



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fifth Sunday after Pentecost
June 28, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

Take My Life and Let It Be

HAVERGAL

*Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise.*

*Take my will, and make it Thine; it shall be no longer mine.
Take my heart, it is Thine own; it shall be Thy royal throne.*

Call to Worship

Psalm 34:3-6, 8a, 9

Minister: Oh, magnify the LORD with me, and let us exalt his name together!

People: I sought the LORD, and he answered me and delivered me from all my fears.

Minister: Those who look to him are radiant and their faces shall never be ashamed.

People: This poor man cried, and the LORD heard him and saved him out of all his troubles.

Minister: Oh, taste and see that the LORD is good! Fear the LORD, you his saints, for those who fear him have no lack!

Christian worship is trinitarian: we worship one God who exists eternally in three persons, Father, Son, and Spirit.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Praise

Hymn A • Trinity Hymnal #2

O Worship the King

LYONS

† Prayer of Adoration

Unison: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Old Testament Reading

Ezekiel 36:22-30

Pew Bible, page 724

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Almighty God, we confess that we are often swept along and deceived by the tide of our generation and the spirit of our age. We are tempted to call good evil and evil good. We are seduced by many destructive and harmful desires. We often live more in fear born of unbelief than courage born of faith. We often live more in aimlessness born of indifference than purpose born of hope. We often live more in sloth born of selfishness than service born of love.

(Continued)

"I said, 'I will confess my transgressions to the Lord.' And you forgave the guilt of my sin." (Psalm 32:5)

We often try to speak in your name without relinquishing our glories and crediting all things to your grace. Therefore, we cry out to you for mercy and seek your forgiveness. Deliver us, O Lord, from the way of sin and death. and empower us by the gift of your Holy Spirit. In Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

*"As there is no sin so small,
but it deserves damnation;
so there is no sin so great,
that it can bring damnation
upon those who truly repent."
(Westminster Confession of
Faith XV.IV)*

✠ **Assurance of Pardon**

From Ephesians 2

Minister: Hear this good news! By grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Unison: Thanks be to God!



Dating from about 300 years after the birth of Christ, the Apostles' Creed is a summary of the apostolic teaching of the New Testament. It has been used for centuries in Christian worship as an affirmation of core Christian beliefs.

† **Affirmation of Faith**

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Unison: Thanks be to God!

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er-more world with - out end. A -



bles - sed three in one. As it
men A - - men.

✠ Prayers of the People

Minister: Dear Father of our Lord Jesus Christ, we pray for William and Andrea Thompson, who come with Madalyn Louise to declare publicly their allegiance to your Son our Savior. Daily open their hearts to your grace and truth. Fill them with your life-giving Spirit. Keep them in the faith and communion of your holy Church. Grant them grace so to live before this child, loving her, teaching her, praying with her and for her, that by their faithful living, and through the power of the gospel, all of the promises of the covenant may be fulfilled in her life.

People: Lord, hear our prayer.

(Continued)

Minister: Father, we pray for this child, Madalyn; deliver her from the way of sin and death; open her heart to your grace and truth; fill her with your life-giving Spirit; keep her in the faith and communion of your Church; prepare her to witness to your love; and bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Minister: And we pray for ourselves, the congregation of St. Paul's Church: Grant us grace to see this child as our own; to love her, pray for her, and assist her parents as duty done to you, the one true God: Father, Son, and Holy Spirit.

People: Lord, hear our prayer. Amen.

Presentation of Candidate and Questions

Sacrament of Holy Baptism

Minister: Renew and strengthen, O Lord, this child of the covenant. By your Holy Spirit, empower her for your service and sustain her all her days. Defend her by your grace and claim her as your adopted child in your mercy. May you keep her by your Holy Spirit until at last she comes to your everlasting kingdom and her heavenly home. We humbly yet boldly ask this in the name of the Lord Jesus. Amen.

† **Hymn of Consecration**
Hymn B • Trinity Hymnal #364

Let the Children Hear the Mighty Deeds
DUNDEE

† **New Testament Lesson**

1 Corinthians 3:1–9
Pew Bible, page 952

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. John Cherne

From a Merely Human Way to God's Way



† **Hymn of Response**
Hymn C • Trinity Hymnal #347

The Church's One Foundation
AURELIA

Giving to God & Offertory

Come, Ye Sinners
Words by Joseph Hart
Arr. by Ruth Elaine Schram
BEACH SPRING

*Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and power.*

*I will arise and go to Jesus; he will embrace me in his arms;
In the arms of my dear Savior, O, there are ten thousand charms.*

*Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, ev'ry grace that draws you nigh.*

*Come, ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.*

Children are welcome for our entire service. Following the Hymn of Consecration, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

The offering is not merely a way to pay the bills; it is an act of worship.

*To give online, visit
www.stpaulsorlando.com/give.*

† Doxology

Doxology II

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all blessings flow. Praise Him all
 creatures here below. Praise Him above you heavenly
 hosts! Praise to the Father, praise to the Son, and the Ho-ly
 Ghost. A - men. A - men. A - men.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

May the Mind of Christ My Savior

Hymn D • Trinity Hymnal # 644 (Verses 1, 4, and 5)

ST. LEONARDS

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

Rejoice, Ye Pure in Heart

MARION

Please take a moment to greet those around you.

With the benediction, God places his name upon his people (Numbers 6:27). There is no greater blessing than belonging to God.

O Worship the King

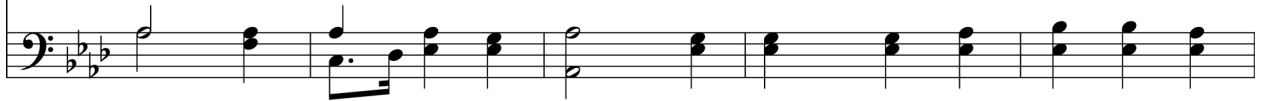
All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10



1. O wor - ship the King, all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the



sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -



An - cient of Days, pa - vi - lioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.



5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lip to your praise.

Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1



1. Let chil - dren hear the might - y deeds which God per - formed of old;
2. He bids us make his glo - ries known, his works of pow'r and grace;
3. Our lips shall tell them to our sons, and they a - gain to theirs;
4. Thus shall they learn in God a - lone their hope se - cure - ly stands,



which in our youn - ger years we saw, and which our fa - thers told.
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
 that gen - er - a - tions yet un - born may teach them to their heirs.
 that they may ne'er for - get his works, but prac - tice his com - mands.



The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20



1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song,
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

May the Mind of Christ My Savior

Your attitude should be the same as that of Christ Jesus. Phil. 2:5



1. May the mind of Christ my Sav - ior live in me from day to day,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,



by his love and pow'r con - trol - ling all I do and say.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

From a Merely Human Way to God's Way

1 Corinthians 3:1–9 | Rev. John Cherne

The Big Idea: Spiritual maturity is learning to see the church from God's perspective rather than a merely human one. The spiritually immature evaluate the church in human terms—producing jealousy, strife, and boasting in men. But God calls his people to grow beyond infancy by learning to see his servants rightly, his power clearly, and his work faithfully. The mature Christian recognizes God's hand at work and joins God's mission in the world.

i. The spiritually immature see the church from a merely human perspective (vv. 1–4)

a. Spiritual infancy is normal—but it is not permanent (vv. 1–2)

b. Spiritual infancy reveals itself through behaving in a human way (v. 3)

c. Spiritual infancy boasts in men (v. 4)

ii. The spiritually mature learn to see the church from God's perspective (vv. 5–9)

a. They recognize God's servants (v. 5)

b. They recognize God's power (vv. 6–7)

c. They recognize and join God's work (vv. 8–9)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- Sunday, June 28 Isaiah 60 • Matthew 8
- Monday, June 29 Isaiah 61 • Matthew 9
- Tuesday, June 30 Isaiah 62 • Matthew 10
- Wednesday, July 1 Isaiah 63 • Matthew 11
- Thursday, July 2 Isaiah 64 • Matthew 12
- Friday, July 3 Isaiah 65 • Matthew 13
- Saturday, July 4 Isaiah 66 • Matthew 14
- Sunday, July 5 Jeremiah 1 • Matthew 15

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. Who are some people you like to watch or copy (parents, teachers, friends, athletes)? What does it mean to grow not just in getting bigger, but in becoming more like Jesus?
2. Where do you most naturally slip into a “merely human” way of thinking about the church—leaders, success, growth, or ministry?
3. Why is it dangerous to elevate or rank Christian leaders in the way the Corinthians did (“I follow Paul/I follow Apollos”)? How does Paul’s description of ministers as “servants” reshape your expectations of leadership?
4. Paul emphasizes that “God gave the growth” (vv. 6–7). How should this truth change the way we think about church success, evangelism, and ministry fruitfulness?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Vanity of vanities, says the Preacher, vanity of vanities! All is vanity.”
(Ecclesiastes 1:2)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we baptize babies?

Answer: For the same reason that Abraham and his descendants circumcised their infants under the old covenant. The children of believers have always been included in God’s covenant promises (Genesis 17:1-27; Acts 2:39) and are called “holy” (1 Corinthians 7:14). They are included among God’s people. Therefore, it would be wrong to withhold from them the covenant sign or to fail to distinguish them from the children of unbelievers (cf. Exodus 4:24-26). This was done under the old covenant by circumcision, which was replaced under the new covenant by baptism (Colossians 2:11-12).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*

		
CONNECT CARD stpaulsorlando.com/connect	CHURCH APP stpaulsorlando.com/app	GIVE ONLINE stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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