



ST. PAUL'S
PRESBYTERIAN

For The Glory of God & The Joy of All Peoples

ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning
Fifth Sunday after Pentecost
July 20, 2025, at 10:30



To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.

The sounding of the bells calls us to quiet our hearts before worship.

Welcome

Prelude

Great God, How Infinite Art Thou!
WINDSOR

*Great God, how infinite art thou! How poor and weak are we!
Let the whole race of creatures bow, and pay their praise to thee.*

*Thy throne eternal ages stood, ere seas or stars were made:
Thou art the ever-living God, were all the nations dead.*

Call to Worship

From Psalm 117

Minister: Praise the LORD, all nations! Extol him, all peoples!

People: For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Minister: Praise the LORD!

Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.

† congregation standing

✠ congregation kneeling



ENTERING GOD'S PRESENCE

† **Hymn of Praise**

Immortal, Invisible, God Only Wise

Hymn A • Trinity Hymnal #38

JOANNA

† **Prayer of Adoration**

Unison: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lord is "enthroned on the praise" of his people (Psalm 22:3).

† **New Testament Reading**

Hebrews 7

Pew Bible, page 1004

Minister: The Word of the Lord!

People: Thanks be to God!

God promises to forgive all
who repent of their sin and
trust Christ alone to save.
Worship moves from confession
to joyful affirmations of faith
and attentive hearing of God's
Word because we know God is
not angry or disappointed with
us. Our sin-debt has been paid
in full in the suffering, death,
and resurrection of Jesus.

✠ Prayer of Confession

Unison: Lord of grace and truth, you command us to have no other gods before you. But we have run after idols. You command us to worship according to your Word. But we have worshiped according to our own imaginations and preferences. You command us to hallow your name. But we have dishonored it. You command us to keep the Sabbath holy. But we have treated it like any other day. You command us to honor our father and mother. But we have dishonored and disobeyed those in authority. You command us to preserve life. But we have committed murder in our hearts. You command us not to commit adultery. But we have been unfaithful. You command us not to steal. But we have taken what does not belong to us. You command us not to bear false witness. But we have slandered our neighbor. You command us not to covet. But we have been discontent. You tell us that if we love you we will keep your commandments. But we have not loved you or kept your commandments. And so, we humbly repent and ask you to forgive us. Help us to love you out of the great love with which you have first loved us, in Jesus' name. Amen.

Please take a moment to silently confess your sin.

✠ Assurance of Pardon

From Colossians 2

Minister: You, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Christ, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Unison: Thanks be to God!

✠ Pastoral Prayer



† Hymn of Consecration

Hymn B • Trinity Hymnal #307

Nothing but the Blood

PLAINFIELD

† Affirmation of Faith

Westminster Larger Catechism

Question and Answer #44

Minister: How does Christ execute the office of a priest?

People: Christ executes the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them.

Unison: Thanks be to God!

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

† Gloria

Glory Be to God in Heaven

ODE TO JOY

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
On the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

† Old Testament Lesson

Malachi 2:1-9

Pew Bible, page 801

Minister: The Word of the Lord!

People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Rev. Scott Hunt

THOSE WHO FEAR THE LORD:

The Priests of Impiety



† Hymn of Response

Hymn C • Trinity Hymnal #306

Jesus, My Great High Priest

DARWALL

Giving to God and Offertory

Narration: Isaiah 40:21-31

Alana Chambers, Ronald Johnson, and Martie Salt

Do you not know? Have you not heard?

Has it not been told you from the beginning?

Have you not understood since the earth was founded?

He sits enthroned above the circle of the earth,

And its people are like grasshoppers.

He stretches out the heavens like a canopy,

And spreads them out like a tent to live in.

He brings princes to naught and reduces the rulers of this world to nothing.

No sooner are they planted, no sooner are they sown,

No sooner do they take root in the ground, than he blows on them and they wither,

And a whirlwind sweeps them away like chaff.

“To whom will you compare me? Or who is my equal?” says the Holy One.

Lift up your eyes and look to the heavens: Who created all these?

He who brings out the starry host one by one and calls them each by name.

Because of his great power and mighty strength, not one of them is missing.

Why do you complain, Jacob? Why do you say, Israel,

“My way is hidden from the LORD. My cause is disregarded by my God?”

Do you not know? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He will not grow tired or weary, and his understanding no one can fathom.

He gives strength to the weary and increases the power of the weak.

Even youths grow tired and weary, and young men stumble and fall;

But those who hope in the LORD will renew their strength.

They will soar on wings like eagles;

They will run and not grow weary,

They will walk and not be faint.

“Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!” (Psalm 96:8)

To give online, visit
www.stpaulsorlando.com/give.

† Doxology #733

OLD HUNDREDTH

Praise God from whom all bless-ings flow; praise him, all
crea-tures here be - low; praise him a - bove ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

† Prayer of Dedication

† Benediction

*With God's blessing upon us,
we are sent forth to practice
the faith we profess.*

† **Sending Forth Hymn**

Glory Be to God the Father

Hymn D • Trinity Psalter Hymnal #642 (*Verses 1 and 4*)

REGENT SQUARE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: **Thanks be to God!**

Postlude

O Worship the King
LYONS

Please take a moment to greet those around you.

Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth thee!

Nothing but the Blood

The blood of Jesus, his Son, purifies us from all sin. 1 John 1:7

1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
 2. For my cleans-ing this I see- noth-ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone- noth-ing but the blood of Je - sus;
 4. This is all my hope and peace- noth-ing but the blood of Je - sus;
 5. Now by this I'll o - ver-come- noth-ing but the blood of Je - sus;

what can make me whole a - gain? noth-ing but the blood of Je - sus.
 for my par - don this my plea- noth-ing but the blood of Je - sus.
 naught of good that I have done- noth-ing but the blood of Je - sus.
 this is all my righ - teous - ness- noth-ing but the blood of Je - sus.
 now by this I'll reach my home- noth-ing but the blood of Je - sus.

REFRAIN

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth-ing but the blood of Je - sus.

Jesus, My Great High Priest

When Christ came as high priest ... he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. Heb. 9:11, 12

1. Je - sus, my great High Priest, of - fered his blood and died;
 2. To this dear Sure - ty's hand will I com - mit my cause;
 3. My Ad - vo - cate ap - pears for my de - fense on high;
 4. Should all the hosts of death and pow'rs of hell un - known

my guilt - y con - science seeks no sac - ri - fice be - side. His pow'r - ful
 he an - wers and ful - fils his Fa - ther's bro - ken laws. Be - hold my
 the Fa - ther bows his ears and lays his thun - der by. Not all that
 put their most dread - ful forms of rage and mis - chief on, I shall be

blood did once a - tone, and now it pleads be - fore the throne.
 soul at free - dom set; my Sure - ty paid the dread - ful debt.
 hell or sin can say shall turn his heart, his love, a - way.
 safe, for Christ dis - plays his con - qu'ring pow'r and guard - ian grace.

Glory Be to God the Father



1. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,
4. "Glo - ry, bles - sing, praise e - ter - nal!" Thus the choir of an - gels sings.



glo - ry be to God the Spir - it, God Al - might - y, Three in One!
"Hon - or, glo - ry, pow'r, do - min - ion!" Thus its praise cre - a - tion brings.



Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to him a - lone.
Hal - le - lu - jah! Hal - le - lu - jah! Praise the might - y King of kings!



The Priests of Impiety

Malachi 2:1-9 | Rev. Scott Hunt

The Big Idea: The Prophet Malachi delivers a scathing rebuke to the priests for their failure to honor God's name and for leading his people astray. The people of God desperately need not only a priest who honors God but also one who guides them in righteousness.

i. God's name

ii. God's way

DAILY BIBLE READING PLAN

Use this plan for your daily Bible reading.

- | | |
|----------------------|----------------------|
| • Sunday, July 20 | Jeremiah 16 • Mark 2 |
| • Monday, July 21 | Jeremiah 17 • Mark 3 |
| • Tuesday, July 22 | Jeremiah 18 • Mark 4 |
| • Wednesday, July 23 | Jeremiah 19 • Mark 5 |
| • Thursday, July 24 | Jeremiah 20 • Mark 6 |
| • Friday, July 25 | Jeremiah 21 • Mark 7 |
| • Saturday, July 26 | Jeremiah 22 • Mark 8 |
| • Sunday, July 27 | Jeremiah 23 • Mark 9 |

WEEKLY SERMON DISCUSSION QUESTIONS

Use these questions to reflect more deeply on this week's sermon.

1. How does Malachi 2:1-2 show that failure to honor God and worship him properly is a matter of the heart? Does this mean how we worship is irrelevant? Why or why not?
2. What are some of the ways you struggle to “give honor” to God’s name? How can being a part of the Church help you grow in this area?
3. How are the curses against the priests also bad news for the people?
4. Read Malachi 2:7-9. What does this say about the importance of leadership for God’s people?
5. Given what we read in Malachi 2:8, reflect on how the Lord Jesus is a better and more faithful priest.
6. How does Christ’s priesthood affect your day-to-day life? How does it provide assurance?

MONTHLY SCRIPTURE MEMORIZATION

Devote time to memorizing this passage of Scripture throughout the month.

“Believe in the Lord Jesus, and you will be saved, you and your household” (Acts 16:31).

ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

THE SHAPE OF WORSHIP



Entering God’s Presence—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



Renewing Our Faith—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



Responding in Thanks—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

Why Do We Worship in This Way?

In this section, we answer a question about worship each week.

Question: Why do we include an assurance of pardon after the time of confession each Sunday?

Answer: When you consider what your sin deserves from a holy and just God, you feel undone. But you don’t have to despair. It is God who assures us, weak and trembling though we are, that our sin-debt has been paid in full on the cross of Christ. In the light of this Bible-based pronouncement of forgiveness, we are able to draw near in joyful worship (see Hebrews 10:19-23). Thus, the assurance of pardon encourages our hearts and enriches our worship.

WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources
or navigate to the URL below each QR code.*



CONNECT CARD
stpaulsorlando.com/connect



CHURCH APP
stpaulsorlando.com/app



GIVE ONLINE
stpaulsorlando.com/give

Our Vision

To see the invisible kingdom of heaven made visible,
for the glory of God and the joy of all peoples.

Our Mission

To grow in grace and give away our lives
in the following seven major ministry areas:

Worship that exalts God in Christ and promotes unity in the Spirit

Discipleship that is rooted in the Scriptures and centered in the gospel

Community that is characterized by discipleship and care for one another

Local Missions that promotes the common good and evangelizes the lost

Global Missions that participates in church planting and spreading the gospel to the ends of the earth

Children's Ministry that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

Youth Ministry that promotes maturity, joy, and identity in Christ

ST. PAUL'S

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