



ST. PAUL'S  
PRESBYTERIAN

*For The Glory of God & The Joy of All Peoples*

# ORDER FOR THE WORSHIP OF GOD

On the Lord's Day Morning  
Second Sunday after Epiphany  
January 16, 2022, at 10:30



*To all who are weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire hope; to all who sin and need a Savior; to all who are strangers and yearn for fellowship; to all who hunger and thirst after righteousness; and to whoever will come—this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.*

*The sounding of the bells calls us to quiet our hearts before worship.*

## Welcome

## Prelude

I Am God and God Alone

From Deuteronomy 5:1-21

Musical Setting & Versification by Ronald Owen

## Call to Worship

From Psalm 100

**Minister:** Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness! Come into his presence with singing!

**People:** Know that the LORD, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

**Minister:** Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

**People:** For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

*Worship begins when God, through the pastor ministering in his name, summons us to the praise of his glory.*

† congregation standing

✠ congregation kneeling

ENTERING GOD'S PRESENCE

† Hymn of Proclamation

Glorious Things of Thee are Spoken

Hymn A • Trinity Hymnal #345

AUSTRIAN HYMN

† Prayer of Adoration

**Unison:** Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

† New Testament Reading

1 Corinthians 3:1-23

Pew Bible, page 953

*Devote yourself to the public reading of Scripture (1 Timothy 4:13).*

**Minister:** The Word of the Lord!

**People:** Thanks be to God!

✠ Prayer of Confession

**Unison:** O God, we are ashamed and blush to lift our faces to you because our sins have risen higher than our heads. Although you have sent your Son to break us out of bondage and to bring us into all the blessings of belonging to you, we so often live like slaves. Although you have given us the Spirit of sonship, we so often act like orphans. We have repeatedly broken your holy laws and have treated your grace with a sense of presumption and entitlement.

And now, O God, what shall we say, since our guilt has mounted up to the heavens? Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Please do not leave us in our sin or allow us to pursue the mere appearance of godliness while denying its power. Save us for the sake of him who died for us and rose again. And because you delight in truth in the inward being, teach us wisdom in the secret heart, through Jesus Christ our Lord. Amen.

*Please take a moment to silently confess your sin.*

▫ Assurance of Pardon

From 1 Peter 2

Minister: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Unison: **Thanks be to God!**

▫ Pastoral Prayer

RENEWING OUR FAITH

† Hymn of Consecration

Hymn B

Psalm 133

From the Psalter

ST. ANNE

† Affirmation of Faith

Heidelberg Catechism

Question & Answer #1

Minister: What is your only comfort in life and death?

Unison: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Unison: Thanks be to God!

*The Heidelberg Catechism is a beloved Protestant confessional document that takes the form of a series of questions and answers for use in teaching the Christian faith. It was originally published in 1563 in Heidelberg, Germany.*

Children are welcome for our entire service. Following the Gloria, a specifically designed time for children aged four through first grade is also provided. Those interested can meet at the back of the Fellowship Hall.

## † Gloria

## Glory Be to God II

Traditional Text; Musical Setting by Ronald Owen

Glo-ry be to God, the Fa-ther, Glo-ry be to Christ, His Son.

Glo-ry to the Ho-ly Spi-rit, our God three in one. As it

was in the be - gin-ning, so it shall be now and e - ver-more.

World with-out end, A - men. A - men. A - men!

## † Old Testament Lesson

Deuteronomy 26:16-19

Pew Bible, page 168

Minister: The Word of the Lord!

People: Thanks be to God!

## † Prayer for Illumination

Proclamation of God's Word

Rev. Justin Berger

HE IS YOUR LIFE:

*A People for His Treasured Possession*

This prayer is a plea that God who said, "Let light shine out of darkness," would open our eyes to the light of his glory in the face of Jesus Christ.



RESPONDING IN THANKS

† Hymn of Response

Hymn C • Trinity Hymnal #353

I Love Thy Kingdom, Lord

ST. THOMAS

Giving to God & Offertory

We Gather Together

Netherlands Folk Hymn  
Arr. by David Bridges

*“What do you have that  
you did not receive?”  
(1 Corinthians 4:7).*

*To give online, visit  
[www.stpaulsorlando.com/give](http://www.stpaulsorlando.com/give).*

*We gather together to ask the Lord's blessing;  
He chastens and hastens His will to make known;  
The wicked oppressing now cease from distressing;  
Sing praises to his name; He forgets not his own.*

*Beside us to guide us, our God with us joining,  
Ordaining, maintaining his kingdom divine;  
So from the beginning the fight we were winning:  
Thou, Lord, wast at our side: all glory be thine!*

*We all do extol Thee, Thou leader triumphant,  
And pray that Thou still our defender wilt be.*

*Let thy congregation escape tribulation:  
Thy name be ever praised! O Lord, make us free!  
Amen.*

† Doxology

Vikki Cook



Praise God from whom all bles-sings flow; praise him all  
crea-tures here be-low; praise him a-bove ye heav'n-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. All glo-ry  
be to God a-bove, who gave his Son in ho-ly  
love, who sends his Com-for-ter to be his seal for  
all e-ter-ni-ty, his seal for all e-ter-ni-ty.

† Prayer of Dedication

† Benediction

† **Sending Forth Hymn**

Hymn D • Trinity Hymnal #358 (*Verses 5 & 6*)

**For All the Saints**

SINE NOMINE

Minister: Go in peace to love and serve the risen Lord Jesus  
Christ.

People: **Thanks be to God!**

**Postlude**

**I Thank Thee and Praise Thee**

Carl Simone

*Please take a moment to greet those around you.*

# Glorious Things of Thee Are Spoken

*Glorious things are said of you, O city of God. Ps. 87:3*

1. Glo - rious things of thee are spo - ken, Zi - on cit - y of our God;  
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
 3. Round each hab - i - ta - tion hov'ring, see the cloud and fire ap - pear  
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:  
 well sup - ply thy sons and daughters, and all fear of want re - move:  
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:  
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—  
 thus de - riv - ing from their ban - ner light by night and shade by day,  
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which he gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

# Psalm 133



1. Be - hold how good a thing it is, and how be-com - ing well,  
2. For it is like the pre - cious oil poured out on A - aron's head,  
3. Like Her - mon's dew up - on the hills of Zi - on that de - scends,



when those that breth - ren are de - light in u - ni - ty to dwell.  
that, go - ing down up - on his beard, up - on his gar - ments spread.  
the LORD com - mands his bles - sing there, ev'n life that ne - ver ends.



# I Love Thy Kingdom, Lord

*I love the house where you live, O LORD, the place where your glory dwells Ps. 26:8*

1. I love thy king - dom, Lord, the house of thine a - bode,  
 2. I love thy church, O God: her walls be - fore thee stand,  
 3. For her my tears shall fall, for her my prayers as - cend;  
 4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.  
 dear as the ap - ple of thine eye, and gra - ven on thy hand.  
 to her my cares and toils be giv'n, till toils and cares shall end.  
 her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,  
 our Savior and our King,  
 thy hand from ev'ry snare and foe  
 shall great deliv'rance bring.
6. Sure as thy truth shall last,  
 to Zi-on shall be giv'n  
 the brightest glories earth can yield,  
 and brighter bliss of heav'n.

# For All the Saints

*They will rest from their labor, for their deeds will follow them.* Rev. 14:13

Unison

5. But lo! there breaks, a yet more glo - rious day;  
6. From earth's wide bounds, from o - cean's far - thest coast,

the saints tri - um - phant rise in bright ar - ray;  
through gates of pearl streams in the count - less host,

the King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

**HE IS YOUR LIFE:***A People for His Treasured Possession***Deuteronomy 26:16-19** | Rev. Justin Borger

**The Big Idea:** The heart of the covenant that exists between God and his people consists of a relationship of mutual belonging. The Lord has given himself to be claimed as our God, and he has claimed us for himself as his treasured possession.

*i. Today, the Lord gives himself to be claimed as your God*

*ii. Today, the Lord claims you as his people*

## DAILY BIBLE READING PLAN

*Use this plan for your daily Bible reading.*

- **Sunday, January 16**      Genesis 12:1-9 • Matthew 8:14-27 • Ezra 10:1-17 • Acts 8:1-3
- **Monday, January 17**    Genesis 12:10-20 • Matthew 8:28-9:8 • Ezra 10:18-44 • Acts 8:4-8
- **Tuesday, January 18**    Genesis 13 • Matthew 9:9-26 • Nehemiah 1 • Acts 8:9-25
- **Wednesday, January 19**   Genesis 14 • Matthew 9:27-38 • Nehemiah 2:1-10 • Acts 8:26-40
- **Thursday, January 20**    Genesis 15 • Matthew 10 • Nehemiah 2:11-20 • Acts 9:1-19
- **Friday, January 21**      Genesis 16 • Matthew 11:1-19 • Nehemiah 3 • Acts 9:19-31
- **Saturday, January 22**    Genesis 17 • Matthew 11:20-24 • Nehemiah 4 • Acts 9:32-43
- **Sunday, January 23**      Genesis 18:1-15 • Matthew 11:25-30 • Nehemiah 5 • Acts 10:1-8

## WEEKLY SERMON DISCUSSION QUESTIONS

*Use these questions to reflect more deeply on this week's sermon.*

1. Why is a sense of belonging so elusive in our world today?
2. Where do you currently experience the deepest sense of belonging?
3. What comfort is there to be found in belonging to God as “his treasured possession” (v. 17)?
4. What are the challenges and responsibilities of belonging to God and to his people?
5. What is the significance of Moses' emphasis on “this day” (v. 16) and “today” (twice in vv. 17 and 18)?
6. What does the extraordinary list of accolades in verse 19 (“praise... fame... honor high above all nations”) say about God's commitment to his people? And how ought this to shape our own priorities and commitments?

## MONTHLY SCRIPTURE MEMORIZATION

**“But the word is very near you. It is in your mouth and in your heart, so that you can do it” (Deuteronomy 30:14).**

## ABOUT WORSHIP

In his encounter with the woman of Samaria, Jesus explained that “God is spirit, and those who worship him must worship in spirit and in truth” (John 4:24). The reason Jesus says true worshipers must worship in this way is because God himself “is spirit.” Here we discover the simple yet profound principle that true worship is a response to God as he has personally revealed himself. Thus, conformity to God’s character is the key to true worship. “Great is the LORD,” as the psalmist puts it, “and greatly to be praised” (Psalm 48:1)! In worship, we seek to reflect this divine reality, declaring with our lips and demonstrating with our lives that God is supremely precious and therefore worthy of all glory and honor and praise.

## THE SHAPE OF WORSHIP



**Entering God’s Presence**—We gather in response to God’s call to worship, joyfully offering praise to the Father, Son, and Holy Spirit. With reverence and awe, we confess our sins and receive God’s forgiveness, which is declared in Jesus’ name.



**Renewing Our Faith**—Worship continues with a focus on God’s Word. Our faith is renewed as we publicly confess the truth of God, join our hearts and voices in prayers and hymns of praise to God, and hear the good news of God powerfully proclaimed.



**Responding in Thanks**—As hearing becomes doing, we respond to the proclamation of God’s Word. Songs of praise continue to be raised and the gifts and offerings of God’s people are collected. On Communion Sundays we are invited to celebrate the Lord’s Supper. With God’s blessing upon us, we are sent into the world to love and serve the risen Lord Jesus Christ!

### Why Do We Worship in This Way?

**Question:** What is required of those that hear the Word of God preached?

**Answer:** According to the Westminster Larger Catechism question and answer #160, “It is required of those that hear the Word preached, that they attend upon it with diligence, preparation, and prayer; examine what they hear by the Scriptures; receive the truth with faith, love, meekness, and readiness of mind, as the Word of God; meditate, and confer of it; hide it in their hearts, and bring forth the fruit of it in their lives.”

## WELCOME VISITORS!

We are delighted you have joined us for worship. Our hope is that you find our worship service glorifying to God and personally refreshing.

We would love to connect with you. Please stop by our New Visitor Table in the Narthex after the service so that we may greet you in person and provide you a *Welcome Bag*. To connect with us, please use the QR code below to fill out a *Connect Card*.

*Use your phone's camera to quickly access the following resources  
or navigate to the URL below each QR code.*

		
<b>CONNECT CARD</b> <a href="http://stpaulsorlando.com/connect">stpaulsorlando.com/connect</a>	<b>CHURCH APP</b> <a href="http://stpaulsorlando.com/app">stpaulsorlando.com/app</a>	<b>GIVE ONLINE</b> <a href="http://stpaulsorlando.com/give">stpaulsorlando.com/give</a>

### *Our Vision*

To see the invisible kingdom of heaven made visible,  
for the Glory of God and the joy of all peoples.

### *Our Mission*

To grow in grace and give away our lives  
in the following seven major ministry areas:

**Worship** that exalts God in Christ and promotes unity in the Spirit

**Discipleship** that is rooted in the Scriptures and centered in the gospel

**Community** that is characterized by discipleship and care for one another

**Local Missions** that promotes the common good and evangelizes the lost

**Global Missions** that participates in church planting and spreading the gospel to the ends of the earth

**Children's Ministry** that partners with parents to build children up in the faith through loving care and Reformed biblical teaching

**Youth Ministry** that promotes maturity, joy, and identity in Christ

**ST. PAUL'S**  
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