Order for the Worship of God

On the Lord's Day Morning Ninth Sunday after Pentecost August 10, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship. Welcome

Prelude

O Love, How Deep, How Broad, How High!

AGINCOURT HYMN

O love, how deep, how broad, how high! How passing thought and fantasy, That God, the Son of God, should take our mortal form for mortals' sake!

All honor, laud, and glory be, O Jesus, virgin-born, to thee; Whom with the Father we adore, and Holy Ghost, forevermore.

Call to Worship

From Psalm 100

Minister: Make a joyful noise to the Lord, all the earth! Serve

the Lord with gladness! Come into his presence with

singing!

People: Know that the Lord, he is God! It is he who made us,

and we are his; we are his people, and the sheep of his

pasture.

Minister: Enter his gates with thanksgiving, and his courts with

praise! Give thanks to him; bless his name!

Unison: For the Lord is good; his steadfast love endures forever,

and his faithfulness to all generations.

† congregation standing

z congregation kneeling



† Hymn of Proclamation

Hymn A • Trinity Hymnal #181

We Come, O Christ, to You DARWALL

† Prayer of Adoration

Unison:

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

adoration are taken from The Book of Common Prayer, which was compiled by Thomas Cranmer and others, and was first issued in 1549.

Our weekly prayers of

† Gospel Reading

John 14:1-7 Pew Bible, page 901

Minister: The Gospel of our Lord Jesus Christ!

People: Thanks be to the Lord!

ⁿ Prayer of Confession

Unison:

Almighty God and Father of our Lord Jesus Christ, we all like sheep have gone astray. Each of us has turned to his own way. You have graciously gathered us together like lambs. Your rod and staff have comforted us. You have caused us to lie down in green pastures beside still waters and have defended us from more and greater dangers than we know. But we have ignored your voice and distrusted your provision. We buck and bite and kick and have pushed others aside. Forgive us for our stiff necks, stubborn ways, and selfish attitudes, and lead us in paths of righteousness for Christ, our Good Shepherd's, namesake. Amen.

Please take a moment to silently confess your sin.

In confessing our sins, we humbly agree with Scripture's claim that all have sinned and fall short of the glory of God. We do this collectively through a corporate prayer of confession and individually through a silent moment of confession.

The gospel message includes an announcement of forgiveness: your sins are forgiven by God's grace in Jesus Christ.

* Assurance of Pardon

From John 5

Minister: Truly, truly, I say to you, whoever hears the gospel and

believes in Jesus Christ has eternal life. He does not come

into judgment, but has passed from death to life.

Unison: Thanks be to God!

[¤] Pastoral Prayer

ⁿ Prayers of the People

The Lord's Prayer

Unison: Our Father in heaven, hallowed be your name. Your

kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory forever. Amen.



† Psalm of Instruction Hymn B • From the Trinity Psalter

Psalm 1
Musical Setting by Ronald Owen

† Affirmation of Faith

The Westminster Larger Catechism

Question #75

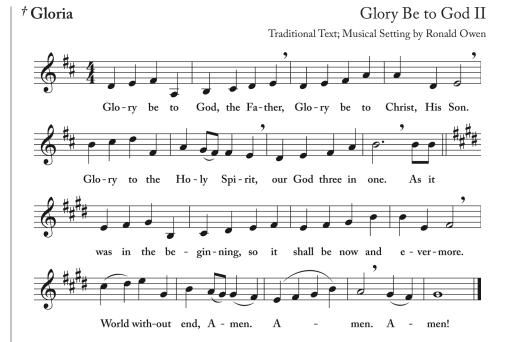
Minister: What is sanctification?

People: Sanctification is a work of God's grace, whereby

they whom God has, before the foundation of the world, chosen to be holy, are in time, through the powerful operation of his Spirit applying the death and resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred up, increased, and strengthened, as that they more and more die unto sin, and rise unto newness of life.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.



"Faith comes from hearing" (Romans 10:17).

† Psalter Lesson

Psalm 1:1-6

Pew Bible, page 448

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Justin Borger

DISCIPLESHIP PATHWAY:

On the Way



† Hymn of Response

Hymn C • Trinity Hymnal #154

Thou Art the Way

Alt. Tune: ST. ANNE

Giving to God & Instrumental Offertory

Jesus Lives, and So Shall I Text by Christian F. Gellert JESUS, MEINE ZUVERSICHT

Jesus lives, and so shall I. Death, thy sting is gone forever! He who deigned for me to die, lives, the bands of death to sever. He shall raise me from the dust: Jesus is my hope and trust.

Jesus lives and reigns supreme; and, his kingdom still remaining,

I shall also be with him, ever living, ever reigning.

God has promised; be it must: Jesus is my hope and trust.

Jesus lives and death is now but my entrance into glory.

Courage, then, my soul, for thou hast a crown of life before thee;

Thou shalt find thy hopes were just: Jesus is the Christian's trust.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" (2 Corinthians 8:9).

To give online, visit www.stpaulsorlando.com/give.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove ye heav'n-ly host:

†Prayer of Dedication

† Benediction

† Sending Forth Hymn

I Want Jesus to Walk with Me

Hymn D • Trinity Hymnal #611

WALK WITH ME

Minister: Go in peace to love and serve the risen Lord Jesus

Christ.

People: Thanks be to God!

Postlude

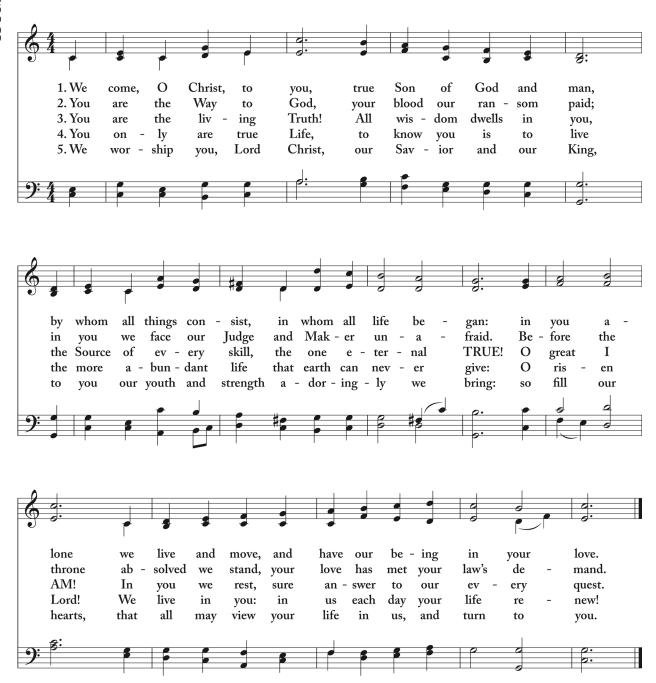
We Are God's People SYMPHONY

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

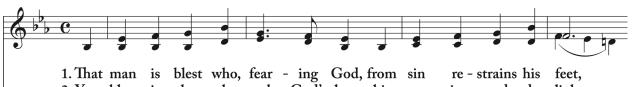
We Come, O Christ to You

I am the way and the truth and the life. John 14:6



That Man Is Blest

(Psalm 1)



- 2. Yea, blest is he who makes God's law his por tion and de - light,
- 3. That man is nour-ished like tree set by the riv - er's side; a
- 4. The wick-ed, like the driv en chaff, are swept from off
- 5. The Lord will guard the righ teous well, their way him



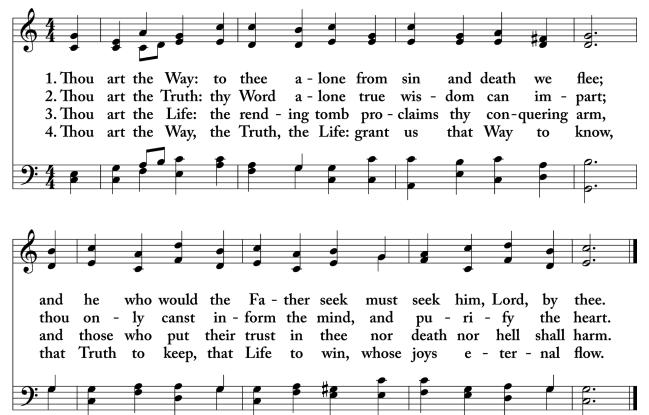


who will not stand with wick - ed men, who shuns the scorn - ers' seat. med - i - tates up - on that law with glad - ness day and night. leaf is green, its fruit is sure, and thus his works they shall not gath - er with the just, nor in the judg-ment stand. way of sin - ners, far from God, shall sure - ly



Thou Art the Way

I am the way and the truth and the life. No one comes to the Father except through me. John 14:6



I Want Jesus to Walk With Me

When you pass through the waters, I will be with you. Is. 43:2



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DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

• Sunday, August 10	Jeremiah 38 • Psalm 11-12
• Monday, August 11	Jeremiah 39 • Psalm 13-14
• Tuesday, August 12	Jeremiah 40 • Psalm 15-16
• Wednesday, August 13	Jeremiah 41 • Psalm 17
• Thursday, August 14	Jeremiah 42 • Psalm 18
• Friday, August 15	Jeremiah 43 • Psalm 19
• Saturday, August 16	Jeremiah 44-45 • Psalm 20-21
• Sunday, August 17	Jeremiah 46 • Psalm 22

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

- 1. How many ways are there according to Psalm 1? What are they? And what distinguishes these "ways" from each other?
- 2. Why was Christianity originally called "the Way" (Acts 9:2; 19:9, 23; 22:4; 24:14, 22)? And what Old Testament background undergirds and informs this early way of describing Jesus' followers?
- 3. What does this word-picture ("the Way") have to teach us about the Christian faith and life?
- 4. What path are you on? How are you progressing along "the Way"? Where are you headed?
- 5. What does Jesus mean when he says "I am...the way" (John 14:6)? See also Hebrews 10:20.

MONTHLY SCRIPTURE MEMORIZATION

Devote time throughout the month to memorizing this passage of Scripture.

"Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me." (John 14:6)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that "God is spirit, and those who worship him must worship in spirit and in truth" (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself "is spirit." Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God's character is the key to true worship. "Great is the LORD," as the psalmist puts it, "and greatly to be praised" (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God's Presence—We gather in response to God's call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God's forgiveness, which is declared in Jesus' name.



Renewing Our Faith—Worship continues with a focus on God's Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God's Word. Songs of praise continue to be raised and the gifts and offerings of God's people are collected. On Communion Sundays we are invited to celebrate the Lord's Supper. With God's blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

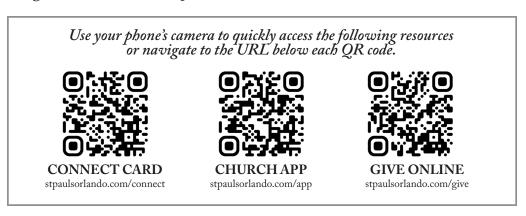
Question: Why do our worship services include readings from both the Old and New Testaments?

Answer: Jesus said that every scribe who has been trained for the kingdom of heaven is "like a master of a house, who brings out of his treasure what is new and what is old" (Matthew 13:52). We read from both the Old and New Testament because we are committed to sharing all these treasures or what Paul calls "the whole counsel of God" (Acts 20:27).

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.



Our Vision

To see the invisible kingdom of heaven made visible, for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ