



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Sunday of Passion—Palm Sunday
March 29, 2026, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Introit

Palm Sunday Hosanna

Words by Jennette Threlfal, Alt.

TUNE: ELLACOMBE

Arr. Joel Raney

*Hosanna, loud hosanna! The rocks cry out, the children sing.
Hosanna, loud hosanna! Hosanna to the King of kings. Hosanna in the highest.*

Blessed are they that come in the name of the Lord.

*Raise your palms and banners high, Jesus Christ is passing by, hosanna.
Glory, laud, and honor, sing praise to our Redeemer, King, hosanna.*

Sing hosanna, sing!

Call to Worship

From Psalm 118

Minister: Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

People: Save us, we pray, O LORD!

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

† congregation standing

✠ congregation kneeling

Minister: Blessed is he who comes in the name of the LORD!

People: We bless you from the house of the LORD.

Minister: Oh give thanks to the LORD, for he is good;

People: For his steadfast love endures forever!



† Hymn of Proclamation

Hymn A • Trinity Hymnal #235

All Glory, Laud, and Honor

ST. THEODULPH

† Prayer of Adoration

Unison: Almighty God, we praise you for the act of love by which you have redeemed us through your Son Jesus Christ, our Lord. On this day, he entered the holy city of Jerusalem in triumph, and was proclaimed as King by those who spread their garments and branches of palms along his way. Let us likewise lay our lives down before him, and grant that we may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. Amen.

† Affirmation of Faith

Westminster Shorter Catechism

Question and Answer #26

Minister: How does Christ execute the office of a king?

People: Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

Unison: Thanks be to God!

For centuries, the singing of hymns has been a way of grounding God's people in sound doctrine. We sing our theology. Hymns give us words for expressing our praise and thanks to God. Setting these words to music helps to get the truth into our hearts.

As a part of the Presbyterian Church in America (PCA), St. Paul's affirms the doctrinal standards found in the Westminster Confession of Faith, as well as in the Larger and Shorter Catechisms.

† Gloria

Glory Be to God II

Traditional Text; Musical Setting by Ronald Owen

Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.

Glo-ry to the Ho-ly Spi-rit, our God three in one. As it

was in the be - gin-ning, so it shall be now and e - ver-more.

World with-out end, A - men. A - men. A - men!



*“Devote yourself to the public reading of Scripture”
(1 Timothy 4:13).*

† Gospel Lesson

John 12:12–19
Pew Bible, page 899

Minister: The Gospel of our Lord Jesus Christ!

People: Thanks be to the Lord!

Prayer for Illumination

Proclamation of God’s Word

Rev. John Cherne

HOLY WEEK:
Behold Our King

Without the Spirit’s help, we can’t understand or be convinced of the truth of Scripture. In humble dependence on the work of the Holy Spirit, we ask God to give us eyes to see and ears to hear what he says to us in his written Word.

✠ **Prayer of Confession**

Unison: O Lord, who on this day entered the rebellious city that later rejected you, we confess that our wills are as rebellious as Jerusalem's, that our faith is often more show than substance, that our hearts need cleansing. Have mercy on us, Son of David, Savior of sinners! Help us to lay at your feet all that we have and are, trusting you to forgive what is sinful, to heal what is broken, to lift what is fallen, to welcome our worship, and to lead us forward. Amen.

Please take a moment to silently confess your sin.

✠ **Assurance of Pardon**

From Isaiah 53:5 and 1 Peter 2:24

Minister: Hear the good news of the gospel! Christ was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace; and with his wounds we are healed. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.

Unison: Thanks be to God!

Confession of sin is followed by an assurance of pardon because God has promised to forgive those who humble themselves and seek his grace. "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9).

RESPONDING IN THANKS

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich”
(2 Corinthians 8:9).

To give online, visit
www.stpaulsorlando.com/give.

Giving to God and Choral Offertory

Fairest Lord Jesus
Derek Hakes

*Fairest Lord Jesus, Ruler of all nations, O thou of God and man the Son,
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.
Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.
Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host;
Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast.
Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, Now and forevermore be Thine! Amen.*

† **Doxology**

Doxology I

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above you heavenly hosts.

Praise to the Father, praise to the Son and the Holy

Ghost. Amen. Amen.

† Celebration of Communion

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord!

People: **It is good and right so to do!**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

*Our Communion bread is
gluten free.*

*Children's Church does not
meet on Communion Sundays.*

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

† Sanctus

Sanctus II

Traditional Text; Musical Setting by Ronald Owen

Ho-ly, ho-ly, ho - ly, Lord God Al - migh - ty!

All of your cre - a - tion bows down and kneels be - fore you.

Ho-ly, ho-ly, ho - ly, an - gels all a - dore you.

Heav'n and earth are full of your pow - er and your

glo - ry! Ho - ly are you Lord God of hosts.

Prayer of Dedication

Words of Institution

Minister: Therefore, we proclaim the faith:

People: **Christ has died; Christ is risen; Christ will come again.**

Communion Hymn

Hymn B • Trinity Hymnal #254

Alas! and Did My Savior Bleed

MARTYRDOM

Communion Hymn

Hymn C • Trinity Hymnal #252

When I Survey the Wondrous Cross

HAMBURG

† Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† Benediction

† Sending Forth Hymn

Hymn D • Trinity Hymnal #580 (Verse 3)

Lead On, O King Eternal

LANCASHIRE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: **Thanks be to God!**

Postlude

Shine Thou Upon Us, Lord

LEONI

Please take a moment to greet those around you.

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

All Glory, Laud, and Honor

"Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" John 12:13



1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
 2. The peo - ple of the He - brews with palms be - fore thee went;
 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



to whom the lips of chil - dren made sweet ho - san - nas ring!
 our praise and prayer and an - thems be - fore thee we pre - sent:
 who in all good de - light - est, thou good and gra - cious King!



Thou art the King of Is - rael, thou Da - vid's roy - al Son,
 to thee, be - fore thy pas - sion, they sang their hymns of praise;
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,



who in the Lord's name com - est, the King and bless - ed One!
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 to whom the lips of chil - dren made sweet ho - san - nas ring!



Alas! and Did My Savior Bleed

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5



1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!
2. Was it for crimes that I had done he groaned up - on the tree!
3. Well might the sun in dark - ness hide, and shut his glo - ries in,
4. Thus might I hide my blush - ing face while his dear cross ap - pears;
5. But drops of grief can ne'er re - pay the debt of love I owe;



Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
when Christ, the might - y Mak - er, died for man the crea - ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

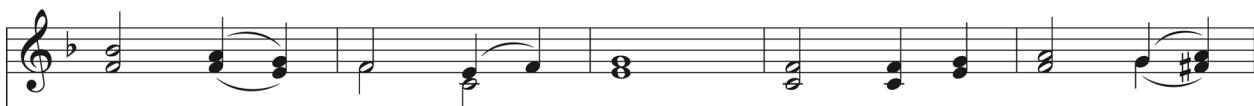


When I Survey the Wondrous Cross

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Gal. 6:14



1. When I sur - vey the won - drous cross on which the
 2. For - bid it, Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
 death of Christ my God: all the vain things that
 love flow min - gled down: did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.



HAMBURG L.M.

Gregorian chant

Arr. by Lowell Mason, 1824

Lead On, O King Eternal

I am the LORD your God ... who directs you in the way you should go. Is. 48:17

3. Lead on, O King e - ter - nal: we fol - low, not with fears;

for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

thy cross is lift - ed o'er us; we jour - ney in its light:

the crown a - waits the con - quest; lead on, O God of might.

HOLY WEEK:

Behold Our King

John 12:12–19 | Rev. John Cherne

The Big Idea: On Palm Sunday, we behold Christ the King coming in humility and obedience to save his people by his cross. In his triumphal entry, Jesus is not swept along by events, but willingly advances toward the death appointed for our redemption. He comes as the promised King who procures salvation by his obedience, makes known salvation through his Word and works, and applies salvation by his saving power. Though many around him misunderstand or resist him, his kingdom still advances. This passage calls us to receive him as he truly is: the humble King, the obedient Son, and the Savior of sinners.

i. Our King procures salvation

ii. Our King reveals salvation

iii. Our King applies salvation

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- Sunday, March 29 Proverbs 16 • Philippians 3
- Monday, March 30 Proverbs 17 • Philippians 4
- Tuesday, March 31 Proverbs 18 • Colossians 1
- Wednesday, April 1 Proverbs 19 • Colossians 2
- Thursday, April 2 Proverbs 20 • Colossians 3
- Friday, April 3 Proverbs 21 • Colossians 4
- Saturday, April 4 Proverbs 22 • 1 Thessalonians 1
- Sunday, April 5 Proverbs 23 • 1 Thessalonians 2

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. How does the raising of Lazarus shape the Triumphal Entry (John 12:17–18)?
2. Why is it significant that Jesus enters Jerusalem on a donkey (John 12:14–15; Zechariah 9:9)?
3. What does Jesus entering Jerusalem during Passover highlight about his mission? (See 1 Corinthians 5:7.)
4. What does the Gospel of John show us about the different responses to Jesus (the crowd, the disciples, and the Pharisees)?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“I worship the God of our fathers, believing everything laid down in the Law and written in the Prophets, having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust” (Acts 24:14b-15).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Should I participate in the Lord’s Supper if I’m not sure I have come to faith in Christ?

Answer: The Lord’s Supper is meant for those who have professed faith in Christ, who have been baptized and received into membership in the church by making a profession of personal faith in Christ. If you have not come to that place in your life, we ask that you let the elements pass you by, and that you pray instead and ask God to open your heart to understand and receive the gospel of his grace in Christ Jesus. Any of our elders, pastors, or deacons would be glad to talk to you about what it means to put your faith in Christ.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

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