



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Tenth Sunday after Pentecost
August 2, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the bells calls
us to quiet our hearts before
worship.*

Welcome

Introit

Psalm 1

Musical Setting by Ronald Owen

*That man is blest who, fearing God, from sin restrains his feet,
Who will not stand with wicked men, who shuns the scorners' seat.*

*Yea, blest is he who makes God's law his portion and delight,
And meditates upon that law with gladness day and night.*

Call to Worship

From Psalm 34

Minister: Oh, magnify the LORD with me, and let us exalt his name together! I sought the LORD and he answered me and delivered me from all my fears.

People: Those who look to him are radiant, and their faces shall never be ashamed. This poor man cried, and the LORD heard him and saved him out of all his troubles.

Minister: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

*God, who calls us into his
presence to worship, loves us
and has freed us from our sins
through the blood of Jesus
Christ.*

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Come, Thou Fount of Every Blessing

Hymn A • Trinity Hymnal #457

NETTLETON

† Prayer of Adoration

Unison: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

† New Testament Reading

Philippians 4:4-9

Pew Bible, page 982

Minister: The Word of the Lord!

People: Thanks be to God!

† Affirmation of Faith

The Westminster Shorter Catechism

Question #1

Minister: What is the chief end of man?

People: Man's chief end is to glorify God, and to enjoy him forever.

Unison: Thanks be to God!

Christian worship is trinitarian: we worship one God who exists eternally in three persons: Father, Son, and Spirit.

† Gloria

MEINEKE

Glo - ry be to the Fa-ther, and to the
 Son, and to the Ho - ly Ghost; as it
 was in the be - gin - ning, is
 now, and ev - er shall be, world with - out
 end. A - men, a - men.

† Old Testament Lesson

Ecclesiastes 2:24-26

Pew Bible, page 554

Minister: The Word of the Lord!

People: Thanks be to God!



Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

VAPOR, JOY & AWE:

Eat, Drink & Rejoice

✠ Prayer of Confession

Unison: O God beyond all praising, there is no God like you. With you is the fountain of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. But we have hungered after that which does not satisfy and preferred many things to you, the Giver of all things. Father, forgive us for our weak and sinful desires, and fill us with your Spirit, that we might be increasingly conformed to the image of your crucified and risen Son, in whose name we pray. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Zephaniah 3

Minister: Hear this good news! “The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth,” says the LORD.

Unison: Thanks be to God!

“Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy” (Proverbs 28:13).

RESPONDING IN THANKS

In addition to our regular giving of offerings in worship today, ushers will be posted at the exits after the service to receive offerings for the deacons' fund. Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings for the poor. Today's deacons' offering will go toward St. Paul's Adoption/Foster Care designated fund.

To give online, visit www.stpaulsorlando.com/give.

Giving to God and Offertory

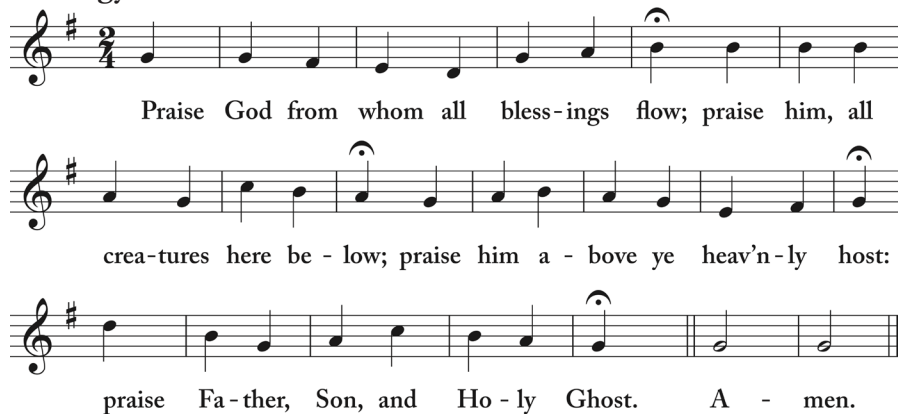
Jesu, Joy of Man's Desiring

by J. S. Bach

Arr. by Iván Kostornyí

† Doxology

OLD HUNDREDTH



Praise God from whom all bless-ings flow; praise him, all
crea-tures here be - low; praise him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

At St. Paul's, we celebrate the Lord's Supper on the first Sunday of every month.

Our Communion bread is gluten free.

Children's Church does not meet on Communion Sundays.

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

† Sanctus

Healey Willan

Ho - ly, ho - ly, ho - - - ly,

Lord God of Hosts; Hea-ven and earth are full of thy

glo - ry. Glo - - ry be to thee, O Lord Most

High. Bless - ed is he that com - eth in the

name of the Lord. Ho - san - na in the high - est.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:

People: **Christ has died; Christ is risen; Christ will come again.**

Communion Hymn

Hymn B • From the Trinity Psalter Hymnal

Psalm 34

Alt. Tune: KINGSFOLD

Communion Hymn

Hymn C

We Will Feast in the House of Zion

Words and Music by Sarah McCracken and Joshua Moore

† Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #195 (*Verses 1 and 3*)

Joy to the World! The Lord Is Come

ANTIOCH

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Come, Thou Fount of Every Blessing

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam 7:12



1. Come, thou fount of ev - 'ry bles - sing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der— Lord, I feel it— prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to re - scue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.



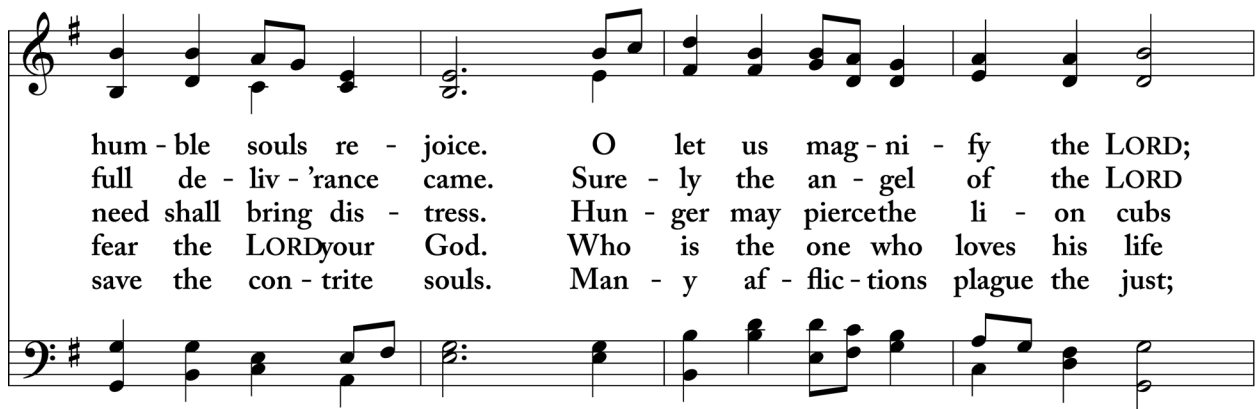
Psalm 34



1. I will at all times bless the LORD and praise him with my
 2. Look - ing to him, their fac - es shine and nev - er suf - fer
 3. O taste and see the LORD is good; the man who trusts is
 4. Chil - dren, come near, and gath - er round to lis - ten to my
 6. God hears the right - eous cry for help and frees them from all



voice. I make my boast in God, the LORD; let
 shame. This poor man cried, the LORD God heard, and
 blest. O fear the LORD, you faith - ful saints; no
 word. Come! I will teach and coun - sel you to
 woes. You, LORD, are near to bro - ken hearts and



hum - ble souls re - joice. O let us mag - ni - fy the LORD;
 full de - liv - 'rance came. Sure - ly the an - gel of the LORD
 need shall bring dis - tress. Hun - ger may pierce the li - on cubs
 fear the LORD your God. Who is the one who loves his life
 save the con - trite souls. Man - y af - flic - tions plague the just;



ex - alt his name with me. I sought the LORD; he
 en - camps a - round his own. All those who fear him
 who suf - fer want of food, yet those who tru - ly
 and longs to see good days? Then keep your tongue from
 from all, God sets him free. All of his bones the



an - swered me; from fear he set me free.
 he re - deems; his pow'r to them is shown.
 seek the LORD will not lack an - y good.
 e - vil speech, your lips from ly - ing ways.
 LORD will keep, and none will bro - ken be.

We Will Feast in the House of Zion

Chorus



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. He has done great things, we will say to - geth - er.



We will feast and weep no more.

Verse



1. We will not be burned by the fire; He is the Lord, our
2. In the dark of night, be - fore the dawn, my soul, be not a -
3. Ev - 'ry vow we've bro - ken and be - trayed, You are the faith - ful



God. We are not con - sumed by the flood; up -
fraid. For the prom - ised morn - ing, oh how long? Oh,
one. And from the gar - den to the grave, bind



held, pro - tec - ted, gath - ered up.
God of Ja - cob, be my strength.
us to - geth - er, bring sha - lom.

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth receive her
3. No more let sins and sorrows grow, nor thorns infest the

King; let every heart prepare him room,
ground; he comes to make his blessings flow

and heav'n and nature sing, and heav'n and nature sing,
far as the curse is found, far as the curse is

sing, found, and far heav'n, and heav'n and nature sing. found.
heav'n and nature sing,

VAPOR, JOY & AWE:

Eat, Drink & Rejoice

Ecclesiastes 2:24-26 | Rev. Justin Borger

The Big Idea: Surprisingly—despite his notoriously somber and seemingly pessimistic outlook on life under the sun—Qoheleth is a preacher of joy! With a sevenfold refrain of joy that begins in Ecclesiastes 2:24–26 and increases steadily throughout the book (3:12; 3:22; 5:18–19; 8:15; 9:7–9; 11:8–12:1), Qoheleth commends a whole-life posture of grateful receptivity that delights in God and his divine generosity. “This,” Qoheleth insists, “is from the hand of God” (2:24). True joy is not a “work of the flesh” (Gal. 5:19), but it is “the fruit of the Spirit” (Gal. 5:22). Eating, drinking, and experiencing joy in the present not only requires the recognition that everything under the sun is “vapor” (hebel); joy involves an even greater realization of God’s infinite condescension and nearness, which pierces the present with grace from above. As Paul says, “Rejoice... The Lord is at hand” (Phil. 4:4, 5).

i. Surprised by joy

ii. The Lord is at hand

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|-----------------------|--------------------------|
| • Sunday, August 2 | Jeremiah 29 • Mark 15 |
| • Monday, August 3 | Jeremiah 30-31 • Mark 16 |
| • Tuesday, August 4 | Jeremiah 32 • Psalm 1-2 |
| • Wednesday, August 5 | Jeremiah 33 • Psalm 3-4 |
| • Thursday, August 6 | Jeremiah 34 • Psalm 5-6 |
| • Friday, August 7 | Jeremiah 35 • Psalm 7-8 |
| • Saturday, August 8 | Jeremiah 36 • Psalm 9 |
| • Sunday, August 9 | Jeremiah 37 • Psalm 10 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What gives you joy? Where and how have you personally experienced it?
2. How does the Bible define joy? Where does it come from?
3. What's the difference between joy as the fruit of the Spirit and mere pleasure or happiness amid positive circumstances?
4. What should we do with the seemingly contradictory refrains of "vapor" and "joy" in the book of Ecclesiastes? How should we make sense of this tension?
5. How does Qoheleth in the book of Ecclesiastes and the overarching witness of Scripture teach us to cultivate joy? What are some specific habits of joy that we can practice both individually and as a community?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

"There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment?" (Ecclesiastes 2:24-25)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

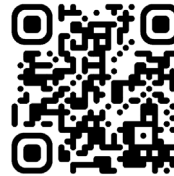
*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

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