!

Minister: For he is our God, and we are the people of his pasture,  
and the sheep of his hand. Come, let us worship!

† congregation standing

✠ congregation kneeling

## ENTERING GOD'S PRESENCE

### † Hymn of Proclamation

Hymn A • Trinity Hymnal #1

All People That on Earth Do Dwell

OLD HUNDREDTH

### † Prayer of Adoration

Unison: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

### † Old Testament Lesson

Deuteronomy 7:1-11

Pew Bible, page 151

Minister: The Word of the Lord!

People: Thanks be to God!

### ✠ Prayer of Confession

Unison: Almighty God and Father of mercies, please forgive us, for we often see ourselves as being great when we are small. Our pride has deceived us on many occasions. Give us, we pray, the spirit of true humility. Grant us grace to surpass the fear of being surpassed through your all-surpassing glory revealed in Christ. Make him our boast, our joy, our song. Help us to do nothing out of selfish ambition but release us to the praise of your glory through him who died for us yet lives and reigns with you and the Holy Spirit, one God, forever. Amen.

*Please take a moment to silently confess your sin.*

*Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son and Spirit.*

*"Devote yourself to the public reading of Scripture" (1 Timothy 4:13).*

*"If we confess our sins, God is faithful and just to forgive us our sins" (1 John 1:9).*

*“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God” (Romans 5:1-2).*

## ✠ Assurance of Pardon

From Zephaniah 3

**Minister:** Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil.

**Unison:** Thanks be to God!

## ✠ Pastoral Prayer



## † Psalm of Consecration

Hymn B • From the Trinity Psalter

Psalm 133

AZMON

## † Affirmation of Faith

The Westminster Confession of Faith

Chapter 26

**Unison:** All saints—who are united to Jesus Christ their head by his Spirit and by faith—have fellowship with him in his graces, sufferings, death, resurrection, and glory. And, being united to one another in love, they participate in each other's gifts and graces and are obligated to perform those public and private duties which lead to their mutual good, both inwardly and outwardly.

It is the duty of professing saints to maintain a holy fellowship and communion in the worship of God and in performing such other spiritual services as help them to edify one another. It is their duty also to come to the aid of one another in material things according to their various abilities and necessities. As God affords opportunity, this communion is to be extended to all those in every place who call on the name of the Lord Jesus.

The communion which the saints have with Christ does not make them in any way partakers of the substance of his Godhead, or in any respect equal with Christ. To affirm either is irreverent and blasphemous. Nor does their fellowship with one another as saints take away or infringe upon any person's title to or right to, his own goods and possessions.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Gloria Patri #734  
MEINEKE

Glo - ry be to the Fa - ther, and to the  
Son, and to the Ho - ly Ghost; as it  
was in the be - gin - ning, is  
now, and ev - er shall be, world with - out  
end. A - men, a - men.

† New Testament Lesson

1 Corinthians 12  
Pew Bible, page 959

Minister: The Word of the Lord!

People: Thanks be to God!

*“Open my eyes, that I may behold  
wondrous things out of your law”  
(Psalm 119:18).*

Prayer for Illumination

Proclamation of God’s Word

Rev. Scott Hunt

DISCIPLESHIP PATHWAY:  
*On the Way Together*



† **Hymn of Response**

Hymn C • Trinity Hymnal #355

**We Are God's People**

SYMPHONY

**Giving to God and Offertory**

**O Master, Let Me Walk With Thee**

Words by Washington Gladden

Music by H. Percy Smith

Arr. by Dale Grotenhuis

*O Master, let me walk with Thee in lowly paths of service free;  
Tell me thy secret, help me bear the strain of toil, the fret of care.*

*Help me the slow of heart to move by some clear winning word of love;  
Teach me the wayward feet to stay, and guide them in the way.*

*In hope that sends a shining ray far down the future's broadening way,  
In peace that only thou canst give, with Thee, O Master let me live.*

*"What do you have that you  
did not receive?"*

*(1 Corinthians 4:7)*

*To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).*

The word “doxology” comes from the Greek doxa (“glory”) and logos (“word”). Thus, to sing the doxology is to ascribe a word of glory to God.

† Doxology #733

LASST UNS ERFREUEN

Praise God from whom all bless - ings flow; praise  
him, all crea - tures here be - low: al - le - lu - ia, al - le -  
lu - ia! Praise him a - bove, ye heav'n - ly host, praise  
Fa - ther, Son, and Ho - ly Ghost: O - praise him, O -  
praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn**

**For All the Saints**

Hymn D • Trinity Hymnal #358 (Verses 1, 3, and 5)

SINE NOMINE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

**Postlude**

**How Firm a Foundation**

FOUNDATION

*Please take a moment to greet those around you.*

*In the benediction, we are blessed to be a blessing.*

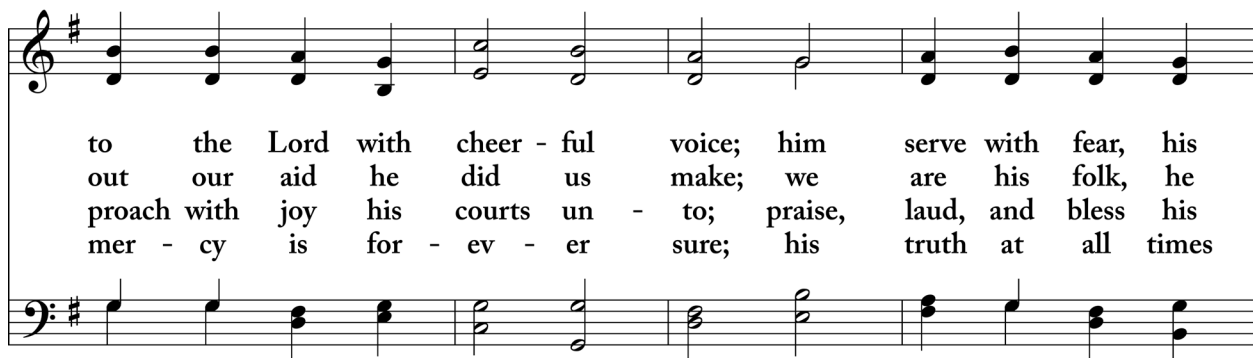
*Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email [staff@stpaulsorlando.com](mailto:staff@stpaulsorlando.com) to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.*

# All People That on Earth Do Dwell

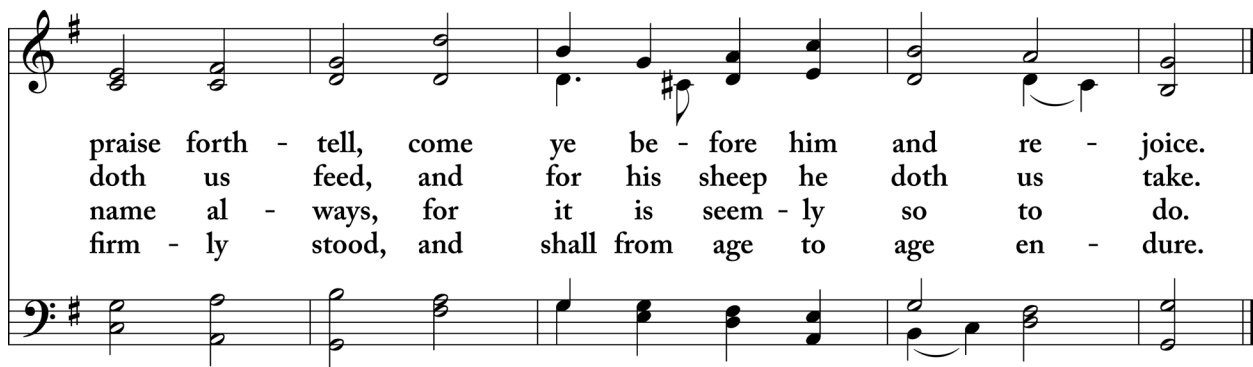
*Shout for joy to the LORD, all the earth. Ps. 100:1*



1. All      peo - ple      that      on      earth      do      dwell,      sing  
 2. The      Lord      ye      know      is      God      in -      deed;      with -  
 3. O      en -      ter      then      his      gates      with      praise,      ap -  
 4. For      why?      The      Lord      our      God      is      good,      his

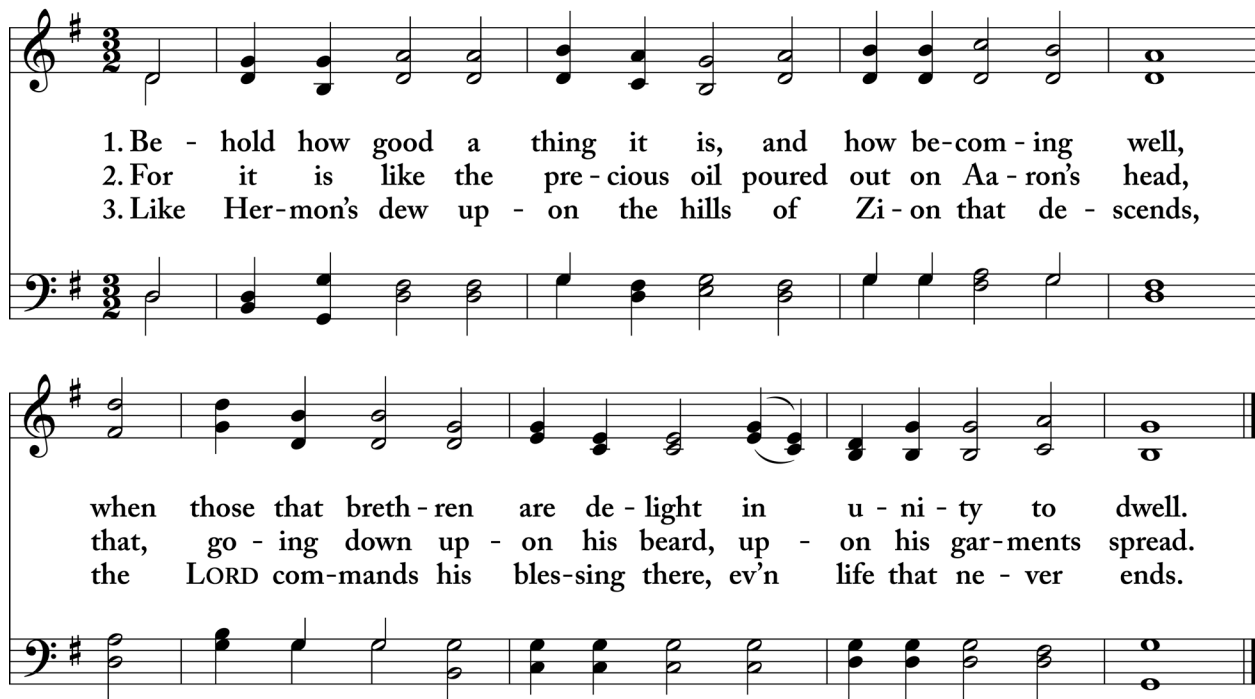


to      the      Lord      with      cheer -      ful      voice;      him      serve      with      fear,      his  
 out      our      aid      he      did      us      make;      we      are      his      folk,      he  
 proach      with      joy      his      courts      un -      to;      praise,      laud,      and      bless      his  
 mer -      cy      is      for -      ev -      er      sure;      his      truth      at      all      times



praise      forth -      tell,      come      ye      be -      fore      him      and      re -      joice.  
 doth      us      feed,      and      for      his      sheep      he      doth      us      take.  
 name      al -      ways,      for      it      is      seem -      ly      so      to      do.  
 firm -      ly      stood,      and      shall      from      age      to      age      en -      dure.

# Psalm 133



1. Be - hold how good a thing it is, and how be-com - ing well,  
 2. For it is like the pre-cious oil poured out on Aa - ron's head,  
 3. Like Her-mon's dew up - on the hills of Zi - on that de - scends,

when those that breth - ren are de - light in u - ni - ty to dwell.  
 that, go - ing down up - on his beard, up - on his gar - ments spread.  
 the LORD com-mands his bles-sing there, ev'n life that ne - ver ends.

# We Are God's People

*We are his people, the sheep of his pasture. Ps. 100:3*

Unison

1. We are God's peo - ple, the cho - sen of the Lord, born of his  
 2. We are God's loved ones, the Bride of Christ our Lord, for we have  
 3. We are the Bod - y of which the Lord is Head, called to o -  
 4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great

Spi - rit, es - tab - lished by his Word; our cor - ner - stone is  
 known it, the love of God out - poured; now let us learn how  
 bey him, now ris - en from the dead; he wills us be a  
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -  
 to re - turn the gift of love once giv'n: O let us share each  
 fam - i - ly, di - verse yet tru - ly one: O let us give our  
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.  
 joy and care, and live with a zeal that pleas - es heav'n.  
 gifts to God, and so shall his work on earth be done.  
 flame burns on to give warmth and light, and to in - spire.

SYMPHONY 11.11.8.6.8.9.

Bryan Jeffery Leech, 1976

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From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876

Arr. by Fred Bock, 1976

# For All the Saints

*They will rest from their labor, for their deeds will follow them.* Rev. 14:13

Unison

The musical score is written for a unison voice part in 4/4 time, with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a corresponding lyric line. The lyrics are arranged in three columns, with the first column starting on the first line of the vocal staff, the second on the second line, and the third on the third line. The lyrics are: 1. For all the saints who from their labors rest, 3. O may thy soldiers faith - ful, true, and bold, 5. But lo! there breaks a yet more glo - rious day; who thee by faith be - fore the world con - fessed, the fight as the saints who no - bly fought of old, the saints tri - um - phant rise in bright ar - ray; thy name, O Je - sus, be for - ev - er blest. and win with them the vic - tor's crown of gold. the King of glo - ry pass - es on his way. Al - le - lu - ia! Al - le - lu - ia!

1. For all the saints who from their labors rest,  
3. O may thy sol - diers faith - ful, true, and bold,  
5. But lo! there breaks a yet more glo - rious day;

who thee by faith be - fore the world con - fessed,  
the fight as the saints who no - bly fought of old,  
the saints tri - um - phant rise in bright ar - ray;

thy name, O Je - sus, be for - ev - er blest.  
and win with them the vic - tor's crown of gold.  
the King of glo - ry pass - es on his way.

Al - le - lu - ia! Al - le - lu - ia!

DISCIPLESHIP PATHWAY:

*On the Way Together*

1 Corinthians 12 | Rev. Scott Hunt

**The Big Idea:** The call of the Christian life is not an individualistic one. The people of God have been called to travel the way that leads to life as one people. This one people is the Church, a gathering of many different men, women, and children. The glory of Christ is reflected in the diversity of His people called to seek each other’s mutual good. This is because though they are many they are united in one Lord, one faith, one baptism (Eph. 4:5). The Church stands as the living testimony that Christ’s love is big enough to reflect both the unique contribution of each member and the common bond they share on the way.

*i. Many members*

*ii. One body*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- |                        |                           |
|------------------------|---------------------------|
| • Sunday, August 24    | Lamentations 1 • Psalm 32 |
| • Monday, August 25    | Lamentations 2 • Psalm 33 |
| • Tuesday, August 26   | Lamentations 3 • Psalm 34 |
| • Wednesday, August 27 | Lamentations 4 • Psalm 35 |
| • Thursday, August 28  | Lamentations 5 • Psalm 36 |
| • Friday, August 29    | Ezekiel 1 • Psalm 37      |
| • Saturday, August 30  | Ezekiel 2 • Psalm 38      |
| • Sunday, August 31    | Ezekiel 3 • Psalm 39      |

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. What kinds of community have been most influential in your life? In what ways do you see that impact today?
2. As you think of the Church, do you think of it as a community? Why or why not? What are the implications of your answer?
3. Read 1 Corinthians 12:3-6, 11, 17-19. How do these verses inform our understanding of the Church? How does this encourage your participation in the Church?
4. Paul says we are the body of Christ and individually members of it (1 Cor. 12:27). How does this illustration help us understand that the Church is many members and one body?
5. Where have you experienced community at St. Paul's?
6. What is the more excellent way in verse 31? How have you seen this manifested in the life of the Church? Where are ways that you need to grow in pursuing this more excellent way?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time throughout the month to memorizing this passage of Scripture.*

**“Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.” (John 14:6)**

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do our worship services include readings from both the Old and New Testaments?

**Answer:** Jesus said that every scribe who has been trained for the kingdom of heaven is “like a master of a house, who brings out of his treasure what is new and what is old” (Matthew 13:52). We read from both the Old and New Testament because we are committed to sharing all these treasures or what Paul calls “the whole counsel of God” (Acts 20:27).



# WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*



**CONNECT CARD**  
stpaulsorlando.com/connect



**CHURCH APP**  
stpaulsorlando.com/app



**GIVE ONLINE**  
stpaulsorlando.com/give

## ***Our Vision***

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

## ***Our Mission***

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel  
to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the  
faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

# ST. PAUL'S

PRESBYTERIAN

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