



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Seventh Sunday after Pentecost
August 3, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

*The sounding of the bells calls
us to quiet our hearts before
worship.*

Welcome

Prelude

At the Name of Jesus
KING'S WESTON

*At the name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of Glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.*

*At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heav'nly orders in their great array.*

*Worship begins when God,
through the pastor ministering
in his name, summons us to the
praise of his glory.*

Call to Worship

From Psalm 113

Minister: Praise the LORD! Praise, O servants of the LORD,
praise the name of the LORD!

People: Blessed be the name of the LORD from this time forth
and forevermore! From the rising of the sun to its setting,
the name of the LORD is to be praised!

† congregation standing

✠ congregation kneeling

Minister: The LORD is high above all nations, and his glory
above the heavens!

People: Who is like the LORD our God, who is seated on high,
who looks far down on the heavens and the earth?

Minister: He raises the poor from the dust and lifts the needy from
the ash heap, to make them sit with princes, with the
princes of his people.

People: He gives the barren woman a home, making her the
joyous mother of children.

Minister: Praise the LORD!



† Hymn of Proclamation

Hymn A • Trinity Hymnal #441

Jesus Shall Reign

DUKE STREET

*The Lord is “enthroned on
the praises” of his people
(Psalm 22:3).*

† Prayer of Adoration

Unison: Let your continual mercy, O Lord, cleanse and defend
your Church; and, because it cannot continue in safety
without your help, protect and govern it always by your
goodness; through Jesus Christ our Lord, who lives
and reigns with you, in the unity of the Holy Spirit,
one God, now and forever. Amen.

*Christian worship is
trinitarian: we worship one
God who exists eternally in
three persons: Father, Son,
and Spirit.*

*Worship begins when God,
through the pastor ministering
in his name, summons us to the
praise of his glory.*

† Affirmation of Faith

Heidelberg Catechism
Chapter #66

Unison: Sacraments are holy signs and seals for us to see.
They were instituted by God so that by our use of them
he might make us understand more clearly the promise
of the gospel, and might put his seal on that promise.

And this is God's gospel promise: to forgive our sins
and give us eternal life by grace alone because of
Christ's one sacrifice finished on the cross.

Unison: Thanks be to God!

† Gloria

Glory Be to God I
Patrick Doyle



1. Glo-ry be to God our Fa-ther. Glo-ry be to Christ His
2. was in the be - gin-ning is now and ev - er



Son. Glo-ry be to thee, O Ho - ly Ghost. The
shall be. For - ev - er-more world with-out end. A -



bles - sed three in one. As it
men A - - men.



RENEWING OUR FAITH

† Old Testament Lesson

Genesis 10

Pew Bible, page 7

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Dr. Matt Newkirk

The First Will Be Last

✠ Prayer of Confession

Unison: Almighty God and Father of mercies, please forgive us, for we often see ourselves as being great when we are small. Our pride has deceived us on many occasions. Give us, we pray, the spirit of true humility. Grant us grace to surpass the fear of being surpassed through your all-surpassing glory revealed in Christ. Make him our boast, our joy, our song. Help us to do nothing out of selfish ambition but release us to the praise of your glory through him who died for us yet lives and reigns with you and the Holy Spirit, one God, forever. Amen.

Please take a moment to silently confess your sin.

Assurance of Pardon

From Colossians 3

Minister: Hear this good news! You have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

Unison: Thanks be to God!

"Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy" (Proverbs 28:13).



RESPONDING IN THANKS

*“Yours, O LORD, is the greatness
and the power and the glory
and the victory and the majesty,
for all that is in the heavens
and in the earth is yours...
But who am I, and what is my
people that we should be able
thus to offer willingly? For all
things come from you, and of
your own have we given you.”
(I Chronicles 29:11,14)*

✧ **Giving to God and Instrumental Offertory**

Psalm 42

Musical Setting by Ronald Owen

*As pants the deer for flowing streams, so longs my soul for you, oh God.
I thirst for God, the living God. When can I go and meet with God?*

*My constant tears have been my food, both in the night and in the day,
While all day long insistently, “Where is your God?” to me they say.*

*By day the LORD directs his love; his song remains with me at night—
A prayer to him who is my God, my only source of life and light.*

*Why are you downcast, O my soul? Why are you so disturbed in me?
But hope in God, for him I’ll praise; my Savior God alone is he.*

To give online, visit
www.stpaulsorlando.com/give.

† Doxology

Vikki Cook

The word "doxology" comes from the Greek doxa ("glory") and logos ("word"). Thus, to sing the doxology is to ascribe a word of glory to God.

Praise God from whom all bles-sings flow; praise him all
crea- tures here be - low; praise him a - bove ye heav'n-ly
host: praise Fa-ther, Son, and Ho - ly Ghost. All glo - ry
be to God a - bove, who gave his Son in ho - ly
love, who sends his Com - for - ter to be his seal for
all e-ter - ni - ty, his seal for all e-ter - ni - ty.

*At St. Paul's, we celebrate
the Lord's Supper on the first
Sunday of every month.*

*Our Communion bread is
gluten free.*

*Children's Church does not
meet on Communion Sundays.*

Celebration of Communion

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord!

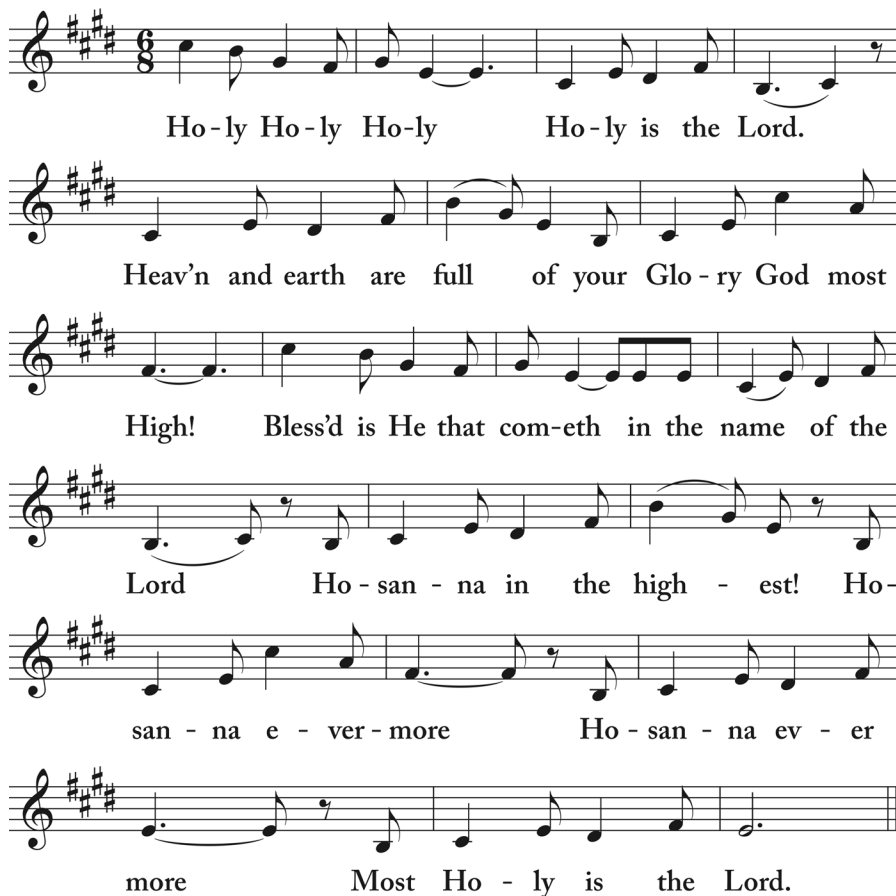
People: It is good and right so to do!

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave your only Son to be born for us; who, by the power of the Holy Spirit, was made perfect Man of the flesh of the virgin Mary, his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name as we sing,

† Sanctus

Sanctus I

Traditional Text; Musical Setting by Ronald Owen



Ho - ly Ho - ly Ho - ly Ho - ly is the Lord.

Heav'n and earth are full of your Glo - ry God most

High! Bless'd is He that com - eth in the name of the

Lord Ho - san - na in the high - est! Ho -

san - na e - ver - more Ho - san - na ev - er

more Most Ho - ly is the Lord.

Sanctus means "holy" in Latin. In historic Christian liturgies, a hymn of praise acknowledging the holiness of God is often sung before the solemn celebration of the Lord's Supper.

† Prayer of Dedication

† Words of Institution

Minister: Therefore, we proclaim the faith:

People: Christ has died; Christ is risen; Christ will come again.

When Jesus instituted the Lord's Supper, he did so with thanksgiving (1 Corinthians 11:24). Accordingly, this sacrament is sometimes called the "Eucharist," a meal of thanksgiving.

Communion Hymn
Hymn B • Trinity Hymnal #257

Stricken, Smitten, and Afflicted
O MEIN JESU, ICH MUSS STERGEN

Communion Hymn
Hymn C • Trinity Hymnal #469

How Sweet and Awesome Is the Place
ST. COLUMBA

† Prayer of Thanks

Unison: Gracious God, you have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.

† Benediction

† **Sending Forth Hymn**
Hymn D • Trinity Hymnal #447 (*Verses 1 and 3*)

Christ for the World We Sing
ITALIAN HYMN

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

Postlude

O Church, Arise
Words and Music by Keith Getty and Stuart Townend

*O Church, arise, and put your armour on; hear the call of Christ our Captain.
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of Truth, we'll stand against the devil's lies;
An army bold, whole battle cry is love, reaching out to those in darkness.*

Please take a moment to greet those around you.

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to
 throng to crown his head; his name, like sweet per - fume, shall
 love with sweet - est song; and in - fant voic - es shall pro -
 leaps to lose his chains, the wea - ry find e - ter - nal
 hon - ors to our King; an - gels de - scend with songs a -

shore,
 rise
 claim
 rest,
 gain,
 till
 with
 their
 and
 and
 moons shall wax and wane no more.
 ev - ery morn - ing sac - ri - fice.
 ear - ly bless - ings on his name.
 all the sons of want are blest.
 earth re - peat the loud a - men!

Stricken, Smitten, and Afflicted

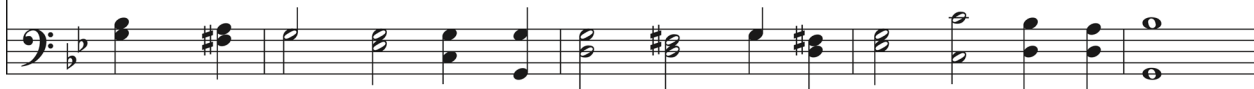
We considered him stricken by God, smitten by him, and afflicted. Is. 53:4



1. Strick-en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan-ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis-tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - spect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound-ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con-found - ed who on him their hope have built.

How Sweet and Awesome Is the Place

A certain man was preparing a great banquet and invited many guests. Luke 14:16

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last -
 join to ad - mire the feast, each of us cries,
 and en - ter while there's room, when thou - sands make
 that sweet - ly drew us in; else we had still

ing love dis - plays the choic - est of her stores.
 with thank - ful tongue, "Lord, why was I a guest?
 a wret - ched choice, and rath - er starve than come?"
 re - fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

Christ for the World We Sing

Repentance and forgiveness of sins will be preached in his name to all nations.

Luke 24:47



1. Christ for the world we sing; the world to Christ we bring
3. Christ for the world we sing; the world to Christ we bring



with lov - ing zeal; the poor and them that mourn, the faint and
with one ac - cord; with us the work to share, with us re -



o - ver-borne, sin - sick and sor - row worn, whom Christ doth heal.
proach to dare, with us the cross to bear, for Christ our Lord.



The First Will Be Last

Genesis 10 | Dr. Matt Newkirk

i. The enemies of God’s people are powerful

ii. God calls his people to live in the midst of their enemies

iii. God brings salvation to his people by making the first last

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- Sunday, August 3 Jeremiah 30-31 • Mark 16
- Monday, August 4 Jeremiah 32 • Psalm 1-2
- Tuesday, August 5 Jeremiah 33 • Psalm 3-4
- Wednesday, August 6 Jeremiah 34 • Psalm 5-6
- Thursday, August 7 Jeremiah 35 • Psalm 7-8
- Friday, August 8 Jeremiah 36 • Psalm 9
- Saturday, August 9 Jeremiah 37 • Psalm 10
- Sunday, August 10 Jeremiah 38 • Psalm 11-12

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.” (John 14:6)

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we take up a monthly collection for the deacons’ fund on Communion Sundays?

Answer: Paul rebuked the Corinthians for the disgraceful way they failed to care for the poor among them when they came together to observe the Lord’s Supper, saying, “One goes hungry, another gets drunk” (1 Corinthians 11:21). By way of contrast, this offering is a practical way we affirm the communion of the saints and the unity that we share—regardless of whether we are rich or poor—as members of Christ’s one body.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel
to the ends of the earth

Children's Ministry that partners with parents to build children up in the
faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

PRESBYTERIAN

A Congregation of the Presbyterian Church in America

4917 Eli Street, Orlando, FL 32804 • (407) 647-7774
stpaulsorlando.com • staff@stpaulsorlando.com