



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Sixteenth Sunday after Pentecost
September 25, 2022, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

I Heard the Voice of Jesus Say
KINGSFOLD

Call to Worship

From Psalm 34

Minister: I will bless the LORD at all times!

People: His praise shall continually be in my mouth!

Minister: My soul makes its boast in the LORD!

People: Let the humble hear and be glad!

Minister: Oh, magnify the LORD with me and let us exalt his name together!

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Hymn A • Trinity Hymnal #660

O God Beyond All Praising

THAXTED

The Lord is "enthroned on the praise" of his people (Psalm 22:3).

† Prayer of Adoration

Unison: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

† Old Testament Reading

Genesis 2:4-25

Pew Bible, page 2

Minister: The Word of the Lord!

People: Thanks be to God!

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness" (2 Timothy 3:16).

✠ Prayer of Confession

Unison: Our Father in heaven, we confess our sin before you. Although you know us better than we know ourselves, we often try to hide from you. Although you surround us behind and before, we often try to run from you. Although you created our eyes and gave us ears, we often live as if you cannot see and do not hear. Forgive us for our dark and senseless ways, O Lord, and grant us to walk in your light and practice your presence, through Jesus Christ we pray. Amen.

Please take a moment to silently confess your sin.

In the Assurance of Pardon, tired and weary sinners are comforted with the good news of God's grace and forgiveness.

☞ **Assurance of Pardon**

From Lamentations 3 & Colossians 3

Minister: Hear this good news! The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning. You have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Unison: Bless the LORD, O my soul, and all that is within me bless his holy name!

☞ **Pastoral Prayer**



† **Hymn of Consecration**

Hymn B

My Worth Is Not in What I Own

Words by Keith Getty, Kristyn Getty, & Graham Kendrick

† **Affirmation of Faith**

Westminster Larger Catechism

Question & Answer #17

Minister: How did God create man?

People: After God had made all other creatures, he created man male and female; formed the body of the man of the dust of the ground, and the woman of the rib of the man, endued them with living, reasonable, and immortal souls; made them after his own image, in knowledge, righteousness, and holiness; having the law of God written in their hearts, and power to fulfill it, and dominion over the creatures; yet subject to fall.

Unison: Thanks be to God!

† Gloria

Glory Be To God II

Traditional Text; Musical Setting by Ronald Owen



Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.



Glo-ry to the Ho-ly Spi-rit, our God three in one. As it



was in the be - gin-ning, so it shall be now and e - ver-more.



World with-out end, A - men. A - men. A - men!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† New Testament Lesson

1 Corinthians 6:12-20

Pew Bible, page 955

Minister: The Word of the Lord!

People: Thanks be to God!

"But be doers of the word, and not hearers only, deceiving yourselves" (James 1:22).

† Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

THE WISDOM OF THE CROSS:

Glorify God in Your Body

RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #589

Fill Thou My Life, O Lord My God

Alt. Tune: AZMON

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich”
(2 Corinthians 8:9).*

To give online, visit www.stpaulsorlando.com/give.

Giving to God & Offertory

Treasures In Heaven

Music by Ronald Owen
Matthew 6:19-34

† Doxology

Vikki Cook



Praise God from whom all bles-sings flow; praise him all
crea-tures here be-low; praise him a-bove ye heav'n-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. All glo-ry
be to God a-bove, who gave his Son in ho-ly
love, who sends his Com-for-ter to be his seal for
all e-ter-ni-ty, his seal for all e-ter-ni-ty.

† **Prayer of Dedication**

† **Benediction**

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #355 (*Verses 3 & 4*)

We Are God's People

SYMPHONY

Minister: Go in peace to love and serve the risen Lord Jesus
Christ.

People: **Thanks be to God!**

Postlude

To God Be the Glory

Arr. by L. Larson

Please take a moment to greet those around you.

O God Beyond All Praising

I will praise you, O LORD, with all my heart. Ps. 138:1

Unison

1. O God be-yond all prais-ing, we wor-ship you to-day
 2. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;
 that we who know your fa-vor may serve you as our King;

for we can on-ly won-der at ev-ery gift you send,
 and wheth-er our to-mor-rows be filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end:
 we'll tri-umph through our sor-rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beaut - y and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

My Worth is Not In What I Own



1. My worth is not in what I own; not in the strength of flesh and
 2. My worth is not in skill or name; in win or lose, in pride or
 3. As sum - mer flowers we fade and die; fame, youth and beau - ty hur - ry
 4. I will not boast in wealth or might, or hu - man wis - dom's fleet - ing
 5. Two won - ders here that I con - fess: my worth and my un - worth - i -

bone. But in the cost - ly wounds of love at the
 shame. But in the blood of Christ that flowed at the
 by. But life e - ter - nal calls to us at the
 light. But I will boast in know - ing Christ at the
 ness. My va - lue fixed - my ran - som paid at the

1. 3. 2. 4. 5.

cross. 2. My cross.
 cross. 4. I cross.
 cross.

Refrain

I re-joice in my Re - deem - er- Great-est trea - sure, Well-spring of my soul.

After verse 5 go to CODA ⊕

I will trust in Him, no oth - er; my soul is sa - tis - fied in Him a -

D.S.

lone.

3. As
5. Two

CODA ⊕

-lone.

Fill Thou My Life, O Lord My God

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1

1. Fill thou my life, O Lord my God, in ev - 'ry part with praise,
 2. Not for the lip of praise a - lone, nor e'en the prais - ing heart,
 3. Praise in the com - mon things of life, its go - ings out and in,
 4. Fill ev - 'ry part of me with praise; let all my be - ing speak

that my whole be - ing may pro - claim thy be - ing and thy ways.
 I ask, but for a life made up of praise in ev - 'ry part:
 praise in each du - ty and each deed, how - ev - er small and mean.
 of thee and of thy love, O Lord, poor though I be, and weak.

5. So shalt thou, Lord, from me, e'en me,
 receive the glory due,
 and so shall I begin on earth
 the song forever new.

6. So shall no part of day or night
 from sacredness be free:
 but all my life, in ev'ry step,
 be fellowship with thee.

We Are God's People

We are his people, the sheep of his pasture. Ps. 100:3

Unison

3. We are the Bod - y of which the Lord is Head, called to o -
4. We are a tem - ple, the Spi - rit's dwell - ing place, formed in great

bey him, now ris - en from the dead; he wills us be a
weak - ness, a cup to hold God's grace; we die a - lone, for

fam - i - ly, di - verse yet tru - ly one: O let us give our
on its own each mem - ber los - es fire: yet joined in one the

gifts to God, and so shall his work on earth be done.
flame burns on to give warmth and light, and to in - spire.

THE WISDOM OF THE CROSS:

Glorify God in Your Body

1 Corinthians 6:12-20 | Rev. Justin Borger

Big Idea: Christian freedom has boundaries. Because we belong to the Lord who bought us at a price and indwells us by his Spirit, we are called to flee sexual immorality and glorify God in our bodies.

i. The Boundaries of Christian Freedom (6:12)

ii. The Purpose of the Body (6:13-20)

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- **Sunday, September 25** Numbers 36 • Psalm 5 • Jeremiah 34:1-7 • Revelation 2:12-29
- **Monday, September 26** Deuteronomy 1:1-8 • Psalm 6 • Jeremiah 34:8-22 • Revelation 3:1-13
- **Tuesday, September 27** Deuteronomy 1:9-18 • Psalm 7 • Jeremiah 35 • Revelation 3:14-4:11
- **Wednesday, September 28** Deuteronomy 1:19-25 • Psalm 8-9 • Jeremiah 36 • Revelation 5
- **Thursday, September 29** Deuteronomy 1:26-46 • Psalm 10 • Jeremiah 37 • Revelation 6
- **Friday, September 30** Deuteronomy 2:1-23 • Psalm 11 • Jeremiah 38:1-13 • Revelation 7:1-8
- **Saturday, October 1** Deuteronomy 2:24-37 • Psalm 12 • Jeremiah 38:14-28 • Revelation 7:9-17
- **Sunday, October 2** Deuteronomy 3:1-11 • Psalm 13 • Jeremiah 39 • Revelation 8-9

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. What is Christian freedom? And what are its limits according to 1 Corinthians 6:12?
2. What type of attitude or position is Paul correcting in verse 12?
3. How do the biblical doctrines of creation, incarnation, and resurrection underscore the importance of the human body?
4. What is the purpose of the human body according to 1 Corinthians 6:13-20?
5. What, if anything, is significant about the fact that Paul does not say to fight but to “flee” sexual immorality (v. 18)? And what are some practical ways of doing this?
6. What is unique about sexual sin according to verse 18?
7. How does Paul motivate us to glorify God with our bodies in 1 Corinthians 6:13-19?
8. What are some specific ways that you might grow in the grace of glorifying God with your body in the short term (this week), mid term (this year), and long term (over the course of your life)?

MONTHLY SCRIPTURE MEMORIZATION

“I urge you, then, be imitators of me. That is why I sent you Timothy, my beloved and faithful child in the Lord, to remind you of my ways in Christ, as I teach them everywhere in every church” (1 Corinthians 4:16-17).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why are we asked to stand and kneel at various times in worship?

Answer: Body language is powerful, and God’s Word frequently commands us to use our bodies to communicate the disposition of our hearts in worship. “Oh come, let us worship and bow down, let us kneel before the LORD, our Maker!” (Psalm 95:6, 63:4, 150:5; 1 Timothy 2:8).

WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

Use your phone's camera to quickly access the following resources or navigate to the URL below each QR code.



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S
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