



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fourth Sunday after Pentecost
June 21, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

Fairest Lord Jesus

Arr. by Faye Lopez

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

Call to Worship

Psalm 100

Minister: Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing!

People: Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Minister: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #660

O God Beyond All Praising

THAXTED

The Lord is "enthroned on the praises" of his people (Psalm 22:3).

† Prayer of Adoration

Unison: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

† New Testament Reading

Hebrews 13:7-8

Pew Bible, page 1009

Minister: The Word of the Lord!

People: Thanks be to God!

✠ Prayer of Confession

Unison: Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin. For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, we were brought forth in iniquity, and in sin did our mothers conceive us. Behold, you delight in truth in the inward being, and you teach wisdom in the secret heart.

(Continued)

Forgive all our sins for the sake of your Son, our Savior, Jesus Christ; wash us thoroughly through the blood of his sacrifice and we shall be whiter than snow. Create in us a clean heart, O God, and renew a right spirit within us. Cast us not away from your presence, O God, and take not your Holy Spirit from us. Restore to us the joy of your salvation, in Jesus' name we pray. Amen.

Please take a moment to silently confess your sin.

God promises to forgive all who repent of their sin and trust Christ alone to save. Worship moves from confession to joyful affirmations of faith and attentive hearing of God's Word because we know God is not angry or disappointed with us. Our sin-debt has been paid in full in the suffering, death, and resurrection of Jesus.

✠ Assurance of Pardon

From Psalm 103

Minister: The Lord does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

Unison: Thanks be to God!

✠ Prayers of the People

The Lord's Prayer

Unison: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.

✠ Pastoral Prayer



† Hymn of Consecration

Hymn B

Speak, O Lord

Words and Music by Keith Getty and Stuart Townend

Unison: We believe that this true Church must be governed according to the spiritual order which our Lord has taught us in his Word. There should be ministers or pastors to preach the Word of God, and to administer the sacraments; there should also be elders and deacons who, together with the pastors, form the council of the Church. By these means they preserve the true religion; they see to it that the true doctrine takes its course, that evil men are disciplined in a spiritual way, and are restrained, and also that the poor and all the afflicted are helped and comforted according to their need. By these means everything will be done well, and in good order, when faithful men are chosen in agreement with the rule that the Apostle Paul gave to Timothy.

Unison: Thanks be to God!

† Gloria #734

Gloria Patri
MEINEKE

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it
was in the be - gin - ning, is
now, and ev - er shall be, world with - out
end. A - men, a - men.

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Old Testament Lesson

Ecclesiastes 1:4-11

Pew Bible, page 553

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

VAPOR, JOY & AWE

Qoheleth's Creation Poem



† Hymn of Response

God Moves in a Mysterious Way

Hymn C • Trinity Hymnal #128

DUNDEE

Installation of Reverend Scott Hunt

Questions for Associate Pastor Scott Hunt

Questions for the Congregation of St. Paul's

Prayer

Right Hand of Fellowship

Pronouncement

Giving to God & Offertory

Wayfaring Stranger

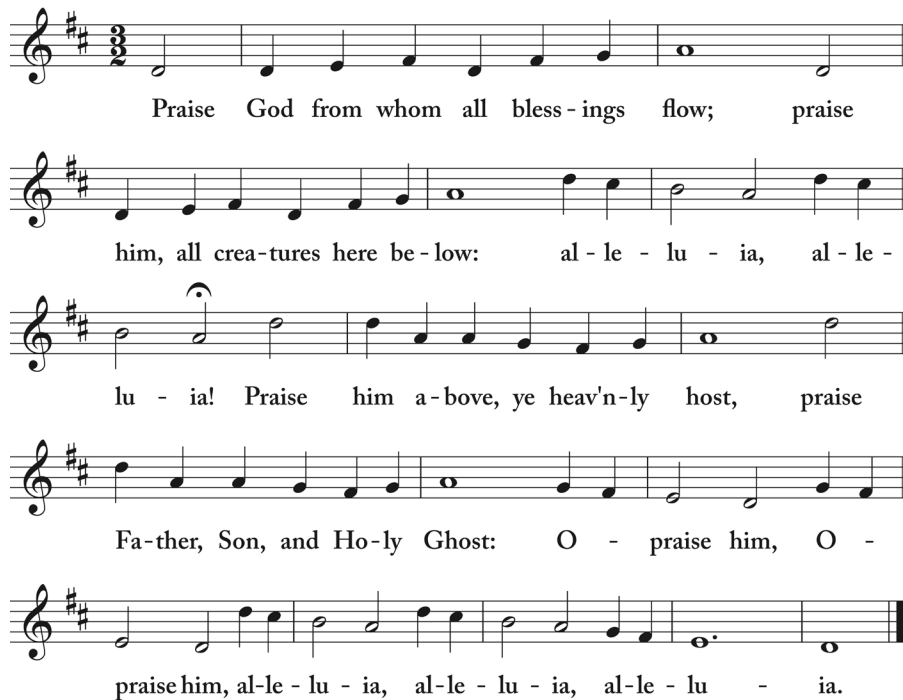
Arr. by Phillip Keveren

*"Ascribe to the LORD the
glory due his name; bring an
offering, and come into his
courts!" (Psalm 96:8)*

To give online, visit
www.stpaulsorlando.com/give.

† Doxology #733

LASST UNS ERFREUEN



Praise God from whom all bless - ings flow; praise
 him, all crea - tures here be - low: al - le - lu - ia, al - le -
 lu - ia! Praise him a - bove, ye heav'n - ly host, praise
 Fa - ther, Son, and Ho - ly Ghost: O - praise him, O -
 praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

† Prayer of Dedication

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #565 (Verses 1 and 4)

All for Jesus!

WYCLIFF

*With God's blessing upon us,
 we are sent forth to practice
 the faith we profess.*

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

A Clare Benediction

John Rutter

Please take a moment to greet those around you.

O God Beyond All Praising

I will praise you, O LORD, with all my heart. Ps. 138:1

Unison

1. O God beyond all praising, we worship you to - day
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;

for we can on - ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:
we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beaut - y and glo - ry in your ways,

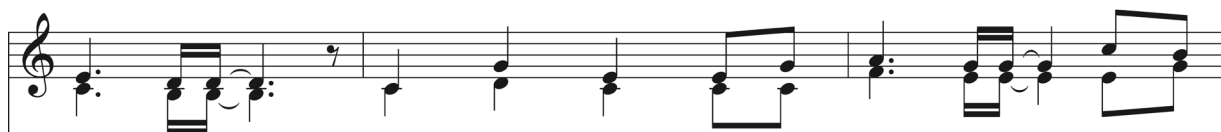
we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

Speak, O Lord

Words and Music by
Keith Getty and Stuart Townend



1. Speak, O Lord, as we come to You to re - ceive the food of Your
2. Teach us Lord, full o - be - di - ence, Ho - ly re - ver - ence, true hu -
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your

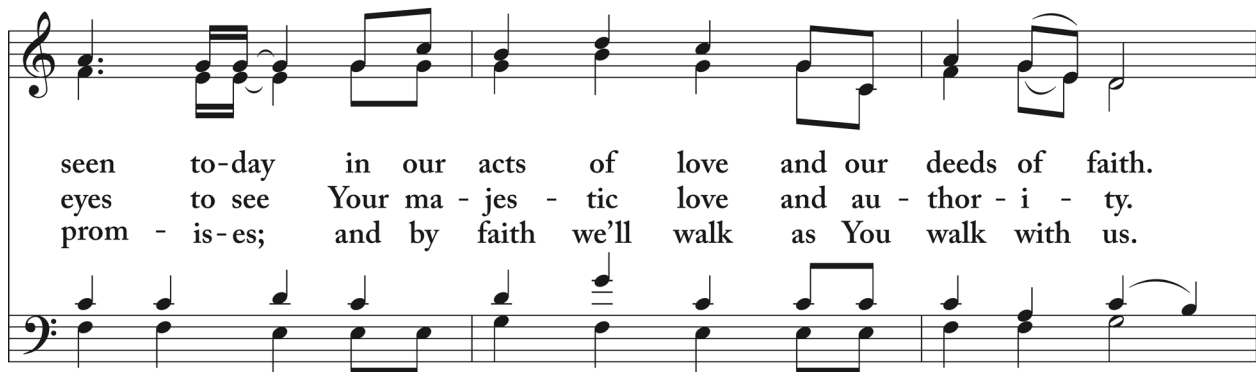


Ho - ly Word. Take Your Truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us. Truth un - changed from the dawn of time, that will



fash - ion us in Your like - ness; That the light of Christ might be
ra - di - ance of Your pur - i - ty. Cause our faith to rise, cause our
ech - o down through e - ter - ni - ty. And by grace we'll stand on Your





seen to-day in our acts of love and our deeds of faith.
 eyes to see Your ma - jes - tic love and au - thor - i - ty.
 prom - is - es; and by faith we'll walk as You walk with us.



Speak, O Lord and ful - fill in us all Your pur - poses for Your
 Words of pow'r that can nev - er fail; Let their truth pre - vail o - ver
 Speak, O Lord, 'til Your church is built, and the earth is filled with Your



glo - ry.
 un - be-lief.
 glo - ry.

God Moves in a Mysterious Way

I will turn the darkness into light before them and make the rough places smooth.

Is. 42:16



1. God moves in a mys - te - rious way his won - ders to per - form;
 2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
 3. Ye fear - ful saints fresh cour - age take; the clouds ye so much dread
 4. Judge not the Lord by fee - ble sense, but trust him for his grace;



he plants his foot - steps in the sea, and rides up - on the storm.
 he trea - sures up his bright de - signs, and works his sov - ereign will.
 are big with mer - cy, and shall break in bless - ings on your head.
 be - hind a frown - ing prov - i - dence he hides a smil - ing face.



5. His purposes will ripen fast,
 unfolding ev'ry hour;
 the bud may have a bitter taste,
 but sweet will be the flow'r.

6. Blind unbelief is sure to err,
 and scan his work in vain;
 God is his own interpreter,
 and he will make it plain.

All for Jesus!

Offer your bodies as living sacrifices, holy and pleasing to God. Rom. 12:1

1. All for Je - sus! All for Je - sus! All my be - ing's ran - somed pow'rs,
4. Since my eyes were fixed on Je - sus, I've lost sight of all be - side;

all my thoughts and words and do - ings, all my days and all my hours.
so en - chained my spir - it's vi - sion, look - ing at the Cru - ci - fied.

Qoheleth's Creation Poem

Ecclesiastes 1:4-11 | Rev. Justin Borger

The Big Idea: There is nothing new under the sun. Even as everything changes, everything remains the same. And all are forgotten (1:11). Even the most impressive person leaves no real or lasting trace after they have come and gone. Thus, Qoheleth's opening poem about the endlessly repeating cycles of creation exposes the myth of "progress." Contrary to the widespread assumption that human history, society, civilization, innovation, and technology are achieving an inevitable, upward trajectory toward a better, more enlightened and prosperous future, the reality is that all things are "continuing as they were from the beginning of creation" (2 Peter 3:4). But he who sits enthroned above the sun says, "Behold, I am making all things new" (Revelation 21:5). And so, "we are waiting for new heavens and a new earth in which righteousness dwells" (2 Peter 3:13).

*i. Nothing New**ii. All Things New*

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, June 21** Isaiah 53 • Matthew 1
- **Monday, June 22** Isaiah 54 • Matthew 2
- **Tuesday, June 23** Isaiah 55 • Matthew 3
- **Wednesday, June 24** Isaiah 56 • Matthew 4
- **Thursday, June 25** Isaiah 57 • Matthew 5
- **Friday, June 26** Isaiah 58 • Matthew 6
- **Saturday, June 27** Isaiah 59 • Matthew 7
- **Sunday, June 28** Isaiah 60 • Matthew 8

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What's the main point of Qoheleth's creation poem (1:4-11)?
2. How does this poem help expose the myth of "progress"?
3. Jacques Ellul (1912-1994) was an influential French philosopher and pioneering critic of modern technology who observed that some of the most important questions contemporary society needs to answer include: "What is the effective cost of each step 'forward'? What do we lose each time we think we gain something? What disappears with every invention? What new danger lurks in every technique? As Qoheleth would say, what is the ultimate 'profit'? Until we can respond thoroughly to these questions, we must stop talking in a way that exalts progress." Discuss.
4. What does (and doesn't) Qoheleth mean when he says, "there is nothing new under the sun" (1:9)? Does the Bible contradict itself when it declares "there is nothing new" (Ecclesiastes 1:9;) and "Behold, I am making all things new" (Revelation 21:5)?
5. How does Peter relate and reconcile these seemingly contradictory but ultimately compatible claims in 2 Peter 3:1-13?
6. Who will be remembered according to Psalm 112:6? Who should we remember according to Hebrews 13:7-8? Why?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

**"Vanity of vanities, says the Preacher, vanity of vanities! All is vanity."
(Ecclesiastes 1:2)**

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do the pastors wear robes?

Answer: The pastors wear robes to deemphasize their personal choice of clothing in the pulpit while emphasizing the role they serve as ministers. The pastors fill a distinct role under Christ’s authority and their robes distinguish them for this official capacity much like the firemen or police officers or medical personnel who wear recognizable clothing or uniforms. Ultimately, however, the pastors wear robes to decrease and avoid distraction, that Christ might increase.

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

St. Paul's Presbyterian Church is a member of the Presbyterian Church in America. Commissioners, representing the whole of the Presbytery, participate in the service of ordination of pastors. The following men serve as the commission for this morning's installation.

Teaching Elders:

Justin Borger

Zachary Cole

John Tweeddale

Ruling Elders:

Jim Crandall

David Houf

Fredo Perez

ST. PAUL'S
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A Congregation of the Presbyterian Church in America

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