

**2026 MISSIONS CONFERENCE**

St. Paul's Presbyterian Church

# **FOR SUCH A TIME AS THIS**

**The Church's Call to Global Mission  
in the 21st Century**



# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Seventh Sunday after Epiphany  
February 22, 2026, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the  
bells calls us to quiet our  
hearts before worship.*

## Welcome

## Introit

## Let All the World in Every Corner Sing

Based on a Poem by George Herbert  
Musical Setting by Ronald Owen

*Let all the world in every corner sing, my God and my King!*

*The heavens are not too high, his praise may upward fly,  
The earth is not too low, his praises there may grow.*

*Let all the world in every corner sing,  
My rock, my strength, my Lord, my God, my King!*

† congregation standing  
¤ congregation kneeling

## Call to Worship

From Psalm 96

Minister: Oh sing to the LORD a new song; sing to the LORD, all the earth!

People: Declare his glory among the nations, his marvelous works among all the peoples!

Minister: Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength!

People: Worship the LORD in the splendor of holiness; tremble before him, all the earth!

Minister: Say among the nations, "The LORD reigns!"



### ENTERING GOD'S PRESENCE

#### <sup>†</sup> Hymn of Proclamation

Hymn A • Trinity Hymnal #441

Jesus Shall Reign

DUKE STREET

#### <sup>†</sup> Prayer of Adoration

Unison: O God, who sent your Son to save us and your Spirit to sanctify us, send us also, that we might participate in your mission to the world. Because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments, we may please you both in word and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

#### <sup>†</sup> New Testament Reading

Acts 2:1-13

Pew Bible, page 909

Minister: The Word of the Lord!

People: Thanks be to God!

*"Humble yourselves before the Lord, and he will exalt you"*  
*(James 4:10).*

¤ **Prayer of Confession**

**Unison:** O God, who so loved the world that you gave your only Son, that whoever believes in him might not perish but have eternal life, we confess our lack of zeal for your glory among the nations, and our lack of love for the lost. We have not only failed to seek first your kingdom, but have so often sought to establish our own. Have mercy upon us and forgive us for our misplaced priorities and commitments. Help us to obey the Great Commission and to abound in the work of the Lord with confidence that the stone is rolled back, the grave is empty, and the one who sends us to make disciples speaks with all authority in heaven and on earth. Amen.

*Please take a moment to silently confess your sin.*

¤ **Assurance of Pardon**

From Luke 24

**Minister:** Hear this good news! "Then he opened their minds to understand the Scriptures, and said to them, 'Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.'" Therefore to all who repent and believe the gospel, your sins are forgiven in Jesus' name!

**Unison:** Thanks be to God!

## ¤ Prayers of the People:

Minister: Holy, holy, holy is the Lord God of hosts; the whole earth is full of your glory!

People: You are the Maker of heaven and earth and to you belongs unwearied praise and endless adoration. Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever!

Minister: Salvation belongs to you, O God, who sits on the throne, and to the Lamb who was slain. For by his blood, he ransomed people from every tribe and language and people and nation. The nations are his inheritance, and the ends of the earth are his possession.

People: May all kings fall down before him, all nations serve him! May every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Minister: At one time we were separated from you, O God, alienated from the commonwealth of your people and strangers to the covenants of promise, having no hope without you. But now in Christ we who once were far off have been brought near by his blood.

People: He himself is our peace. For he has made us one and has broken down in his flesh the dividing wall of hostility. Through him we all have access in one Spirit to you, our Father. In him we are being built together into a holy dwelling place for God.

*Biblical worship is participatory. In the Prayers of the People, we join our voices together as a congregation.*

*(Continued)*

Minister: Fill us with your fullness, God—Father, Son, and Holy Spirit. And constrain the lost to come!

People: We ask for an abundant harvest of changed lives to be gathered to the praise of your glory.

Minister: Bless the work of St. Paul's missionaries here in Florida and throughout the United States, many of whom are serving globally from the US; as well as those serving in Scotland; France; Senegal; Uganda; Ethiopia; the Middle East; North Africa; South, Southeast, and Central Asia; Spain; and Japan.

Unison: Let all the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, in Jesus' name. Amen.

<sup>¤</sup> **Pastoral Prayer**



<sup>†</sup>**Psalm of Supplication**  
Hymn B

Psalm 67  
THAXTED

<sup>†</sup>**Affirmation of Faith**

The Heidelberg Catechism  
Question #54

Minister: What do you believe concerning "the holy catholic church"?

People: I believe that the Son of God through his Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.

Unison: Thanks be to God!

<sup>†</sup> Gloria

Glory Be to God in Heaven  
ODE TO JOY

Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
We exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
On the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.

<sup>†</sup> Scripture Lesson

Genesis 11:1-9

Pew Bible, page 47

Minister: The Word of the Lord!  
People: Thanks be to God!

Prayer for Illumination

Proclamation of God's Word

Dr. Andrzej Turkanik

*The Drama of the Tower of Babel*

*Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.*

*Faith comes from hearing (Romans 10:17).*



## † Doxology

## Doxology I

Traditional Text; Musical Setting by Ronald Owen

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above you heavenly hosts.

Praise to the Father, praise to the Son and the Holy Ghost. Amen. Amen.

## † Prayer of Dedication

## † Benediction

## † Sending Forth Hymn

Hymn D • Trinity Hymnal #358 (Verses 1 and 6)

## For All the Saints

SINE NOMINE

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

People: Thanks be to God!

## Postlude

## In Christ There Is No East or West

ST. PETER

*In Christ there is no East or West, In Him no South or North;  
But one great fellowship of love Thro'out the whole wide earth.*

*In Christ now meet both East and West; In Him meet South and North.  
All Christly souls are one in Him Thro'out the whole wide earth.*

*Please take a moment to greet those around you.*

*In the benediction, we are blessed to be a blessing.*

*Welcome, visitors! If you are visiting St. Paul's today, we are so glad you have joined us for worship! We would love to get to know you. Email staff@stpaulsorlando.com to let us know your name, contact information, how you heard about St. Paul's, and any questions you may have. Please feel free to introduce yourself to our pastors or ushers.*

# Jesus Shall Reign

*He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8*

1. Je - sus shall reign wher - e'er the sun does his suc -  
 2. To him shall end - less prayer be made, and prais - es  
 3. Peo - ple and realms of ev - ery tongue dwell on his  
 4. Bless - ings a - bound wher - e'er he reigns; the pris - ner  
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to  
 throng to crown his head; his name, like sweet per - fume, shall  
 love with sweet - est song; and in - fant voic - es shall pro -  
 leaps to lose his chains, the wea - ry find e - ter - nal  
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.  
 rise with ev - ery morn - ing sac - ri - - fice.  
 claim their ear - ly bless - ings on his name.  
 rest, and all the sons of want are blest.  
 gain, and earth re - peat the loud a - men!

# Psalm 67

*Unison*

1. O God, show mer - cy to us, and bless us with your grace;  
2. For you will judge the peo - ples with per - fect e - qui - ty;

and cause to shine up - on us the bright-ness of your face;  
to na - tions of the whole earth a gov - er - nor you'll be.

so that the whole world ov - er may tru - ly know your way,  
O God, let peo - ples praise you; let all the peo - ples praise.

and so that your sal - va - tion all na-tions see dis - played.  
The earth has brought its boun - ty through - out its har - vest days

O God, let peoples praise you; let all the peoples praise.  
 since God, our God, will bless us. Yes, God will bles - sing send,

Let na - tions come re - joi - cing and songs of glad - ness raise.  
 that all the earth may fear him to its re - mot - est end.

# Facing a Task Unfinished

*(We Go To All the World)*

8

1. Fac - ing a task un - fin - ished, that drives us to our knees. A need that, un - di -  
2. Where oth - er lords be - side Thee hold their un - hin - dered sway; where for - ces that de -  
3. We bear the torch that, flam - ing fell from the hands of those who gave their lives pro -  
4. O Fa - ther who sus - tained them, O Spi - rit who in - spired, Sav - iour, whose love con -



min - ished, re - bukes our sloth - ful ease. We, who re - joice to know Thee, re -  
fied Thee, de - fy Thee still to - day. With none to heed their cry - ing for  
claim - ing that Je - sus died and rose. Ours is the same com - mis - sion, the  
strained them to toil with zeal un - tired. From cow - ar - dice de - fend us, from



new be - fore Thy throne the so - lemn pledge we owe Thee— to go and make Thee  
life, and love, and light, un - num - bered souls are dy - ing and pass in - to the  
same glad mess - age ours; fired by the same am - bi - tion, to Thee we yield our  
leth - ar - gy a - wake! Forth on Thine er - rands send us to la - bour for Thy



known.

2. Where night.  
powers. We  
sake.

1. 2, 3, 4. Refrain



go to all the world, with king - dom hope un - furled. No oth - er name has

power to save but Je - sus Christ the Lord.

3rd time to CODA ☩

D.S. al Coda

Lord. We go to all the world, His

3. We

4. O

king - dom hope un - furled. No oth - er name has power to save but Je - sus Christ the

Lord.

Original Words: Frank Houghton, Original Music: Samuel Wesley  
 New Words and Music: Keith Getty, Kristyn Getty, Ed Cash and Fionán de Barra

# For All the Saints

*They will rest from their labor, for their deeds will follow them. Rev. 14:13*

HYMN D

Unison

1. For all the saints who from their la - bors rest,  
6. From earth's wide bounds, from o - cean's far - thest coast,  
  
who thee by faith be - fore the world con - fessed,  
through gates of pearl streams in the count-less host,  
  
thy name, O Je - sus, be for - ev - er blest.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost.  
  
Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875  
Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10.10.10.al.  
Ralph Vaughan Williams, 1906

## 2026 Global Missions Conference

*The Drama of the Tower of Babel*

Genesis 11:1-9 | Dr. Andrzej Turkanik

## Four Scenes:

1. Introduction: the setting of the drama (11:1-2)

2. Human word: triumph of reason, creativity, and technology in building the city and the tower (11:3-4)

3. God's word: deconstruction and confounding of the common language (11:5-7)

4. Tragedy unfolds: project abandoned and humanity scattered (11:8-11)

Lesson for us: How shall we then live?

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- Sunday, February 22 Job 22 • 1 Corinthians 9
- Monday, February 23 Job 23 • 1 Corinthians 10
- Tuesday, February 24 Job 24 • 1 Corinthians 11
- Wednesday, February 25 Job 25-26 • 1 Corinthians 12
- Thursday, February 26 Job 27 • 1 Corinthians 13
- Friday, February 27 Job 28 • 1 Corinthians 14
- Saturday, February 28 Job 29 • 1 Corinthians 15
- Sunday, March 1 Job 30 • 1 Corinthians 16

## MONTHLY SCRIPTURE MEMORIZATION

*Devote time to memorizing this passage of Scripture throughout the month.*

“And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’ And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’” (Acts 22:7-8)

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

*In this section, we answer a question about worship each week.*

**Question:** Why do we occasionally hear reports from missionaries during corporate worship services?

**Answer:** In Acts 21:19-20 we read about how, after one of his missionary journeys, Paul returned to the church in Jerusalem and “related one by one the things that God had done among the Gentiles through his ministry. And when they heard it, they glorified God.” Bearing witness to God’s ongoing work in the world is an important element of biblical worship that brings glory to God. In sharing these reports about God’s work in and through our ministries, we say “Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness!” (Psalm 115:1; see also 1 Corinthians 3:6)

# WELCOME, VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our Welcome Kiosk in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*



CONNECT CARD  
[stpaulsorlando.com/connect](http://stpaulsorlando.com/connect)



CHURCH APP  
[stpaulsorlando.com/app](http://stpaulsorlando.com/app)



GIVE ONLINE  
[stpaulsorlando.com/give](http://stpaulsorlando.com/give)

## *Our Vision*

To see the invisible kingdom of heaven made visible,  
for the glory of God and the joy of all peoples.

## *Our Mission*

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

# ST. PAUL'S

PRESBYTERIAN

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