



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Second Sunday after Pentecost  
June 7, 2026, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

*God, who calls us into his presence to worship, loves us and has freed us from our sins through the blood of Jesus Christ.*

## Welcome

## Prelude

When Morning Gilds the Skies  
LAUDES DOMINI

## Call to Worship

From Psalm 66

**Minister:** Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

**People:** Say to God, “How awesome are your deeds! So great is your power that your enemies come cringing to you.

**Minister:** Bless our God, O peoples; let the sound of his praise be heard!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #53

Praise to the Lord, the Almighty

LOBE DEN HERREN

† Prayer of Adoration

**Unison:** O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Affirmation of Faith

The Westminster Larger Catechism

Question and Answer #75

**Minister:** What is sanctification?

**People:** Sanctification is a work of God's grace, whereby they whom God had, before the foundation of the world, chosen to be holy, are in time, through the powerful operation of his Spirit applying the death and resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred up, increased, and strengthened, as that they more and more die unto sin, and rise unto newness of life.

*Christian worship is trinitarian: we worship one God who exists eternally in three persons: Father, Son, and Spirit.*

† Gloria

Glory Be to God I

Traditional Text; Musical Setting by Ronald Owen



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His  
2. was in the be - gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The  
shall be. For - ev - er - more world with - out end. A -



bles - sed three in one. As it  
men A - - - men.



† New Testament Lesson

1 Thessalonians 4:1-12

Pew Bible, page 987

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Scott Hunt

LIVING IN LIGHT OF ETERNITY:

*Instructions for Walking*

## ✠ Prayer of Confession

**Unison:** Almighty God, who is rich in mercy, to all those who call upon you, hear us as we come to you, humbly confessing our sins and transgressions, both collectively and individually. We have broken your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We have sinned by what we have done, and by what we have left undone. We confess before you our disobedience and ingratitude, our pride and willfulness, and our lack of love toward you, and toward our neighbors. Have mercy upon us, most merciful Father of our Lord Jesus Christ, and grant that we may serve and please you, both now and forever, through him who died for us and rose again. Amen.

*Please take a moment to silently confess your sin.*

## ✠ Assurance of Pardon

From 1 Timothy 1

This saying is true and worthy of full acceptance: Christ Jesus came into the world to save sinners. Therefore, to all those who repent and believe the gospel, your sins are forgiven in Jesus' name.

**Unison:** Thanks be to God!

*“Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy” (Proverbs 28:13).*

RESPONDING IN THANKS

*“Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours...But who am I, and what is my people that we should be able thus to offer willingly? For all things come from you, and of your own have we given you.”*  
 (1 Chronicles 29:11,14)

To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).

**Giving to God and Offertory**

**Lord, I'm Coming Home**

Words and Music by William J. Kirkpatrick

*I've wandered far away from God, now I'm coming home.  
 The path of sin too long I've trod. Lord, I'm coming home.  
 Coming home, coming home, never more to roam.  
 Open now your arms of love. Lord, I'm coming home.  
 I've wasted many precious years. Now I'm coming home.  
 I now repent with bitter tears. Lord, I'm coming home.*

† **Doxology**

Vikki Cook

Praise God from whom all blessings flow; praise him all  
 crea - tures here be - low; praise him a - bove ye heav'n-ly  
 host: praise Fa - ther, Son, and Ho - ly Ghost. All glo - ry  
 be to God a - bove, who gave his Son in ho - ly  
 love, who sends his Com - for - ter to be his seal for  
 all e - ter - ni - ty, his seal for all e - ter - ni - ty.

## † Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

*At St. Paul's, we celebrate the Lord's Supper on the first Sunday of every month.*

*Our Communion bread is gluten free.*

*Children's Church does not meet on Communion Sundays.*

*Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.*

## † Sanctus

## Sanctus II

Traditional Text; Musical Setting by Ronald Owen

Ho-ly, ho-ly, ho - ly, Lord God Al - migh - ty!

All of your cre - a - tion bows down and kneels be-fore you.

Ho-ly, ho-ly, ho - ly, an-gels all a - dore you.

Heav'n and earth are full of your pow-er and your

glo - ry! Ho - ly are you Lord God of hosts.

## Prayer of Dedication

## Words of Institution

Minister: Therefore, we proclaim the faith:

People: **Christ has died; Christ is risen; Christ will come again.**

## Communion Hymn

Hymn B • Trinity Hymnal #247

O Sacred Head, Now Wounded

PASSION CHORALE

## Communion Hymn

Hymn C

Arise, My Soul, Arise

CHODAN

## † Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

*When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.*

*Since the early days of the Church, the observance of Holy Communion has been accompanied by the giving of offerings to the poor.*

## † **Benediction**

### † **Sending Forth Hymn**

Hymn D • Trinity Hymnal #585 (*Verses 1, 3, and 6*)

### **Take My Life and Let It Be**

Words by Frances R. Havergal  
Music by Ronald Owen

**Minister:** Go in peace to love and serve the risen Lord Jesus Christ.

**People:** Thanks be to God!

## **Postlude**

**Lead On, O King Eternal**  
LANCASHIRE

*Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email [staff@stpaulsorlando.com](mailto:staff@stpaulsorlando.com) to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.*

*Please take a moment to greet those around you.*

# Praise to the Lord, the Almighty

*Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2*

1. Praise to the Lord, the Al - might - y, the King of cre -  
 2. Praise to the Lord, who o'er all things so won - drous - ly  
 3. Praise to the Lord, who doth pros - per thy work and de -  
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that has life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.  
sires e'er have been grant - ed in what he or - dain - eth?  
might - y will do, if with his love he be - friend thee.  
brought thee re - lief, spread - ing his wings to o'er - shade thee!  
peo - ple a - gain; glad - ly for - e'er we a - dore him.

Based on Psalm 103  
Joachim Neander, 1680  
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.  
*Stralsund Gesangbuch*, 1665  
Arr. in *Praxis Pietatis Melica*, 1668

# O Sacred Head, Now Wounded

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

Bernard of Clairvaux, 1091-1153  
Tr. by Paul Gerhardt, 1656  
Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D  
Hans Leo Hassler, 1601  
Arr. by Johann Sebastian Bach, 1729

# Arise, My Soul, Arise

*Unison*



1. A - rise, my soul, a - rise, shake off thy guil - ty fears: the  
 2. He ev - er lives a - bove, for me to in - ter - cede, His  
 3. Five bleed - ing wounds He bears, re - ceived on Cal - va - ry; they  
 4. My God is re - con - ciled; His pard - 'ning voice I hear; He



bleed - ing Sac - ri - fice in my be - half ap - pears: be -  
 all - re - deem - ing love, His pre - cious blood to plead; His  
 pour ef - fec - tual prayers, they strong - ly plead for me; "For -  
 owns me for his child, I can no long - er fear; with



fore the Throne my Sure - ty stands, be - fore the Throne my Sure - ty  
 blood a - toned for ev - 'ry race, His blood a - toned for ev - 'ry  
 give him, O for - give," they cry, "For - give him, O for - give," they  
 con - fi - dence I now draw nigh, with con - fi - dence I now draw



stands. My name is writ - ten on His hands, my  
 race, and sprin - kles now the throne of grace, and  
 cry, "Nor let that ran - somed sin - ner die, nor  
 nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry, and

name is writ - ten on His hands.  
 sprin - kles now the throne of grace.  
 let that ran - somed sin - ner die!"  
 "Fa - ther, Ab - ba, Fa - ther!" cry.

# Take My Life and Let It Be

*Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Mark 15:25*

1. Take my life, and let it be con - se - crat-ed, Lord, to thee.  
 3. Take my voice, and let me sing, al - ways, on - ly, for my King.  
 6. Take my love; my Lord, I pour at thy feet its trea - sure - store.

Take my mo - ments and my days; let them flow in cease - less praise,  
 Take my lips, and let them be filled with mes - sag - es from thee,  
 Take my self, and I will be ev - er, on - ly, all for thee,

1, 3.  
 let them flow in cease - less praise.  
 filled with mes - sag - es from thee.  
 ev - er, on - ly, all for

3. Take my  
6. Take my

6. thee.

LIVING IN LIGHT OF ETERNITY:

*Instructions for Walking*

1 Thessalonians 4:1-12 | Rev. Scott Hunt

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**The Big Idea:** Paul urges the Thessalonians to live in a manner that pleases God. This includes sanctification in sexual ethics and brotherly love among believers, highlighting the importance of diligent work and faithful participation in the church community. God calls all of us to pursue purity and holiness in our bodies and to avoid excessive dependence on others.

*i. Instructions for our body*

*ii. Instructions within the body*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- |                      |                           |
|----------------------|---------------------------|
| • Sunday, June 7     | Isaiah 39 • Revelation 9  |
| • Monday, June 8     | Isaiah 40 • Revelation 10 |
| • Tuesday, June 9    | Isaiah 41 • Revelation 11 |
| • Wednesday, June 10 | Isaiah 42 • Revelation 12 |
| • Thursday, June 11  | Isaiah 43 • Revelation 13 |
| • Friday, June 12    | Isaiah 44 • Revelation 14 |
| • Saturday, June 13  | Isaiah 45 • Revelation 15 |
| • Sunday, June 14    | Isaiah 46 • Revelation 16 |

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. How does Paul describe a “walk” that pleases God?
2. When Paul further describes sanctification as abstaining from sexual immorality, is he implying that this is all sanctification entails? Why or why not?
3. How does knowing that God has called you to holiness (v. 6) encourage you to pursue sanctification?
4. Paul outlines three aspects of brotherly love in verse 11. Which one do you find most challenging, and why?
5. How does verse 11 show how outsiders might see Christians?

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

“He lived there two whole years at his own expense, and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance” (Acts 28:30–31).

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

**Answer:** Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

## WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

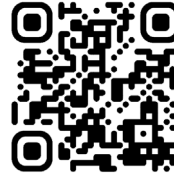
*Use your phone's camera to quickly access the following resources  
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**CHURCH APP**  
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### *Our Vision*

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

### *Our Mission*

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel  
to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the  
faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

**ST. PAUL'S**  
PRESBYTERIAN

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