



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Sixth Sunday after Pentecost  
July 5, 2026, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

## Welcome

## Prelude

'Round the Throne in Radiant Glory  
QADOSH

*'Round the throne in radiant glory all creation loudly sings  
Praise to God, to God almighty—day and night the anthem rings:  
“Holy, holy, holy is our God the King of kings.”*

*Praises be to God the Father and to Jesus Christ, the Lamb;  
Glory, honor, power, blessing—songs of angels joined by man:  
“Holy, holy, holy is our God, the great I AM.”*

*God, who calls us into his presence to worship, loves us and has freed us from our sins through the blood of Jesus Christ.*

## Call to Worship

From Psalm 34

**Minister:** Oh, magnify the LORD with me, and let us exalt his name together! I sought the LORD and he answered me and delivered me from all my fears.

**People:** Those who look to him are radiant, and their faces shall never be ashamed. This poor man cried, and the LORD heard him and saved him out of all his troubles.

**Minister:** Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Our God, Our Help in Ages Past

Hymn A • Trinity Hymnal #30

ST. ANNE

† Prayer of Adoration

**Unison:** O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Affirmation of Faith

The Westminster Confession of Faith

Chapter 7; Section 1; Of God's Covenant with Man

**Unison:** The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

**Unison:** Thanks be to God!

*Christian worship is trinitarian: we worship one God who exists eternally in three persons: Father, Son, and Spirit.*

# †Gloria

Patrick Doyle

Glo-ry be to thee our Fa - ther, Glo-ry  
be to Je-sus Christ His Son, Glo-ry be to thee, Oh  
Ho - ly Ghost, the bles-sed three in one! As it  
was in the be - gin - ing, is now and e - ver  
shall be; for - e - ver - more, world with - out end. A -  
men, A - men A - men.

✠ A Pastoral Prayer of Thanksgiving on the Occasion of the 250th Anniversary of the Nation's Founding

RENEWING OUR FAITH

†Old Testament Lesson

Ecclesiastes 1:12-18

Pew Bible, page 553

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

VAPOR, JOY & AWE

*Qoheleth's Quest Begins*

✠ Prayer of Confession

**Unison:** Out of the depths we cry to you, O Lord. But considering all our sin, how can we ask you to search us and know us? Considering all our sin, how can we come into your presence? If you should mark iniquities, who could stand? No creature is hidden from your sight, O God. You are the one before whom we must give account. There is no one righteous, not even one, except for your Son our Lord Jesus Christ. Therefore, we pray that you would hide your face from our sins and accept us for his sake alone. For you chose us in him before the foundation of the world, that we should be holy and blameless before you. His death is our death. His resurrection is our resurrection. He is our life by grace through faith alone. Therefore, we pray that you would search us and know us in him! And lead us in the way everlasting. Amen.

*Please take a moment to silently confess your sin.*

*"Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy" (Proverbs 28:13).*

✦ Assurance of Pardon

From Lamentations 3 and Colossians 3

Minister: The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning. You have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Unison: Thanks be to God!



**Giving to God and Offertory**

Like a River Glorious

WYE VALLEY

*“Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours...But who am I, and what is my people that we should be able thus to offer willingly? For all things come from you, and of your own have we given you.”*

*(1 Chronicles 29:11,14)*

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

*Like a river glorious is God's perfect peace,  
Over all victorious in its bright increase;  
Perfect, yet it floweth fuller ev'ry day,  
Perfect, yet it groweth deeper all the way.  
Stayed upon Jehovah, hearts are fully blest,  
Finding, as he promised, perfect peace and rest.*

*Hidden in the hollow of his blessed hand,  
Never foe can follow, never traitor stand;  
Not a surge of worry, not a shade of care,  
Not a blast of hurry, touch the spirit there.  
Stayed upon Jehovah, hearts are fully blest,  
Finding, as he promised, perfect peace and rest.*

*Ev'ry joy or trial falleth from above,  
Traced upon our dial by the Sun of Love.  
We may trust him fully all for us to do;  
They who trust him wholly find him wholly true.  
Stayed upon Jehovah, hearts are fully blest,  
Finding, as he promised, perfect peace and rest.*

# † Doxology

Vikki Cook



Praise God from whom all bles-sings flow; praise him all



crea-tures here be - low; praise him a - bove ye heav'n-ly



host: praise Fa - ther, Son, and Ho - ly Ghost. All glo - ry



be to God a - bove, who gave his Son in ho - ly



love, who sends his Com - for - ter to be his seal for



all e - ter - ni - ty, his seal for all e - ter - ni - ty.

*At St. Paul's, we celebrate  
the Lord's Supper on the first  
Sunday of every month.*

*Our Communion bread is  
gluten free.*

*Children's Church does not  
meet on Communion Sundays.*

## † Celebration of Communion

**Minister:** The Lord be with you!

**People:** And also with you!

**Minister:** Lift up your hearts!

**People:** We lift them up to the Lord!

**Minister:** Let us give thanks to the Lord!

**People:** It is good and right so to do!

**Minister:** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

† Sanctus

Healy Willan

Ho - ly, ho - ly, ho - - - ly,

Lord God of Hosts; Hea-ven and earth are full of thy

glo - ry. Glo - - ry be to thee, O Lord Most

High. Bless - ed is he that com - eth in the

name of the Lord. Ho - san - na in the high - est.

*Sanctus means “holy” in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord’s Supper.*

*When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.*

## Prayer of Dedication

## Words of Institution

**Minister:** Therefore, we proclaim the faith:

**People:** **Christ has died; Christ is risen; Christ will come again.**

## Communion Hymn

Hymn B • Trinity Hymnal #304

I Heard the Voice of Jesus Say

Alt. Tune: KINGSFORD

## Communion Hymn

Hymn C

Come Behold the Wondrous Mystery

Words and Music by Matt Boswell, Matt Papa, and Michael Bleecker

## † Prayer of Thanks

**Unison:** Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

## † Benediction

## † Sending Forth Hymn

Hymn D

Dear Refuge of My Weary Soul

Words by Anne Steele

Music by Kevin Twit

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

## Postlude

## We Will Feast in the House of Zion

Words and Music by Sandra McCracken and Joshua Moore

*Please take a moment to greet those around you.*

*Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings to the poor.*

*Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email [staff@stpaulsorlando.com](mailto:staff@stpaulsorlando.com) to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.*

# Our God, Our Help in Ages Past

*Lord, you have been our dwelling place throughout all generations. Ps. 90:1*



1. Our God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in your sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.



5. The busy tribes of flesh and blood,  
with all their lives and cares,  
are carried downward by your flood,  
and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the op'ning day.
7. Our God, our help in ages past,  
our hope for years to come:  
O be our guard while troubles last,  
and our eternal home.

From Psalm 90  
Isaac Watts, 1719  
Alt. 1990, mod.

ST. ANNE C.M.  
Attr. to William Croft, 1678-1727  
Tate and Brady's *Supplement to the New Version*, 1708

# I Heard the Voice of Jesus Say

*Come to me, all you who are weary and burdened, and I will give you rest. Matt. 11:28*

1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's

rest; lay down, O wea - ry one, lay down your  
give the liv - ing wa - ter; thirst - y one, stoop  
Light; look un - to me, your morn shall rise, and

head up - on my breast." I came to Je - sus as I was,  
down and drink, and live." I came to Je - sus, and I drank  
all your day be bright." I looked to Je - sus and I found

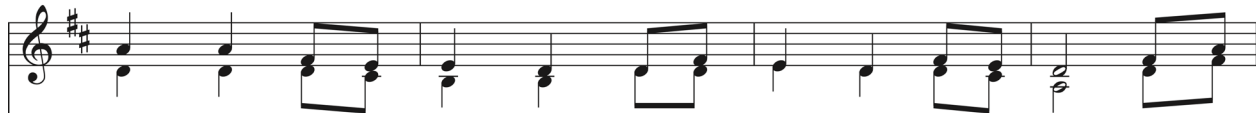
wea - ry and worn and sad; I found in him a  
of that life - giv - ing stream; my thirst was quenched, my  
in him my Star, my Sun; and in that light of

rest - ing place, and he has made me glad.  
soul re - vived, and now I live in him.  
life I'll walk, till trav'l - ing days are done.

# Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys-t'ry in the dawn-ing of the King; He the  
2. Come be - hold the won-drous mys-t'ry He the per - fect Son of Man; in His  
3. Come be - hold the won-drous mys-t'ry Christ the Lord u - pon the tree; in the  
4. Come be - hold the won-drous mys-t'ry slain by death the God of life; but no



theme of hea-ven's prai - ses robed in frail hu - ma - ni - ty. In our  
liv - ing, in His suf - fering ne - ver trace nor stain of sin. See the  
stead of ru - ined sin - ners hangs the Lamb in vic - to - ry. See the  
grave could e'er re - strain Him praise the Lord; He is a - live! What a



long - ing, in our dark - ness now the Light of Life has come; look to  
true and bet - ter A - dam come to save the hell - bound man; Christ the  
price of our re - demp - tion see the Fa - ther's plan un - fold; bring - ing  
fore - taste of de - liv - 'rance how un - wa - ver - ing our hope; Christ in



Christ, who con - de - scen - ded took on flesh to ran - som  
 great and sure ful - fill - ment of the law; in Him we  
 ma - ny sons to glo - ry grace un - mea - sured, love un -  
 po - wer re - sur - rec - ted as we will be when He

1, 2, 3.

us.  
 stand.  
 told.

2. Come be-  
 3. Come be-  
 4. Come be-

4.

comes. What a fore - taste of de - liv - 'rance how un - wa - ver - ing our

hope; Christ in po - wer re - sur - rec - ted as we will be when He comes.

# Dear Refuge of My Weary Soul



1. Dear ref - uge of my wea - ry soul, on Thee when sor - rows  
 2. But oh! when gloom - y doubts pre - vail, I fear to call Thee  
 3. Hast Thou not bid me seek Thy face. And shall I seek in  
 4. Thy mer - cy seat is o - pen still; here let my soul re -



rise, on Thee when waves of trou - ble roll, my faint - ing  
 mine, the springs of com - fort seem to fail, and all my  
 vain? And can the ear of sov - reign grace be deaf when  
 treat, with hum - ble hope at - tend Thy will, and wait be -



hope re - lies. To Thee I tell each ris - ing grief,  
 hopes de - cline; Yet, gra - cious God, where shall I flee?  
 I com - plain? No, still the ear of sov - reign grace  
 neath Thy feet. Thy mer - cy seat is o - pen still;



for Thou a - lone canst heal. Thy Word can bring a  
 Thou art my on - ly trust. And still my soul would  
 at - tends the mourn - er's prayer. Oh may I ev - er  
 here let my soul re - treat, with hum - ble hope at -



sweet re - lief, for ev - 'ry pain I feel.  
 cleave to Thee, though pros - trate in the dust.  
 find ac - cess, to breathe my sor - rows there.  
 tend Thy will, and wait be - neath Thy feet.

VAPOR, JOY &amp; AWE

*Qoheleth's Quest Begins*

Ecclesiastes 1:12-18 | Rev. Justin Borger

**The Big Idea:** In Ecclesiastes 1:12-18, Qoheleth begins to recount his quest for the meaning of life “under the sun” (1:14). With every imaginable resource at his disposal, this great king and Solomon-like figure was determined “to seek and to search out by wisdom all that is done under heaven” (1:13). But in the end, the result of Qoheleth’s royal experiment was a magnificent failure. The whole thing went up in smoke or “vapor” (*hebel*). Thus, speaking from the vantage point of long years of reflection, enormous intellectual power, and extraordinarily wide-ranging human experience, Qoheleth concludes, “I have seen everything that is done under the sun, and behold, all is vanity and striving after wind” (1:14; cf. 7:27-29). Simply put, to set the mind on the flesh is death. But to seek things above is life and peace (Romans 8:6). Therefore, “seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory”

*i. Seeking things below**ii. Seeking things above*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- |                     |                         |
|---------------------|-------------------------|
| • Sunday, July 5    | Jeremiah 1 • Matthew 15 |
| • Monday, July 6    | Jeremiah 2 • Matthew 16 |
| • Tuesday, July 7   | Jeremiah 3 • Matthew 17 |
| • Wednesday, July 8 | Jeremiah 4 • Matthew 18 |
| • Thursday, July 9  | Jeremiah 5 • Matthew 19 |
| • Friday, July 10   | Jeremiah 6 • Matthew 20 |
| • Saturday, July 11 | Jeremiah 7 • Matthew 21 |
| • Sunday, July 12   | Jeremiah 8 • Matthew 22 |

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. How was Qoheleth uniquely suited and positioned to conduct the royal experiment that he recounts in Ecclesiastes 1:12-18? What can we learn from his experience?
2. Why did Qoheleth's quest result in failure and futility?
3. What does Qoheleth mean when he says, "It is an unhappy business that God has given to the children of man to be busy with" (1:13)? How should we interpret and evaluate Qoheleth's apparently negative and seemingly critical words about God?
4. Who made things "crooked" according to Qoheleth? Compare Ecclesiastes 1:15, 7:13, and 7:29.
5. In John 9, how does Jesus respond when his disciples ask "Rabbi, who sinned, this man or his parents, that he was born blind?" (9:2)? And how does our Lord's answer to his disciples' question shed light on Ecclesiastes 1:15 and 7:13?
6. How does Ecclesiastes 1:12-18 expose the futility of focusing your mind on earthly things and encourage you to seek the things that are above (Colossians 3:1-3)?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

**"There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment?" (Ecclesiastes 2:24-25)**

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

**Answer:** Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

## WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

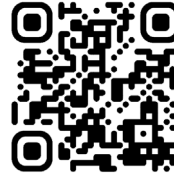
*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*



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### *Our Vision*

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

### *Our Mission*

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

**ST. PAUL'S**  
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